

# Mary Lincoln Tea Set At St. Agnes High

As part of their observance of the Civil War Centenary, the St. Agnes High School History Club is holding a Mary Lincoln Tea, Sunday, Feb. 12, at the school from 2:30 to 5 p.m.

Under the guidance of Sister Edwardine, faculty moderator of the Timon Club, of the History Department the Junior and Senior members have transformed the school cafeteria into an authentic-looking 19th century drawing room and themselves into gracious ladies of that era.

THE COSTUMED girls will receive and serve their guests; faculty members, other juniors

and seniors, and their mothers and other guests. With the North and South equally represented, each hostess will play the part of the wife of a member of Lincoln's or Jefferson Davis' Cabinets, and will in the program following refreshments tell something about the woman she is portraying.

Girls who represent the wives of prominent Rochesterians of this period will entertain the guests with a group of Civil War songs under the direction of Sister Joseph Eileen, Glee Club moderator and chairman of the History Department.

Hostesses are as follows: Gail Bristol as Mrs. Seward; Ann Harrington, Mrs. Hamlin Hamilton; Mary Keenan, Mrs. Caleb Smith; Roxanne McDonald, Mrs. Stanton; Cheryl Mc Guire, Mrs. Blair; Carol Nizer, Mrs. Bates; Elsie Stolberg, Mrs. Gideon Wells; Jacqueline Thomas, Mrs. Cameron.

## Engagement Announced

Mr. and Mrs. James J. Bogan, of Berwyn, Ill., have announced the engagement of their daughter, Judith Margaret, to Dr. Anthony F. Panzetta, son of Mr. and Mrs. John Panzetta, of Hurstbourne Rd., Miss Bogan, a senior at Mundelein College in Chicago, will become the bride of Dr. Panzetta on May 6.

Dr. Panzetta is a graduate of St. John Fisher College, and the Stritch School of Medicine, Loyola University, Chicago. Upon completion of his internship at St. Francis Hospital in Evanston, Ill., Dr. Panzetta will begin his residency at the Strong Memorial Hospital in July.

## Family Rosary Radio Program

Leaders of the WSAY, 7 p.m., Rosary for Peace radio program will be:

Friday, Jan. 20 — Eugene Wolf of Our Lady of Perpetual Help parish.

Saturday, Jan. 21 — Judge Leo T. Minton, Immaculate Conception.

Sunday, Jan. 22 — Frank Meyer, Perpetual Help.

Monday, Jan. 23 — Frederick Bendon, St. Ambrose.

Tuesday, Jan. 24 — Edward Kelly, St. Cecilia.

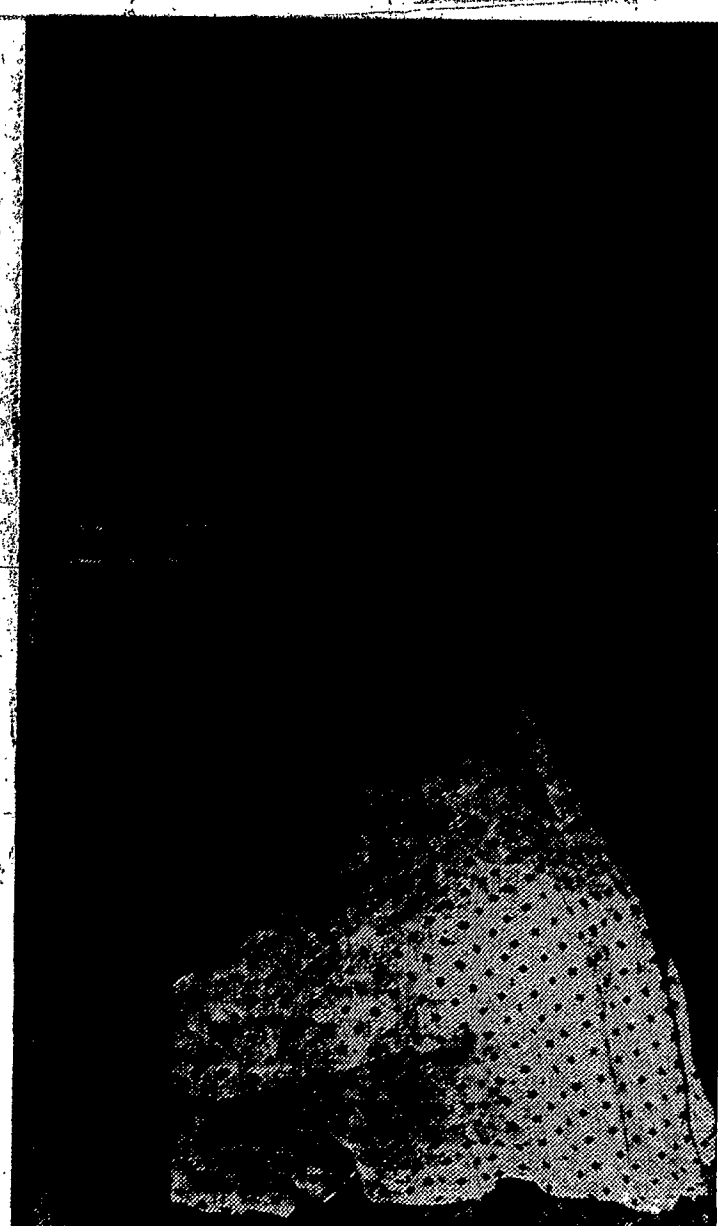
Wednesday, Jan. 25 — Louis Romano, St. Francis of Assisi.

