

**Parney's
ments**

at Church, Diocese —
Mass — 7:30 p.m.
Mass — Adoration, Rosary —
8:15 a.m.
Offices Mass — 11:45 a.m.
— Eucharistic Congress
meets at new Church —

Low Mass — 8:30 a.m.
Low Mass — 9:30 a.m.
Confession — 7:30 p.m.
Low Mass — 9:30 a.m.

High School — Low
Campus Opening Mass

S. Monica Rosary Mass
vener — 5:30 p.m.
Confession — 7:30 p.m.

Low Mass — 8:30 a.m.
Confession — 7:30 p.m.
Adoration, Rosary Guild
Meeting — 4:30 p.m.

School — Low Mass —

St. Monica — Low
Mass — 8:30 p.m.

Knights of Columbus

New York — New York
Institute Mass and Brunch
School — Low Mass —

St. Monica — Confession

Mass — Low Mass and
Brunch — Low Mass —

Adoration, Rosary Guild
Meeting — 4:30 p.m.

School — Low Mass —

Confession — 7:30 p.m.
Adoration — Rosary Open
8:30 p.m.

Confession — Confession
Me — Confession —

Confession — Confession

Confession — Confession
Me — Confession —

Confession — Confession

GOD LOVE YOU!

By MOST REV. FILTON J. SHEEN

Everyone knows the difference between an infatuation and a lasting love. Of God, infatuated ones who followed him either for the love he gave them, then because of himself. Expressed in psychological language, there are differences between a sentimental and a dispersive. The Pharisee in the front of the temple had a very conscientious sentiment of religion and all that it involved, such as fasting and paying tithes. The publican in the back of the temple had a dispersive toward religion which was less on the surface and by which he instinctively knew he had God forgiveness for his sins.

Sentimentalists are congenitally formed; dispositions are never wholly formed and never wholly culminated. He who goes to Mass reluctantly on Sunday has a conscious sense of duty; he who goes to Mass sincerely to love and worship God, has a disposition or a second nature of religion.

So it is with our priests toward the Missions. Those who think of it as a Mission Sunday duty are a long way from those who think of the Missions whenever they think of the Holy Father and the Mission of Christ to preach the Gospel to all nations.

Do you know how we would like you to feel about the Society for the Propagation of the Faith? Like a man working in a boiler factory, was rarely noticed the noise, except when it stops. Player is to be like that. We are always to be subconsciously aware of God, so that we know when He stops being there. This is the way the Society for the Propagation of the Faith is to act. The Director, all who work for it, The priests, stopping of our donations to it is seven-tenths our sense of duty toward it.

Can we not indicate that disposition for your soul, through the following facts is remember:

1. There are 200 missionary societies in the church.

2. No one society has another financially.

3. To expand distribution the Body Fathers, an Year of Christ, must have his own Mission chat. Is not all of them equal?

4. The money for this all has passed through the Society for the Propagation of the Faith.

5. Any contribution of yours goes to one but. May never yourself a tiny present every day, as a different offering, or a first cocktail still and the sacrifice at the end of the month to your Missionaries Director. He will always in your financial dispositions — a Propagation of the Faith dispositions.

GOD LOVE YOU to E. McIl — "I promised this I'll send a certain piece of property." — E. McIl — "Please use this for the Missions and the poor." — to Mr. E. McIl — "This is for the poor of the world as Thanksgiving for a favor I received through the intercession of St. Jude, St. Anthony and the Infant Jesus."

Our Blessed Mother loves all her children the world over. You can prove that you share her Motherliness by paying the WORLDWIDENESS REGISTRY for the poor of the world. The sacrifice — offering of \$1.00 each and along with your request for the WORLDWIDENESS REGISTRY will add materially those whom your prayers all especially.

Get out this column, put your sacrifice to it and mail it to Most Rev. Father J. Sheen, National Director of the Society for the Propagation of the Faith, 361 Park Avenue, New York, N.Y., or your Diocesan Director, Rev. George S. Ward, 50 Clinton Street, Rochester, N.Y.

"I BESEECH YOU

Did you walk worthy of the position in which you are called? The administration of Saint Paul, in his Epistles to United carried out in their letter by our Motherhoods who labor valiantly in spreading "One Lord, one faith, one baptism." Whatever assistance is given to Missionaries in their work for souls will reinforce us to renew. JAMES KELLY, CHIEF FINANCIAL pastor in the village of ANANDAPURAM in INDIA, has asked for financial help to build the erection of a church which his people planned building in 1852. For the past three years the Church has remained unchristianized because, since 1856, due to financial difficulties, were unable to build. It was due to lack of funds and lack of money to buy the basic material necessities of \$10,000.00 will buy everything they need to finish the church. Can you give them some financial help, no matter how small?

A DONATION NOT DESIGNED FOR A SPECIAL USE IS A STRUNGLESS GIFT. SECH CHTS TAKE CARE OF URGENT NEEDS.

E. POUZEROLLO — so strict we are in life practice of poverty that Saint Francis of Assisi was sufficiently known as E. Pouzerollo. Although JOHN KANTAV THOMAS and ANTHONY XAKEMATI are not members of the Franciscan Order, the poverty that they live is, and will live in an oxidized prison, he made Saint Francis their favorite saint. Their two sons are now of SAINT JOHN XAKEMATI IN INDIA. He will send \$1000 to educate each son and that could make their education?

MEMBERSHIP IN THE CATHOLIC NEAR EAST WELFARE ASSOCIATION BRINGS GREAT SPIRITUAL BENEFITS

SISTER MARGARET and SISTER ROSEMARY are novices of the CARMELITE SISTERS for INDIA. Theirs was an early life of poverty. They are in the Community of Sisters that Saint Thomas the Little Flower of Jesus, belonged. Carmelites Carmelite Sisters the world over should do their best support on the generosity of the following in Mission. Jesus Children Center itself help. Could you send \$1000 (either all at once or in installments) to support one of these Sisters through their novitiate?

FOR SOME OF US to give a dollar's worth to charity means a truly great sacrifice, for others not. A donation requires a relatively small sacrifice, or no sacrifice at all. The CATHOLIC NEAR EAST WELFARE ASSOCIATION has a number of DOLLAR-THROTTLES, one dollarful for the purpose of giving generously and to the greatest Ministry need. By the appropriate amount of the members of each of these Clubs great things are done for every Church.

Could you join one or more of these Charitable Clubs — TRANTS (the Catholic Missions Schools), CHURCHSTONERS (the support members), BROTHER LEPPERS (the material Lazar Hospital), MARY'S MIRACLE (the crippled members), MONICA'S GUILD (to supply necessities for Mission Children), OLPHERT'S BREAD CLUB (to care for orphans), PLACKON GOLD CLUB (to care for the aged).

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