

of the Mass ng of self caness it is united

bored and inley were there they had to be of duty. The Pharisees were mies of Christ his destruction. mere spectators for the morbid hing a man die.

were joined in ove to the dying us mother, Magnitent, and John These three were ous of his love desired with all to give themwith him. Whatuld ask of them sacrifice or sufwere willing to for the rest of and it carried

iyo we offer our works, joys, and ie Holy Sacrifice throughout the deal is that we the Mass asoften even daily if

d Mass daily we join ourselves rifice in spirit, an iffered from the sun to the going it all over the thing we do then ictified and dihe Blood of the

y Mass endar

. 18 - Fifteemil after Pentecost loris, 2nd prayer seph Cuperiano, nity Preface.

L 19-St. Janutyr (red), Gloria, pt. 20 --- Sl. Et-(vr (red), Gloria, Raymond Lynd. nesday, Sept. 21 Katthew, aposite oria, 2nd prayer Day, Creed. Prefostles, 1934-Rev.

opt_22-St. Thomemova (white), id prayer of St. 1936—Rev. Leo-:hnclder. 1954 ---George Burns. v. Sept. 23-Em-

Mass, 2nd prayer nus, 3rd of St. -Rev. Michael 922 - Rev. Danv. 1934 — Rev. Klejna. 1947 day, Sept. 24 of Mercy (white),

d priver of Em-treed, Preface of

d shove died on ndicated. Please



ember 16, 1960

D. President

Bring Back Bishop Sheen

Chicago (RNS) — A Chi-dhas fall. His battle is to get a cago Presbyterian, whose et broadcaster to let him huy this forts almost single handedly re-time. But TV stations, compet turned Auxiliary Bishop Folloning for ratings, save the choice J. Sheen of New York to tele-exching hours for sure-fire envision three years ago, is now lertainment with top ratings fighting to get the prelate sand have slubbornly turned new series of TV talks on the down Mr. Gage's bid.

air during prime evening hours. "Bishop Sheen may not draw usually reserved for western like highest rating," he said, "but his audience has tremend. "but his audience has tremend. He is Wilbur M. Gage, presidence lovalty and intense interest. dent of Magikist Rug Cleahers, We believe this kind of qualita-who wants to sponsor the re-live audience is more important ligious series on Chicago TV in an a quantitative one.

GOD LOVE YOU!

By MOST REV. FULTON J. SHEEN

We receive many letters inquiring into the number of Masses one should have said for his soul after death Recently. one letter requested about 1,800 Masses a year over a period of years. It would seem that in such instances the ideal is quantity rather than charity.

So we went back to St. Thomas Aquinas for a guiding principle and this is what he states: "In satisfying for our sins, the love of the one who offers is worth more than the quantity of the offering." The Little Flower once said that if one picks up a pin from the floor with greater love of God than one gives handcouts, there is more worth in it.

Suppose one reduced this problem to its lowest material terms: what would be more advantageous to a soul, to give a poor Bishop \$100 for one hundred Masses, or to give him \$100 for one Mass? We believe the latter. In the first instance it would not be charity, but struct justice. What was done looked to the ego even when it is a sacrifice offered to God; never once is the neighbor considered. In the second instance, God and neighbor are considered before self. The charity shown to the Bishop who can use the offering for his poor, will make God look more favorable upon the donor.

Did not Our Lord say that if we were forgetful of our neighbor, we were to leave our gift at the altar, trust is, forget it for the moment God will not remember those who forget neighbor. Did Henot leach us to pray "Our Father", not "My Father"? Do we not ask for "our daily bread," instead of "my daily head." Did not Our Lord condemn the prayer of the Genilless because it was based on quantity, saying, "They think they shall be heard for their much

Everyone wants forgiveness of sins, but forgiveness is garnt Fidel Castro's most potent op about more than Cuba."

Church must be concerned order which would close all American influence out of the conjugate of grant of grant of grant of grant of grant or country. "But if your forgiveness is garnt or country."

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Church must be conjugate or country. "But if your forgiveness is garnt or country." and only in the context of fratemal charity. "But if your forgive point of the not these trespasses neither will your Father forgive your free ponent, a Baptist minister said. "If CASTRO elemonatrates timed. "If the Church does have begun rewriting history," to our supplications if it be not the deeds that overflow the The Rev. Charles Ulbrich. "In the Cathola and prat the Cathola direct attack."

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Apropos of charify, the Holy Father. Pope John XXIII said that "they are twice blessed in death who during their lives added the Society for the Propagation of the Faith."

GOD LOVE YOU to RL.S. for \$7 "A little sacrifice for ray many gifts from God." . . . io A.H.C. for \$400 "I felt guilty speriding money for an air conditioner for my car, so here is an equal amount for people who carn't have air conditioners." W.H.B. for \$3 "I am sending a few more dollars that I know will help someone in need. . . . to Mrs. B. for \$2 "Please accept this for the Missions I cut down on cigarettes to help myself and those who are so unfortunate,"

Cut out this column, plan your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for ference had "no quarrel with the Propagation of the Faith, 366 Fifth Avenue, New York Ix, are individual candidate for N.Y. or your Diocesan Director, Rev. George S. Wood, 50 Chest-public office as such." He nut Street, Rochester 4, New York.