Thursday, Jan. 26 — Joseph Kilpeck, SS. Peter and Paul, with employees of Rochester Products.

## Nazareth Unit Sponsors Dance

Nazareth Academy Student Council will sponsor its annual dance in the school gymnasium on Friday, Jan. 27, from 9 to 12 p.m.

THEME of the dance is "Mid-Term Magic." Music will be provided by The Beauties. The dance is under the general chairmanship of Margaret Roney, Student Council President. Committees will be headed by: Barbara Roberts, decorations; Grace Accascino, refreshments; Mary Jo Lynch, publicity; Barbara Morrison, special arrangements.



Linda Sheehan, as Mrs. Abraham Lincoln, draws up guest list for the Mary Lincoln Tea to be held at St. Agnes High School on February 12.

## Talk It Over

### Lies

By ANNE CULKIN

Dear Miss Culklin: Do you think a girl is boy-crazy because she likes to talk about boys and go out with them on weekends? This is what my family is accusing me of because they say that's all I think we should talk about. I don't know what you think we should talk about. I don't know what you think we should talk about. I don't know what you think we should talk about.

Our Catholic clergy who discuss teenage problems all from upon girls of your age who drink in public. In a bar, grill or dining room you would not be served; moreover, it is difficult to conceive of a responsible hostess who would serve hard liquor in any form to boys and girls of sixteen. Surely a young woman who makes any pretense of being a refined person, a lady, will avoid quick swigs from a bottle in the school cloakroom or the like.

Dear Margaret: It would be an unhappy kind of world if girls of your age did not occasionally discuss boys, date them and enjoy their company. This is a completely normal part of growing up.

Apparently you do wish to avoid any criticism of your conduct which could easily cheapen your reputation. Yet for all of that your action at the dance is exactly the kind of thing that would start gossip. And those who would raise their eyebrows, and worse, their voices, need not belong to the class of "holier than thou."

Yet, Margaret, this business of educating a girl aims at making her a knowledgeable woman — a woman conscious of her spiritual obligations and prepared for her responsibilities as a citizen. Like most girls you will probably have your own family one day and the job of being a wife and mother is no easy one. It also demands preparation, and each and everyone of these things are normal and important parts of growing up. This is what your education is for — whether it be at home or in a classroom.

Dear Miss Culklin: What do you do if you are with a crowd of fellows and girls and one of the boys starts telling dirty jokes? E. T.

Believe me, Margaret, your parents and teachers know this. If you and your friends seem to be unduly concerned with boys, boys and more boys, then older folks are worried about the rest of your growing up process. Can you really blame them? Boy meets girl is a romantic thing, true enough. But boy and girl have years of living in a complex and sometimes frightening world — just ahead of them. Those that love you want to make you ready — that's all.

Dear E. T.: If this should happen in your own home, at a dance or any sort of social activity, choose that exact moment to leave the room in order to refresh your lipstick or get a glass of water. Should the setting be a car, whisper to your escort that the joker had better cut it off, right now.

Dear Miss Culklin: There's one situation that I find difficult. What do you do if you are dancing with a boy and he holds you improperly? R. L.

Some girls seem to think that the good sport joins in the fun. This is a cheap, risky and shameful way to be "one of the crowd."

Dear R. L.: He may be unconscious of what he is doing, so first give him the benefit of the doubt. Ease yourself away from him, but make no comment. Should he resume the position, you'll know it's intentional. You can then break away quite definitely and say to him, "Jack, I'm sorry but I won't let you hold me like that." At this point it's up to him whether or not the dance is resumed.

Dear Dolores: One suspects that your own parents would be the ones to become "annoyed" if they knew that you sneaked several drinks from a bottle which some boy provided. The fact that your Mom and Dad permit you to have an occasional drink in the privacy of the family home is one thing; the violation of school rules on a public occasion is quite another. Why not ask them about it?

