members of the p of Prayer His commends two inr each month. One he General Intenuse it points out spread need of the clating to world or some generally tue or grace. The the Mission Inten-imphasizes a pared in a specific ld. The Mission Inr othis month is that body of volchers of religion ribution is so vital

these designated for our morning e not essential to have the effect of to think with the of us have the bécome excessive i in our thinking. illy draw in the of the world to ly our particular t and our own

hearts he as wide d is wide, in imie Sacred Heart of se concern and men knows no

y Mass lendar

2 - Eighteenth fter Pentecest Gloria, 2nd pray-John, Creed, Trinrank.

(white), Gloris,

-Rev. John Man-

is Blessed Virgin hite), Gleria, face of our Lady. Oct. 12 --- Mass

. VR. 1945-Rev. nger. it. 13 - St. Wd. ite), Gloria. VR.

v. Thomas Rossi-

14 - St. Callie Gloria. rt. 15 -- \$4. nitė), Gloria. above died on licated. Please,

Journal BPATER OF TRE IN DEOCESE

pt. 30, 1960 No. 1 ARNET, D.B.,

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e it easier all tholic weekly the Southern He'd have to work harder; maybe even

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d be helping which he sug-

e a construct him return and mediraing people

Our Lady Of Refugees

Friedland-(RNS)-A statue. The statue is a gift to the of the Virgin Mary was set local Catholic congregation by up at the Friedland transit a West German sculptor who is camp, near the Soviet Zone bor widely known for her contributer, through which most East thous to the decoration of the German refugees from Commu United Nations beauquarters in mism pass.

### GOD LOVE YOU!

By MOST REV. FULTON J. SHEEN

A LETTER FROM A MISSIONER IN ASIA "I have come to such a helpless plight that I have not even money to buy rice - our daily food - thrice a day for myself, for my many orphans and destitute dependents, I've already no less than \$300 of debts with the rice merchant alone; and unless I pay him something, he'll not give me rice any more! What am I to do?"

In the face of this and similar cryfing needs of the Church in Mission lands, one cannot help but recall the soldiers of Gedeon who in the Old Testament were sent to the river, at God's command, to drink, Out of 10,000, a total of 9,700 threw themselves prone on the river band, made themselves comfortable and lapped up the waters with their tongues. Three hundred of them stood along the river's edge scooping the water up in their curved palms to moisten their lips without breaking rank, These 300 God chose for the army of Gedeon, which were to defeat the M dianites.

The great lesson here is the need of self-restraint in the use of the world's goods. We are to give up something of what we have, not just because there are pathetic wants such as those described in the letter; but rather to avoid luxury, sensualism, and undue comfort for ourselves. Our comfort-loying generation needs to have pealed in its ears. the reminder that our wealth has increased in greater proportion than the use we have made of it for the sake

Self-denial has a sweetness which the jaded know not. "! soul that is full shall tread upon the honeycomb; and a sou that is hungry shall take even bitter for sweet." Our Blessed Lord calls for self-restraint that we may be soldiers in His Army; 9,700 out of 10,000 may take the way of comfort, but how grateful we would be to the Lord, if 300 out of every 10,000 reacters made a sacrifice of a dime a week for the Holy Father and the Missionary Army of the Lord.

You will? God Love You! Remember when you give to the Society for the Propagation of the Faith your sacrifice goes to the Holy Father, who distributes it equally among the needy and unfortunate of the world.

GOD LOVE YOU to M. and H.D. for \$50 "As a gesture of gratitude for all our blessings, we decided that instead of spending money for our twenty-ninth wedding anniversary to day we would send it to you for the Mission's where it will do a lot more good." . . . to M.M. for \$20 "This is in thanksgiving for a favor received, for which I am very, very grateful." . . . to Mrs. B.D.K. for \$5 "Decided to send \$1 every time we go out to eat—for the Missions." . . . to E.F. "A short time ago I promised if I received a good report after surgery I would send you a check for \$100, My favor was granted and I am sonding you this amount to sid you in your wonderful mission

LOOK THROUGH THIS LIST: Braceleis, cuff links, carrings, lockets, lodge pins, necklaces, precious stones, watches, rings - any old gold that you would like to put into the treasury of the Missions. Remember, "Where thy freasure is, there also will be thy heart." Lay down your treasures for the Missions and "lay up for yourselves treas-

nut Street, Rochester 4, New York.

