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We Need Faith In The Wisdom Of The People

"Who should win the election?" That was the question of the now present my for it is the application of tion Americans debated for the past three months, case from the religious suptime prayer, "Thy will be They answered it in the traditional American way—position of the providence of done." by the ballot box this Tuesday, Last Sunday, Rev. Dr. Joseph Egan of St. Bernard's Seminary gave the fol-lowing talk on the "Catholic Comment" WHAM noon time broadcast. We think it expresses a goal our nation urgently needs to strive to attain.

This week, come Tuesday, nearly seventy million American citizens will go to the polis, there to choose the men who will govern us all for the next four years.

For the past three months, he voters have been particu-- Years - mheed. larly interested in two men, who have been asking for the highest office in the land, the cannot rally even a majority of his fellow-citizens to sup-Presidency of the United

passed, we shall know which of these two is to bear that tremendous responsibility.

AFTER THE BRAWL IS OVER

A Week

To Salute

Our Schools

Guest Editorial

By REV. WILLIAM M. ROCHE

Diecesan Superintendent of Schools

out the United States as American Education Week.

tribution of Catholic Education to the welfare of our

country, it is also celebrated as Catholic Education

Week. This is most fitting because nothing spells out

the complementary nature of our two great school systems in this land as well nor as graphically as the alogan "American Education Week - Catholic Educa-

separate school system, when there are so many advantages to be had from regular attendance at our

It is because Catholics, adhering to the principles

It is true, children must be endowed with a suffi-

d the world: more important is that

cient knowledge of the arts and sciences so they can

they have a sufficient knowledge of God to make their .

saving devices have also provided the average American

with far more leisure time than anywhere else in the

only impoiar as a man is free to think. Materialists think

only of themselves. They look within themselves trying

to find a god, and can only be frustatingly disappointed.

The Calholic school system provides an insight into the

spiritual world which will give future citizens a true

only among its members are to be found men of

principle, but it does claim that its voice is loud and

clear in a continuing battle against atheistic, material-

istic Communism. It is only in the preservation of our

spiritual ideals that western civilization can endure.

The competition between the two great American school systems is also a great benefit. Whenever any

form of human activity becomes rigidly monolithic,

whether it be in government, education, or the thinking.

millions of dollars annually to the tax relief of all

Americans Even though there are not enough Catholic

schools for all the pupils who want to attend almost

every community has its Catholic school which lightens

the tax burden of the local public school district. Many

hope that in the not too distant future, the character-

istic American sense of fair play will afford Catholic

people some measure of relief to expand their school

no lack of leadership in the years to come.

Calendar

Sunday, Nov. 13 - Twenty.

third Sunday after Pente

cost (green), Gioria, 2nd prayer of St. Didacus.

Creed, Trinity Preface.

Monday, Nov. 14 - St. Josa-

phat, marlyr (red), Gloria. Tuesday, Nov. 15 - St. Al-

bert (while), Gloria, Creed. 1939 — Roy. Charles

Wednesday, Nov. 16 - St.

Thursday, Nov. 17-St. Greg-bory Thaumsturgus (white),

Gloria. VI. 1906 - Rev. James Clark.

Friday, Nov. 18 -- Dedication of the Roman churches of St. Peter and St. Paul

(white), Gloria, Creed. Saturday, Nov. 19-St. Ellia-

both of Hungary (white), Gloria, 2nd prayer of St.

Gerirade (white), Gloria. 1916—Rev. Ernest Ziegan.

Flahexty.

This week all Americans should salute education,

Courier Journal

OFFICIAL NEWSPAPER OF THE

ROCHESTER DIOCESE

Friday, Nov. 11, 1960 Vol. 72. No. 6

JAMES E. KEARNEY, D.D.,

President

The Catholic school system also contributes many

of a nation's citizenry, man's freedom is gone.

The achievement of intellectual freedom is had

The Catholic Church certainly does not claim that

world. But these blessings of God must not be used

of their faith, must place the spiritual realm above the

material. They never forget that man is a creature composed of body and soul, and that of the two, his

excellent public school system?

immortal soul is the more important.

to the delpiment of immortal souls.

appreciation of eternal values.

way into eternity.

Why do Catholics feel it necessary to maintain a

November 6 to November 12 is celebrated through-

That the nation might not forget the great con-

I shall not try to tell you who will win. Nor shall I attempt, on this religious program, to influence your vote, for neither of the candidates offers any threat to our re-ligious freedoms.