## At Our House . . .

### Power of Words

By MARY TINLEY DALY

"What's in a name?" asked Shakespeare more than 300 years ago.

"Plenty!" comes the answer from psychologists, sociologists, the Madison Avenue Boys and thinking people everywhere.

One of the most psychologically perfect re-namings has come from the Catholic Women's League of Canada, representing 146,000 Catholic women.

As reported recently in the Catholic press, the League has recommended that the word "dirty" instead of sexy or salacious, be used to describe offensive reading matter.

The Catholic Women's League has a point here. When a movie, a play, a book or what ever becomes frankly titled "dirty" rather than the pseudo-smart "sexy," "adult," "sophisticated" or "salacious," it is not likely that people will care to attend, read or discuss the opus.

ALSO THE "cute" story, told at parties, re-named quite factually "dirty" loses its glamour rather quickly. Even the Life-of-the-Party would rather not be known as a purveyor of dirty stories.

The idea behind the Catholic Women's League may well be carried forward.

Using the English language, with all its gradations of meaning, to convey what we really have in mind can be very significant.

In the realm of religion, take the appellation "pious." Used in describing a person, this has a gooey-gooey connotation for which the adjective "devout" might better be applied. Certainly we all strive to be devout or fervent Catholics, but to be called pious makes us cringe. I don't know why, unless it is because there is a certain sense of false piety implied, a good-only-on-Sunday quality about the term.

Then there are the words "morals" and "good."

"He is a good man with fine morals," leaves the impression that there is really nothing wrong with the guy but he is deadly dull. He won't pick your pocket or run off with your wife, but the thought of spending an evening with "a good man with fine morals" is not one of the most exciting prospects imaginable.

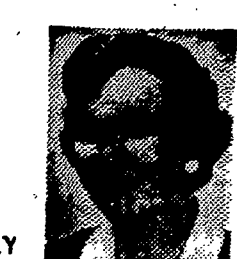
ANOTHER misnomer, meant as a compliment, is sometimes applied to the clergy. "He is the most unpriestly priest you ever saw." How many times have we heard that one?

Matter of fact, this is the most disparaging remark that could be made, not only about an individual priest, but it is a rude misrepresentation of the holy calling to which the clergy are dedicating their lives.

Ordinarily, of course, such a remark is made without a malice.

## Communion Set By More Club

St. Thomas More Club will receive Communion at the 10 a.m. Mass at St. Andrew Church on Sunday, Jan. 22. A breakfast and business meeting will follow in the school hall. Reserpire, O.P., winner of the 1958 Nobel peace prize and founder Charles Zimmer. Price is 75 cents of villages for refugees.



## Engagement Announced

Geneva — Mr. and Mrs. Armand Chester of 64 John St., have announced the engagement of their daughter, Margaret Rose, to James Robert Salome, son of Mr. and Mrs. John Salome of 40 Humbert St. Both are graduates of De Sales High School.



Make it in the country's finest charcoal restaurant! Featuring mouth-watering steaks on a skewer . . . chunks of the most famous of all steaks, charcoal broiled. \$3.85

Hearth and Embers at the Mamar Hotel 26 WILSON AVE., S.

WHERE GOOD DESIGN IS TRADITIONAL. PIKE STAINED GLASS STUDIOS. 145 ST. PAUL STREET ROCHESTER 4, NEW YORK

Save On Speedy's Cash & Carry Prices. COMPARE OUR PRICES! SHIRTS Beautifully Laundered 27¢ ea. SPECIAL! MEN'S SUITS \$135 up LADIES' PLAIN DRESSES CLEANED & PRESSED. 4 TAILORS ON DUTY AT ALL TIMES. 3-Hr. Service at Main Plant Only. 1-Day Service at All 24 Stores. SPEEDY'S MAIN PLANT 190 COURT ST.

## THREE HOURS BY MULE TRAIL

from the end of the nearest dirt road, is the length of time it takes to reach the village of FARNETA in southern Italy. About one thousand Catholics of the Byzantine-Albanian Rite live in this village. They are the descendants of a group of people who, in order not to lose their faith, fled their homeland of Albania when it was invaded by Turkish Mohammedans, and took refuge in Italy. Through the years they have maintained their own language, their traditions, and their own Rite. Their parish Church is now falling apart and their poverty is such that they cannot afford to build a new one. To do so would cost \$5,000.

When the appeal for help to build this Church was received the thought crossed our minds that, perhaps, some of our good Catholic Americans of Italian descent might be moved to aid in making a new Church for these people a reality. If enough people would send us a small donation the Church could be built and the benefactors would always be held in prayerful memory by the priest and the people. Could you help?

