Ukrainian Prelate Dies

chevsky, Metropolitan of the age of 76 He was Apostolic Exarch of phia and spiritual leader of some 300,000 Ukrainian Greek Philadelphia when he was installed in 1958 as the first head of the new Metropolitan See created by the late Pope Pius

Under his leadership were all Catholics of the Byzantine Lima - (RNS) - A Catho Rite who have their origin in CLUB SODA lic weekly newspaper publish ded in Puno by American mis Catholics are a of the Ukraine.

The Philadelphia See takes in all such Catholics except these sionaries was awarded first all such Catholics except those ASSORIED prize in a national newspaper in New York and New England who are in the Ukrainian Exarchy of Stamford, Conn., a The paper, La Voz (The Suffragan See of the province.

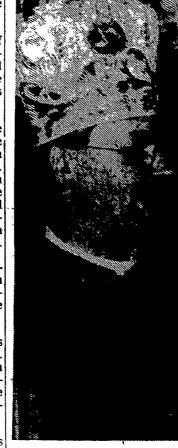
FLAVORS Voice), took the top prize of \$370 in the category for papers He was installed as Archof limited circulation. It was bishop-Metropolitan by the then founded in 1959 by Maryknoll Archbishop Amleto C. Cicog-Fathers working in the Puna nani, Apostolic Delegate to the U.S., now a cardinal.

> THE UKRAINIAN Rite has two other Sees, or provinces. These are in Canada and in Galicia, where since 1945, under Communist persecution the ite has been virtually exinguished.

> Archbishop Bohachevsky was o participate in the annual Chair of Unity Octave at the National Shrine of the Immaculate Conception, Washington, D.C., January 1825.

He had occupied the Phila for displaced persons. delphia See since 1924 and his country to teach.

He also established evening United States 36 years ago.



ABP. BOHACHEVSKY

tenure was marked by vigorous Born in the village of Nabaiw for a spiritual odyssey it pro-tures and text, and demonactivity. He founded a diocesan in the Western Ukraine, he vides! How better impress the strates even more than earlier spread parochial school system studied theology at the Univer truth of God's call than to pages the universality of the for the Ukrainian Rite and sity of Lwow from 1902-04 and label "His Star in the East," theme, for no matter what Inbrought religious orders to this at the University of Innsbruck, and liken the joys and diffi-stitute or Order a young woman Austria until 1908. He was or culties of that first break with chooses when she enters redained in 1909 and came to the one's early life to the decision ligion, that unearthly and most of the Magi?

By SISTER MARGARET TERESA Nazareth College "His by Choice: The Sisters of the Holy Child Jesus," by Mother Mary Eleanor Slater, S.H.C.J. With preface by the Most Rev. Fulton J. Sheen. Photographs by Thomas C. Walsh. Bruce '61. 115 pp. \$2.25. A book appealing on at least ive major counts: its author. The postulaniship becomes ship, so interesting to Roches the privileged, uneven, some terians; its style, a high point times unseen career of the Star of beauty; its theme, of uni-until it takes position over versal importance; its abund Bethlehem — the Noviceship. ance of photographs, all of ar-The minute-by-minute and tistic merit; and its warm pre hour by hour life of First Year face by the beloved and dis Novices and Second-Year ones tinguished Bishop Sheen. repeats all the cherished duties

Rochesterian Authors

Book On Nun's Life

BOOK SHELF

Mother Mary Eleanor we and otherworld joys of Bethle-know as the gifted daughter of hem and Nazareth, precepts and Rochester University's living memories intertwined by the embodiment of its best tradicional author in a song of tion, Dr. John Rothwell Slater, tender joy. She has always been a writer Fun is not wanting: the of both poetry and prose, and Novice who had been told to in this volume her personal plunge a fork into each roastgift fuses with the theme ing sausage and who speedily closer than any other to the ran out of forks provides some; heart of a religious, to produce the Novice Teacher who asked

