

Space Age Nativity Scene

Bologna — (NC) — A Nativity scene for the space age and another finely worked out of an oyster shell are part of an exhibit of Christmas creches displayed in St. Francis church here.

Organizers of the exhibit consider themselves special in the field for they are Franciscan friars whose spiritual father, St. Francis of Assisi, presented the first Christmas creche to the world in a cave at Greccio, Italy, in 1223.

The exhibit, opened by Cardinal Tarczay, the city's archbishop, features creches of different nations and different ages.

THEIR IS a scene depicting the birth of the Christ child in the cone-shaped hut which is characteristic of the

Italian island of Sardinia. In another the birth of Christ takes place in a Bolognese home, with the family gathered around a crib lit by a paraffin lamp.

Nineteenth-century Rome during the reign of Pope Pius VII is the setting for another creche with Rome's familiar landmarks recreated in the background.

Across the globe to other parts of the world, the Holy Family is placed in an Argentinian house or in a Hindoo mission. In the home of a wealthy Portuguese merchant the newborn Christ is shown in a quiet room of the house while a party is in full swing on the patio.

A modern "electronic creche" breaks with tradition and suggests a new myste-

\$35 Million Drive in N.Y.

ium. The creche of the future is suspended in space amidst swirling satellites and spaceships. Roads it is the traditional Neapolitan creche in a room setting where right and fitness walk among Greek columns.

Minature creches are displayed in a show case. The story of the birth of the Redeemer is told with nut shells, match boxes, egg shells, oyster shells and even a hypodermic syringe.

According to the Franciscan friars, the exhibit is meant to say that there is no part of creation that is not touched by the birth of the Child Jesus, from the vast reaches of the cosmos to the minutest parts of man's daily living, from age to age, and from nation to nation.

A modern "electronic creche" breaks with tradition and suggests a new myste-

Frosty The Snowman OK

Rules Given For Christmas

Chicago — (NC) — Cook County public schools plan little change in their traditional Christmas observances despite suggestions from the American Civil Liberties Union on how to observe the holidays.

The ACLU's Illinois division mailed to 200 schools a "Policy Statement on Christmas in the Public Schools."

The statement has again risen concerning the propriety of recognition by the public school of certain religious holidays, particularly Christmas.

Asked who raised the question, John McKnight, executive director of the Illinois ACLU, said that no one has raised it yet and that the function of the statement was preventive. He said: "We don't want to cause a stir. We want to forestall any strife over the question."

The statement, which was unsigned, claimed that the public schools' "attention given to Christmas has often gone beyond what is legal and proper under our Constitution and system of government."

The ACLU advocated:

- 1) That there be no display in public schools of religious symbols such as the Nativity scene, crucifixes, the Star of Bethlehem or angels.

An Evanston school official said that the ACLU's advice had been received, but that it still would not affect the school's observance of the holiday season.

The official, Gordon Anderson, personnel director, said: "Our policy is set by our board. Three years ago it decided that each school should largely decide its own observance based on the type of community it served. There is no board policy on eliminating

3) That "non-secular" aspects of Christmas be allowed in public schools. These can include Santa Claus, the stocking on the fireplace, holly wreaths and candles.

The ACLU advised school officials that public school Christmas observances with Christian religious content do not become permissible "by the addition of sectarian content from other faiths, such as symbols of the Jewish faith or Hinduism."

PUBLIC SCHOOL officials in Chicago and its suburbs had varying reactions to the ACLU statement, but they agreed it would not substantially affect school plans for observing Christmas.

Lester Schloerb, associate superintendent of Chicago public schools, said the city has no specific rule about Christmas. Funds for the car were donated by the boys and girls of the Catholic Children's Organization of Catholic Action here,

Carols such as "Silent Night" will not be forbidden in classes if taught as great music, he said.

Mr. Vliehboek reported on the company's activities during the blessing of a special car for the Catholic mission handicraft school on the island of Timor in Indonesia. Funds for the car were donated by the boys and girls of the Catholic Children's Organization of Catholic Action here,

"Most of them are guided by the wishes of their school population."