"THAT THEY ALL MAY BE ONE" This prayer of Christ is the inspiration of all Missionaries. One of the specific goals of Missionaries in the Near and Middle East has been to bring about the return to our holy Church of the dissident Christians of the Eastern Rites. Centuries of selfless living on the part of our priests, brothers and sisters, in this area of the world is now bringing its reward. In recent years great numbers of these separated Christians have returned to the Church. There are still 150,000,000 of them, however, to be won back.

The tireless work of the Missionaries in bringing about the conversions has been made possible by the generosity of the faithful throughout the world. All benefactors of the CATHOLIC NEAR EAST WELFARE ASSOCIATION have a part in this special missionary activity. Are you a member of our Association? Write to us today about our work.

NEAR THE SPOT where Saul of Tarsus condoned the martyrdom of Saint Stephen, ALPHONSE SALAH and FAHAD HADDAD are studying for the priesthood. They are students at the LATIN PATRIARCHAL SEMINARY in JERUSALEM. When they attend Mass on the Feast of the Conversion of Saint Paul they will pray fervently to advance toward God by following the example of the converted Saul. As ordained priests they will physically follow in his footsteps since the territory where they will exercise their priestly ministry will be that in which Saint Paul began the conversion of the Gentiles. To prepare them for the priesthood will cost \$600. Could you finance the education of one of them?

Members on our DAMIEN LEPER CLUB, by their dues of one-dollar-a-month, bring physical, mental and spiritual comfort to the poor Lepers being cared for by our Missionaries.

"WE PRAISE THEE, WE BLESS THEE, WE ADORE THEE, WE GLORIFY THEE" . . . words of the Gloria said in festive Masses. This is what SISTER FLOWERLETT and SISTER JOHN MARY are now doing as novices of the ADORATION SISTERS in INDIA. When their novitiate is finished they will spend their lives as a hymn of praise and adoration to God. Could you finance the training of one of them and share in the merits of their adoration? It costs \$300 to train a novice.

Near East Missions

FRANCIS CARDINAL SPELLMAN, President. Vp. Joseph T. Ryan, Nat'l Sec'y. Send all communications to: CATHOLIC NEAR EAST WELFARE ASSOCIATION 480 Lexington Ave. at 46th St. New York 17, N. Y.

Help for Chile  
Cologne — (NC) — The Bishops of Germany have asked Catholics to contribute funds for Chile, devastated last year by earthquakes and tidal waves.

Religious Articles  
METZGER BROTHERS  
875 Clinton Ave. N.

CARMELITE PRIESTS  
Men of Prayer  
Men of Action  
Men of Mary

A CALL TO MERCY  
Have you heard it? Christ is calling you to the apostolate of mercy as a BROTHER OF MERCY, to nurse the sick in hospitals, infirmaries and private homes, or practice a trade or other domestic work necessary for the well-being of a Community. The Brothers are engaged in works of mercy in the U.S.A., Germany, Holland and the mission fields of Africa. "Blessed are the merciful, for they shall obtain mercy." Save your soul the merciful way. For information write:

REV. BROTHER PROVINCIAL BROTHERS OF MERCY  
RANSOM ROAD  
CLARENCE, NEW YORK

# HOWARD JOHNSON'S

## WEDNESDAY

### Is Family FISH FRY \$1.00 NIGHT!

GOLDEN FRIED FISH  
CRISPY FRENCH FRIES  
ASSORTED ROLLS & BUTTER  
CREAMY COLE SLAW Served 5 p.m. 'til 9 p.m.

# HOWARD JOHNSON'S

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- Culver-Ridge Plaza, 2255 Ridge Rd. E.
- Greece, 1450 Ridge Rd. W.
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- No Special Purchase Furs
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ROCHESTER'S LARGEST EXCLUSIVE FURRIER—EUCLID AT ATLAS ST.

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Dear Miss Culklin: Ever since I was fourteen, I have been allowed to drink in my home on special occasions. I am now sixteen. Last year when I went to our Christmas dance at school, the boys had a bottle and took a few drinks. You would think I got drunk because some of the girls (holier than thou) are still talking about it. If you don't drink behind your parents' back, and they give you permission to drink, do you think people have a right to talk about you?

Dear Dolores: One suspects that your own parents would be the ones to become "annoyed" if they knew that you sneaked several drinks from a bottle which some boy provided. The fact that your Mom and Dad permit you to have an occasional drink in the privacy of the family home is one thing; the violation of school rules on a public occasion is quite another. Why not ask them about it?

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