I shall however, try to tell you who should win. I shall try to point out the man who should receive the sincere and enthusiastic support of all our clizons; and that is --- the man who does win. Our whole Democratic system of government rests upon our Democratic faith in the

wisdom of the people. We do and should believe that, in political affairs, the collectivity has a wisdom that no individual, no economic or religious group, can match. Certainly, when a given

election goes against our per-sonal preferences, this is a hard doctrine to believe. It will be expecially hard for the losing candidate. He has not yet experienced defeat at the polls: it is sad that the first one must be the big one, It will be hard, too, for his

millions of disappointed folers: on the morning after election, nearly fifty per-cent of the people will wear-long faces, and within their hearts they will be thinking h a r s h thoughts, black ughts about the number of fools being infinite.

Many of my listeners will he, next Tuesday, on the los-ing side. It is to them that I address these words about the importance of faith in the ultimate wisdom of the peoto condition ourselves for the possible shock of defeat. We must fit the election results into the whole pattern of our philosophy of life.

Catholics are rightly disturbed over the growing emphasis on materialism in our society. The great advances in science and technology, have provided the And whether you take a average American with far more material comforts naturalistic view, or one which than any citizen of any other land in the world. Lahorof God, you must, I think, hold that what happens is for the best.

> A naturalistic philosophy holds that life is a struggle for survival, and that in this struggle only the fittest survive. It should logically follow, then, that in this electoral struggle, the winner is, by definition, the man best equipped to win. Our national election is the natural selection which screens out the rive fit, and casts them by the side of the upward-leading

Let us remember that the problems which will confront our next president in the United Nations are not fundamentally different from the problems now confronting the candidate here in the United States. The new president must be able to weld together large enough biocs of peo-ple, who often have conflictple, who often pays committing interests, into one unit that will accept him no consert.

It is the election itself which is the best evidence of a man's ability to do this. He who wing this bard-fought contest within the nation, he and he sione, has the demonstrated ability to win the future fight in the broader arena of the world.

As our first president, George Washington reminded us, there is a providence that rules the destiny of men and nations. And God does International politics is not hadcally different from mational politics. The man who brings his party to the top on know what He is doing, even when we do not. The central democratic dogma itself is but a restatement of an ancient theological axiom-"vox Tuesday is by that very fact best equipped to bring his country to the top in the four populi, vox Del," the voice of people is the voice of

His ways are not our ways. Conversely, the man who but for those who love God. everything works out for the hest. Events may purile us for a time, but somer or port himself and his program, can hardly be expected to rally to our side most of the later we learn to call even people of the world. That is the day Christ died, Good Friday. An acceptance of reality, a willingness to accept the hings we cannot change, is not only the mark of sanity:

It is also the sign of sanctity,

Thus far, I have argued from the paturalistic point of

why I may that the man who aloss win, should win.

All this has been said as preface to my plea for unity after the election. The worst catastrophe for this nation would not be the election of one man or the other, but a continuance of the campaign throughout the next administration. The man whom most of the people select is not "their president." He is "our president." .

Our nation is presently entered, in a race for survival against the Marxist nations the world:

We cannot win this race on one Democratic leg, or on one Republican lung. Hence on Wednesday, there must be no bitter talk to the effect that, "All right! They got their man in! Now let's see him run things!" .

Death Date

Escaped

Columbus. Tex-(NC)-A

priest who was ordained two

years before his class because

he was expected to die within

six weeks has marked the 50th anniversary of his ordi-

He is Father Placidus End-

As a young man he still

had two years of sludy before

him at St. Michael's Passion-

ist Monastery, Union City, N.J., when he was ordained

by special dispensation from Rome on October 18, 1910.

At that time, dectors gave

him three to six weeks to live. He had pneumonia and

doctors said he was going in-

from his superiors to remain

in the Southwest. Eventually

assignment he and three local

farmers built a chapel with

their own hands.

San Antonio archdioceze.

to "histy consumption

ler, a native of New York, now living in retirement here.

Such a rebellious spirit is

contrary to the whole philosophy of democracy. Further, it violates the Judgeo-Christian mor a l code, which teaches us to revere and obey, in all just proposals, the legitimately constituted Certainly it will not be easy to lay saide the hot partisan-ship that has developed dur-ing this campaign. Because it will be no easy change to make, I have tried to lay the

groundwork for it now. No matter how ardent you are in support of your man, try to be more ardent in your faith in the wisdom of the people.

Partisanship should promote patriotism, not replace

When the fumult and the shouting have died, when partisan passions are spent, we shall look back on these days, and see them in a clear-er light. Then we shall see: that this was no contest heween a good man, and a but man: it was between a good man, and a better one, is no struggle between Lochinyar and Rasputin. The very closeness of the result should itself persuade us that neither candidate has a clear monopoly on wisdom or goodness, that neither is a fool or

We must be wary of taking our campaign statements too seriously. This is a great country. No matter who wins. I seriously doubt that it is headed for that place Harry Truman is always talking

lik fate does not lie exclusively, in the hands of any man, It lies where it has ever rested, in the hands of the people; and they are in the hands of God.