DIA, Was offered on August 16, 1939. Previous to this date, the Catholics of Pethiakara had to travel to another villago for Mass and the reception of the Socraments. Two things had made it of the mimost importance to institute a parish with n resident priest in this village—the

esublishment of a non Catholic school there, which is attracting Catholic children; and a found of a "Students Federation, an or animation of a Communist nature a which the Communists are active in making membership very enticing to

The Flely Pather's Mission Aid For the Oriental Church

Catholic youth. Father James Parnif has been charged by the Bishop with the spiritual care of the falificial of Poihlakura and he pleads for financial help to build in adequate Church, both for the dally celebration of Mass and ther devotions, and also for was in the Catechetical instructions necessary to mentralise the pages influence of the non-Calmolic school. The daily presence of a priest in this village is truly essential for safe-guarding the faith of the Catholic Community, particularly the faith of the years people. \$3,000 will build the Church Can you help in this urgent appeal?

REMEMBER THE SOULS IN PURGATORY. Requests for Masses, sent to us now, will be fulfilled by our Missionary priests during the month of November, the month dedicated to the Poor Souls. Never larget to pray for your deceased loved ones at any time; remember them with additional prayers during November.

.. "BEHOLD THE HANDMAID OF THE LORD, to H desig unto me according to thy word." Two Arab girls, SISTER AZELIA and SISTEM LAURENT, have recognized? ices of the ROSARY SISTERS in JERU. the Holy Rosary, and reading again Mary's inspired words of aubmission to the will of God, they will continue their sovitlete! with renewed fervor. Could you pay for the

training of one of these novices whe will, through devotion her Rosary, teach little children about the divine love of Mary's Son for all of us? The cost is \$300 and it may be paid all at or in Imstallments.

"THEY THAT EXPLAIN ME SHALL HAVE LIFE EVER-LASTING." These prophetic words of the Old Testament refer Our Blessed Lady, FRANCIS KARIKAM-PALLY and JACOB KAVALAKATT are two boys in SAINT JOSEPH'S SEMINARY in INDIA, who wish, as ordained priests, to "explain Mary." in so doing they will be working for their own salvation and the salvation of all those who benefit by their ministry. The cost of educating a seminarian is 800 and this amount may be paid all at once or in installments. Could you pay for the education of a seminarian who will make

mown in pagan lands the beautiful doctrine of the Divine SACRED ARTICLES are always needed in Mission Churches. If you would care to donate one is honor of a relative or a friend we will send a Gift Card, telling of your rift.

Alfar ..... \$15 Chalice ... \$46 Sancy Lamp .. \$15 Mann Verim'ts . 50 Ciborium .... 40 Altar Lineme Crucifix ..... 15 Tabernacie .... 25 Sanc's Bell ....

PLEASE REMEMBER GOD AND HIS MISSIONS IN YOUR

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### A New Call Beckons At 72

New York-(RNS)-After a decision to continue active maission work at 72, Father Clifford King, S.V.D., former China missionary and founder of the nationwide Catheolic Students Mission Crusade (CSMC). leaves the United States to care for the pastoral needs of a large colony of lepers in the highlands of Dutch New Guine Rather King is a former personal secretary to Thomas Cardinal Tien, exiled Archbishop of Peiping Chains. He has visited mission groups in the Rochester Diocese on many occasions.

## Public Opinion Needed To Win Aid For Schools

treasures for the Missions and "lay my for yourselves treasure in heaven."

Sychey—(RNS)—A Catholic newspaper here in Austral it toled Catholic parents in New South Wales that moved by love, we would go pected to attend the tenth Rollost Rey, Fulton J. Sheen, National Director of the Society for Parochial schools their first step must be to sway public the Propagation of the Faith, 366 Fifth Ayenue, New York Ix, N.Y. or your Diocesan Director, Rev. George S. Wood, 50 Chest.