a noble, simple prose poetry of her class in the presence of the lingering charm. critic-teacher what they obschools where parochial day The theme is vocation, and served about the bottle she schools could not be supported it is handled in the traditional swer "Sister in the same and served about the bottle she held up, and heard them and served about the bottle she held up, and heard them and served about the bottle she held up, and heard them and served about the bottle she held up, and heard them and served about the bottle she held up, and heard them and served about the bottle she held up, and heard them and served about the bottle she held up, and heard them and served about the bottle she held up, and heard them and served about the bottle she held up, and heard them and served about the bottle she held up, and heard them and served about the bottle she held up, and heard them and served about the bottle she held up, and heard them and served about the bottle she held up, and heard them and served about the bottle she held up, and heard them and the served about the bottle she held up, and heard them are served about the bottle she held up, and heard them are served about the bottle she held up, and heard them are served about the bottle she held up, and heard them are served about the bottle she held up, and heard them are served about the bottle she held up, and heard them are served about the bottle she held up. served about the bottle she and organized relief programs framework of these Sisters a good case in point. Jesus. What telling organization mination of beauty in both pic-

real contract made before the

NCEA SOUTHERN UNIT | COURIER-JOURNAL Memphis, Tenn. — (NC) — Friday, January 13, 1961 Brother Raymond Fleck, president of St. Edward's University, Austin, Tex., is the new chairman of the southern re-

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matical discovery. These souls will continue to live for their own country, in their country, by another way, the way of the This little book will speak to all hearts about all religious that indispensable - yet - expendable guard-line of blackand-white (and a few other shades!) called to the temporal service of the Mystical Body

Royal Honors To Prelates

of Christ in order that every the Rody m

spouse of Christ.

the eternal goal.

whole court of Heaven is iden-

tical, and astounding, and right!

with a rightness no other hu-

man act can equal: God's crea-

ture is heard restoring to order her little part of the universe.

The picture of the Professed Life as the going "Back by Another Way" to one's own country of the world falls into place with the sureness of a mathe-

London - (RNS) - Three Roman Catholic prelates, one an African Negro, were awarded the Order of the British Empire by Queen Elizabeth II. Their names appeared on the Queen's New Year's honois list.

The Negro prelate is Auxiliary Bishop Dominic Ekandem of Calabar, in the Eastern Region of Nigeria. Son of a native chief, he was the first West African ever raised to the carscopacy. His consectation in February, 1954, was attended by the

by the Queen were Italian horn Francesco Mazzieri, O. F. M. Conv., of Ndola, Northern Ithodesia, and Msgr. Edward! Coleiro, professor of Latin at the Royal University of Malta, and a member of the cathedral

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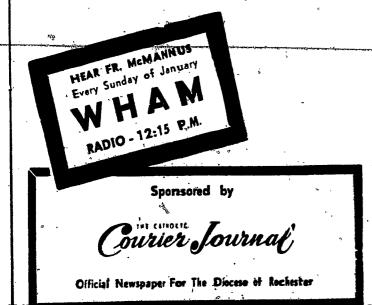
THIS MONTH:

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help

1 to

Rev. E. Leo McMannus, Member Faculty,



Saint's Anniversary In Rome

Pilgrims to Rome this year will take part in special rites marking the 1900th anniversary of St. Paul's arrival in the Eternal City. Center of the anniversary will be the vast basilica of St. Paul's Outside-the-Walls. Rochester Diocese people interested in a tour to Rome and other European shrines may contact Rev. Henry Atwell, editor of the Courier Journal, who will lead a pilgrimage April 19 to May 30. Phone BAker 5-6210. Drawing shows St. Paul's coming to Rome, a prisoner soon to be martyred where present day

Kremlin Blamed

Church Unity Blocked

Kyrix, a conservative progov-of the Soviet State."

the daparture here for Moscow of Patriarch Alexei, supreme head of the Russian Church, after a month's tour of Orthodox communities in the Near and Middle East. The Patirarch, accompanied by a group of other Russian Orthodox representatives, spent three days in the Greek capital.

Ethinkos Kyrix described Pariarch Alexel is a tool of the Soviet government who is being used to help divide the Christian forces of the West.