The unification of the country after the election will not

will of the losers. The victors too must show some generosity, some appreciation of the fact that not all the good ideas and not all the good men, are on their side.

Should Mr. Nixon be our next president. I hope that he will recognize that Mr. Kennedy has had at least one good idea in this campaign— the proposal for establishing a peace corps, so that, in-stead of giving military service to preserve peace for ourselves, some at least of our young Americans should become lay missionaries to spread freedom from hunger, dise ase, and ignorance throughout the world. The free world should know that America has something to offer besides bombs and contraceptives.

And, if Mr. Kennedy should win on Tuesday, I hope that he will recognize that Mr. Nixon has at least one good man on his team, When the Massichuseits sensior was here in Rochester nearly six weeks ago, he said that his administration would open posts to the best available men, regardless of party. Should he be elected, he should keep that pledge.

No other gesture could so clearly reveal, for all to see, the gallantry which his many admirers have found in the Young senator. No other sters could so effectively inspire the confidence of millions of American Republicans, in his

No other move would serve such prompt and emphatic notice on our Marxist enemies, that, whatever may have been the situation in the past decade, during the sixtles they will have to face the

Bible Welds Traditions

professor stated here.

At a lecture sponsored by University Father Ignatius Hust, O.S.B., of Conception Abbey, Mo., maid the accounts of what took place at the beginning of time are divinely inspired reconstruction loaded with religious signifi-

The Benedictine priest is the author of a recently pub-lished commentary on the first book of the Bible. The book of Genesia (from creation to Ahraham) stand

apart from the rest of the They are prehistory . events that cannot be dated, he said. They are not Hebrew but borrowed im great part from Bahylonian materials, which were recast in the light of Hebrew theology with simplacts upon the fact that

there is but one God, Father Hunt declared. Father Hunt said, there are two Biblical accounts of

Shortly after ordination, he The first, which depicts God as creating in six days, was sent to a sanatarium in New Mexico where his health was written about the sixth century before Christ, the Henediction said. The account improved. Because the climate was agreeable to a person in his condition, he asked does not intend to be a scienfor and received permission tific explanation of the origin of the universe, he mid, but is cast in a literary device to he was incardinated into the show that God created all things and that man is a Since then he has been superior creature. It also is working at various amail intended to promote the Sab-Texas missions, During one bath rest, he added,

> The second account of creation, a much earlier tradi

exactly as depicted in the second chapter of Generic. He said he viewed in it's symbol of the closeness and great illendably between the first man and God.

Father Hunt said the description of God acting like a potter to form the body of man from the dust of the earth and then breathing life into the figure need not be taken literally. Rather, he said the imagery emphasites the fact that man is composed of two elements, one lowly (material), the other sublime (spiritual).

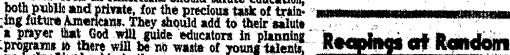
"The sacred writer's the ology is sound - the danger is that we are not intelligent enough to understand it," Father Hunt said.

Soapy Brew °

Shinyanga - They laughed when he opened his mouth.

To exhibit a grasp of the East Africa Kisukuma language he is currently studying, Maryknoll Father Edward R. Killackey, of Yonkers, N.Y., armed himself with a towel and a bar of soap and casually remarked to some African teenagers in what he thought was flawless Kisukuma, "I'm going to take a shower."

When the hoots laughter and hearty cheers died down, they told the young mission-er that actually he had announced, "I'm going to brew some strong beer."



Catholic Women's Convention at Las Vegas

By GERARD E. SHERRY Editor, Central California Register

It has been a rough week. On Salarday, I flew from the West Coast to the East to give a talk in New Jersey. The trip took four hours and 35 minutes from San Francisco its Baltimore on one of the latest jets. This is a lesson in itself on a shrinking world.

The following evening there was the overnight jet back to San Francisco arriving at 4 a.m. with a three-hour wait for the much smaller blane to Fresno. Arriving home, I had enough time for a shower and a shave, and to the office to plan the week's issue of the paper. After work, it was home to dinner and the family and then a jet-like disappearance MAIN OFFICE AS Scio-Baker is which had the kids asking, "Where did daddy Ethers office 31 resisted 20?" The next stop was Las Vegas — that Bidge Lake St. RK. 1-588 or Rt. desert city of casinos and night clubs and one-

AURURN OFFICE 16 Capted 31. arm Bandits which take in fortunes from the AUR rose less knowing travelers.

Entered as second class matter the less knowing travelers.

Entered as second class matter the Less knowing travelers.

Naturally, I didn't go for a vacation, but as required under the let of Conground Marchae, 1819.