Sychey—(RNS)—A Catholic newspaper here in Yes, at times when greatly more than 30 countries are exmoved by love, we would go pected to attend the tenth Rollost Rey, Fulton J. Sheen, National Director of the Society for Parochial schools their first step must be to sway public walked the earth, to walk with tress' congress to be held here the Propagation of the Faith, 366 Fifth Ayenue, New York Ix, Opinion in their favor.

N.Y. or your Diocesan Director, Rev. George S. Wood, 50 Chest.

The Catholi- Weekly, organ

The Calholi-c Weekly said "As a result," the paper add-that rather than attacking the ed, "they have generated oppo-budget, which ignored the fact ed, "they have generated oppo-ed the bread and wine into His punget, which ignored the fact ed, "they have generated oppothat 24.6 per cent of the State's sition at points where they
children attending Catholic might have expected support—
schools "me no towered by this and no government will move
kuge expenditure." Catholics against what it considers to be
the power and the command
would be well medical "to point the will of the majority."

Tom-Catholic freinds." Non-Catholic ir lends."

not fall to be impressed by the Sabbath Asked sacrifices how being made by Catholic laxpa yers in detense

parents and lampayers are making to Slate illiances, public at the same time, they exists church did Father Crowley opinion implayor of financial respect attention to school and bring Christ again down in our

imbutsement for Catholic expenditure on education would decertainly develop." It said this they should stand up for the appears "to be a primary condition precedent to any acknowledgment by go-comments of the and give full support to the justice of the Catholic case."

The Catholic Weekly said the centers. The Catholic Weekly said the centers.

governments rarely move in parents has persisted for 80 our love and desire. advance of public opinion," but years and experience has shown But God was also moved by Communist - dominated counrather they a regulated by it." that "political action is futile." love and because He was God,

on the state's record allocation skall, Catholics have organized became, Man, loved the comfounded after World War II as for \$120,500,000 for public edu. Political activity—a proper dempany of men, called Himself a center for the spiritual and cation ira the 1960-51 budget ocratic privilege—in order to and liked to be called the "Son physical care of displaced Cathonore than the allocation for been done "without first win with man for all time, and olics from the East living in the previous y-car.

Catholic fellow citizens."

# It said that "even the most More Devout hostile crille of the Church can-

of their conscientious belief Roman Catholic hierarchy, in a our adoration; to be exposed for that the it ch ildren may be Roman Catholic hierarchy, in a our adoration; to be given us given a Catholic education.

| All of their annual conference here given a Cathol ic education.

The paper argued that "with urged the protection of the growing remination of the manchity of the Sabbath as "one plight of nons tate schools and of the most valuable treasures a wider under standing of the of our people's religious, social contributions which Catholic and family life."

Truly, the miracle we have wished for is come true and Christ is with us, as really and irruly as when He walked the contributions which Catholic and family life."

Following is the text of the culogy given by Rev. John Loughlin at the Fourist Muss for Father John Crowley in St. Aloysius Church, Auburn, Wednesday, Oct. 5. Father Crowley died Suiday, Oct. 2, 1960.

My dear friends: I am sure you, not with loaves or fishes forence here, congratulated that all of us have at some time for food for the body, but with are playing in India's religious in our lives had a very serious. His own flesh and blood!

desire — it may have been How many brides and grooms

At the same time, the Panwhen we first heard the story have approached this aliar.— At the same time, the Ponto of Christ at our mother's knees; yourselves — or your fathers till urged the bishops to ensure it may live been at the time and mothers or your grand that young men aspiring to the of our liest Communion; it may fathers and grandmothers and priesthood in India receive a late veen during a mission or Christ again was present and priesthood in India receive a detreat, or during our Thanks spoke through Father Crowley, both intellectual and moral detreat. giving after Communion—some—"And the two shall become preparation.

"And the two shall become preparation.

"And the two shall become preparation.

"The conference was opened desire to have lived when no longer two but one flesh. The conference was opened Christ lived; to have seen Him. What therefore God has join by Gregory Peter XV Cardinal have distened to Him, to ed together, let no man put Agagianian, Prefect of the Sahave witnessed a miracle, asunder."