"It is natural," it said, "that the Russian Patriarch does not want the unity of the Christian Churches. For unity means domination of the millions of Christians and the strengthening of loyalty to Christ's doctrines. Soviet Russia, on the other hand, wants to use the Church as a means of spreading its own economic and social

The paper said that if the Russian Church were to be come part of the unified Churches, "then it could no

Athens - (RNS) - Ethinkos longer be made an instrument commented adversely on Patri-giving out "green stamps" in a

ernment newspaper here, "This," it added, "is why Mos- Kathimerini, noting that this tion in church activities.

arch Alexei's visit abroad

dox Church is actively opposed abroad. It was an effort to un- ation of the Moscow Patriarch-, school superintendent, said that world. to any movement for Christian dermine and frustrate the unity ate in 1588 that a Russian Patri- before the go to - church and to any movement for Christian Churches. For arch had visited the Orthodox get a green - stamp" policy It made the charge following has departure here for West



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GOD LOVE YOU!

By MOST REV. FULTON I SHEEN

We know of someone who recently visited a lepercolony with more than four hundred patients. Some were able to walk to greet him; others had to be greeted in their beds. The visitor gave to everyone a medal of Our Lady. With the first few, he dropped the medal into their often fingerless hands or white-pussed palms. Then he suddenly realized that Our Lord did not place His Divinity alongside our humanity as a king might stand alongside a peasant. Rather He assumed our human nature; He incorporated it to Himself; He made the sins and sores, the sicknesses and the sadness, the loneliness and the leprosy of men one with Himself. He was, as it were, a leper; one struck by God and afflicted.

After that quick meditation the visitor then pressed Kings of Calabar and Quas as medal into the palm of each leper, then took the other hand well as by two archbishops, five of the leper and folded it upon the medal in token of oneness hishops and none prefects apos and effection. He afterwards said it was an indescribable joy to be identified with those whose bodies were so disease-eaten, The other prelates honored but whose souls were glorious and radiant with Divine Grace.

> In our photographic civilization, the press seems t delight in showing us pictures of bleeding bodies in wrecked automobiles, of grief-stricken husbands in morgues, of strewn corpses in an airplane wreckage. But to what purpose? To aid them? To pray for them? To console the bereaved? Do we not become the more calloused in heart in passing by the wounded travelers on the road between Jerusalem and Jericho? Do not the well-springs of sympathy and the fountains of mercy dry up in our constant vision of misery and our continual neglect of mercy?

Every parched tongue, every hungry child, every leprous ance at Sunday evening services hand we see, creates a duty or a responsibility for which we

May you know how completely the Son of God became one novel effort to boost participa with our bereavements at the tomb of Lazarus, and with our long illnesses at the pool of Bethsaida, begin to imitate Him charged that the Russian Ortho-cow sent Patiarch Alexei was the first time since the cre- C. R. & Vaughn, Jr., church by becoming one with the poor and leprous and needy of the

> How many years have you been reading this "God Love You" column telling you of starving missionaries, the cow dunged church floors of Sharpville, the blind among the Suks? Be not like a photographer, who takes a picture of the wreckage, but never lifts the victim from it. Take a coin, or a hill, or a check and press it into the hands of Christ. Fold one of His Hands over the other. Clasp them together with your sacrifice on the inside. On Judgment Day those Hands will open and you will find that the dollar you gave now, or the thousand, has turned into pool for your immortal crown of glory.

Send your sacrifices to the Holy Father through his Society? for the Propagation of the Faith, 366 Fifth Avenue, New York

GOD LOVE YOU to A.V. "This \$365 is given out of love for the missions and in reparation for my sins." . . . to Anon for \$10 "In thanksgiving for the gift of Faith. Praying my little offerings will help build a Holy Altar somewhere." . . . to R.M. for \$12 "I, who have so many of God's good blessings, would like to add one poor soul who does not have enough to eat. to my grocery list for the week. Here is a check for the food for one Asian or Indian who would have eaten at our house if he could have been at our table." . . . to W.H.B. for \$3 "I have sayed a few more dollars that will help someone in need.

Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society. for the Propagation of the Faith, 366 Fifth Avenue, New York ix. N.Y. or your Diocesan Director, Rev. George Chestnut Street, Rochester 4, New York