It was convention lime. The gambling headto copy for I year subscription quarters of the matter was playing houst to the annual gathering of the National Council

I Catholic Women. Some 3,000 of our leading Cathelic ladies congregated in such well-known places as the Sands, the Tropicaus, the Sahara, the Riviers, and the Desert Inn.

Las Vegas had never seen anything like il, and the people there doubt whether they ever will response it. One of the main advantages in choosing

las Vegas for a national gathering is that it has a tremendous convention hall. Its many meeting rooms have such excellent acquatics in all, it is a very convenient place.

Even local newspapers couldn't quite be-lieve the fact that their not-so-fair city was being graced by the presence of a Prince of the Church, several score of Archbishops and Bishops and the leading Catholic ladies of the land. They editorially remarked that maybe their city wasn't so had after all, if such fine people congregated under its roof.

You have to go to France's Mediterranean coast or to the Portuguese Estorit, to find a place which can compare with the average hotel and gambling place in Las Vegas.

You're hardly in the main door of the hotel before you bump into a one-arm bandit or a 21 or black jack table. It is possible to play the tables a full 24 hours—if your money or your luck holds out. Down town Las Vegas has even greater surprises in store. You can go into places which aren't hotels or dining rooms but just plain gambing houses. Here you sit before the slot machines and lose your money just as easy as standing up doing the same thing in hotel lobbies.

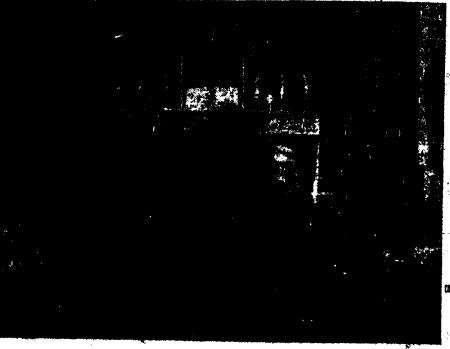
How did our Catholic women react to all this? Well, a convention is a convention for all that there was work and there was play. I couldn't guarantee that the lady delegates from the Rochester Diocese avoided the temptation of trying for the jackpot. After all, they didn't wear their convention labels much outside the convention hall-

There was some relaxation for the delegates but hardy any for the national officials. Indeed, one girl in the press section told me she had never had the time to even find a nickel, or a dime or a quarter or a dollar to put in the infernal machine which promised a pot of gold. She, like the rest of the officers,

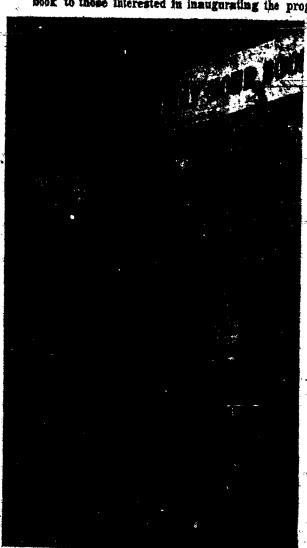
There was one serious and, perhaps, and note to observe in relation to the various convention workshops, Most of those referring to controversial subjects didn't have a great attendance. My first stint was as a panelist in a workshop discussing racial justice.

Only a handful of delegates turned up even though several national experts had flown thousands of miles to be present. It struck me that the afternoon was wasted-at least in one sense; the few ladies in attendlukewarm that we we're after; they present a hakewarm that we were after; they present a greater problem than the handened sinner. Of course, one could make many excuses, The fact remains, however, many of us are afraid of studying or tackling controversial subjects. It's the same in all of our Catholic societies, and it is to our shame.

I said it's been a rough week. It has, I also thought they couldn't do without me at the office while I was away. Naturally, they managed fine.



A growing movement in the United States is "Parish Perpetual Adoration." The devotion seeks to have round-the-clock sentine of prayer before the tabernacle of the parish church. Chief promoters of the devotion are Franciscan priests at Kenosha, Wisconsin. They report 245 parishes have daytime programs in operation seven days a week and 268 parishes have one day a week programs. There are 75 with full 24-hour every day adoration programs. Parishioners, like the young couple at St. Mary's Church, Bellevue, Nebraska, above, or the gentleman at St. Francis Church, Akron, Ohlo, left, register as individuals or in groups to take their turn in prayer to our Lord in the Blessed Sacrament. The Franciscaus will send an explanatory book to those interested in inaugurating the program.





Columbia — (NC) — Biblition, centers on humans as rai accounts of the beginning male and female, Father of the world are not meant. Hunt said he "doubted very much" if there ever existed actual Garden of Eden graphic records or tape-re-cording accounts, a seminary

Would the mission WORLDMI Rev. Fulton is WORLD)

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