As we have heard the Christ- In this tabernacle, through agation of the Faith, who was mas story we are sure that we the ministry of Faither Crowley, on a month's tour of India. Atwould have made room for Christ has been as truly present lending the meeting, which was Christ, His Mother and St. Jo-as He was on the Mount of held under the chairmanship of seph in our homes, we would Olives and we can still "watch watch have provided warmth and one hour with Him." Valerian Cardinal Gravius, Archclothing and food. We would have invited in the shepherds have invited in the shepherds have we seen Father Crowley from all the Indian discusses. All members of the society share the song of the augels.

AS WE BEAD OF the Marout of the Tabernacle and we matters discussed was a professor out of the Tabernacle and we matters discussed was a professor out of the Tabernacle and we matters discussed was a professor out of the Tabernacle and we matters discussed was a professor out of the Tabernacle and we matters discussed was a professor out of the Tabernacle and we matters discussed was a professor out of the Tabernacle and we matters discussed was a professor out of the Tabernacle and we matters discussed was a professor out of the second of the Comments of the Second out of the Tabernacle and we matters discussed was a professor out of the Comments of the Comments of the Comments out of the Comments out of the Comments of the Comments out of the Comments of the Comments out of the Comments out of the Comments of the Comments out of the Comments out of the Comments out of the Comments of the Comments out of the Comments of the Comments out of the Comments out of the Comments of the Comments of the Comments out of the Comments o

When we read of Christ heal-this church and Christ was ing the sick, the deaf, the dumb again present and through Fath-and the blind, we realize that Crowley He spoke, "I am the that might have been a rela- resurrection and the life. He tive, some loved one whom we that believeth in me although helped through the crowd and he be dead shall live. And every then led home cured.

When we remember that me shall not die forever."

Christ even raised the dead to TRIS MORNING, our Bishop life, we realize that it might have gain brought Christ in our have been our own father or midst, by offering Mass for a nother, sister or brother, or a very special intention. Our beloved husband or wife, prayers have been and will conbeloved husband or wife, tinue to be for that same

As we read the Passion or special intention—that if not make the Stations of the Cross already, then soon, very soon, we say "I would have watched Father Crowley will be united one hour with You," or "I with Christ in a very special would not have refused the way - that same Christ that he cross as the Cyrencan dld"; has so exceptionally brought "with Veronica I would have of into the lives of all of us. fered a towel." And some, bold er, perhaps the young, would say "I too would have taken the aword, with Peter,"

Easter Suiday and scen the Aid For Victims empty tomb; or have been in the Upper Room when Christ Taunus -- (RNS) -- Hundr of priests and laymen from

Meeting Seeks

Tamani --- (RNS)-- Hundred's

promote aid and understanding

since we are only humans, we of the Somey archdiocese, said "injustice" inflicted on Catholic cannot, no matter now great

It made its suggestion in a little political action is fulfile. love and because He was God, tries. They are sponsored by the special editor is commenting. It said that over and over prompted Him to. And so he Koenigstein Institute which was proper demonstrated became Han, loved the complounded after World War II as

Since then, Christ has remained with us; on our alters, during Mass, in all parts of the world, from the rising of the sun to the setting: He has remained in our tabernacles to be Fulda -- (RNS) -- Germany's Benediction; to be exposed for

through Father Crowley, feed

#### Pope Asks More Clergy Father Crowley Vocations In India

New Delhi—(RNS)—Pope John XXIII, in a message to the Indian hierarchy at its five-day quinquerinal conforence here, congratulated the bishops on the role they

COURIETRIOL RNAL. Friday, Calober 7,1060

cred Congregation for the Prop-

riage Feast at Cana, we realize knew that Christ was again posal for the erection of a Yamiy insidedican that we might have been guests, going to visit the nex, to company that we might have been guests, going to visit the nex, to company that much foreign help has all respective individual that much foreign help has all respective individual

miracle.

We may have been with the Growley every morning and group that followed Christ for afternoon went among the sick, offer of a large piece of land nungry, have eaten the miracu-homes, or their own homes.

How many times have your be established within the next beloved dead been brought into five years.

When we read of Christ heal-this church and Christ was

Gas Funace Check-Up Complete interende in-cinating nitest afjart. Complete marite fentre ehmere fare eduning if neudel. Maritager & Brayer Co. 485 LYELL AVE. Siece 1898

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\$ 3.00 Parpetuni femily \$25.00

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