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Church Said Castro's Chief Block

luba after being threatened by countries."

The Rev. Cherles Ulbrich. Inist regime and past the Catho a direct attack—the use of Cabak escape from Spanish Baptist Bible Fellowship misattempts to do the same thing force against both Catholic and Cobak escape from Spanish slorary who was forced to fiee in many other latin American Protestant churches."

With the government now con-

mobs on Havana streets, added. The Catholic Church still Fellowship meeting, Mr. Ulbrich is no way for furth to leak however, that "the Catholic has its biggest weapon — in said "it is obvious Castro in through the barrage of lies."

science in religious matters."

The statement does not name any of the "many sect-

sions," "The Catho ile Encyclo-

pedia," in its article on "Tol-

eration," states: "The same

measure of respect which a

Catholic claims for his religion must be shown by him

to the religious convictions of

Non-Catholics." "The Catholic

Encyclopedia was published in New York in 1913 and

. "The record of the Ro-

man Catholic Church in many countries where it is predomi-

mant is one of denial of equal

rights for all of other faiths."

. "The Roman Catholic

Church in the United States

has repeatedly attempted to

break down the wall of sep-

aration of Church and State

by a continuous campaign to

secure public fureds for the

· "Under the caron law of

hears an imprimatus.

In Latin America

Urgent Need For Priests

America to help combat the in some sections, he added, rise of Communism there.

The cardinal served as Papalisee a priest once a month of Legate to the Sixth National once every two months, or per-Eucharistic Congress of Perus. connection with the visit, President Manuel Prado of Peru invested Cardinal Cushing as a grand commander of the Order f. the Sun, the government's his hest france.

While in Form, Cardinal Cash-ng reviewed the work of some members of the Society of SE James the Apostle, a misionary group of exciter priests founded here in 1958.

HE REPORTED no "Anti-American" sentiment amon gi Percelans but moted that many sections of the country have much poverty. The cardinal said he was an eye witness to the extreme poverty of some Peru-vian Indiana because "I went nto their homes."

Warning that some Communist agents are infiltrating poor sections as well as the universities, Cardinal Cushing declar-

"The best program is to get more priests to go down there from this country. The somer we get them there the better Our histops will have to allow

itends to continue his bate-America campaign." He declared that Castro "wants every bit of

Addressing a Baptist Bible grouping all newspapers, there

Boston — (RPS) — Richard pries is to go to Latin America, haps a few times a year. The Cardinal Cushing, Archbishop Recalling that on his Ferusian people are very religious but four fix heard echimates on the than are unhalarmed. There are number of Communists there handled of thousands who convinced that the bishops of some 20000, Cardinal Cushing Probably Medical Oriests are the United States will have to said: "The truth is that they needed in Latin America."

allow pracess to go to Latin are very active."

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(Continued from page 57

by this explanation, Dr. Peale replied: "No, I wasn't."

Dr. Ockenga asserted that the participants in the conested in "the possibility of a loyal Roman Catholic acting independently of his Church."

Dr. Ockenga asserted that Catholics do not believe in the separation of Church and tate. As evidence he cited 19th century pronouncements by Popes Pius IX and Leo XIII, quoted in a mimeo -graph-text of his address to the conference which was distributed to newsmen. Asked if he had included

in his documentation the 1948 statement in support of Church-State separation by the U.S. Catholic Bishops, Dr. Ockenga suid he had not. The 1948 statement said the Blakops stood for "no special privilege for any group and no restriction on the religious liberty of any citiem."

Dr. Ockensa asserted that the Bishops' statement and other declarations by Catholies in support of Church-State separation are opposed to the official Church post tion on the issue and repre sent unsuccessful attempts to

Dr. Dekenza mid that Senafor Kennedy is a "capilre" of the Church. To be accept able to Protestants of his persuasion, the minister said, Senator Kennedy would have tes "definitely repudiate" the "historic" Catholic position on Church-State relations.

He added that Senator Kencere" in saying he supports

to "pressures" freein the hierarchy, should he reach the White House.

subscribed to a sologan hung in the conference r mom:
"Take Care To Be Fair."

hin se in attendance had agreed that similar gatherings should be encouraged throughout the country. had been surged to go home

their friends and neighbors to "try to decide what the Protestant churches in America ought to be doing." Should this discussion be carried on from Protestant

pulpits? he was maked. personally would not

any other faith."

nedy "may be perfectly sinseparation of Church and

State, "but if he is a good " as a religious organization | Would not a Roman Catholic" Le will "succumb" ... It is inconceivable that a President thus be gravely Roman Catholic President would not be under extreme pressure by the hierarchy of his Church to accede to its Dr. Peale said that he fully policies with respect to foreign relations in matters in-

Dr. Peale said no date had been set for a future meeting the conference, but that

He-said thouse attending and discuss the issues with

"If they want to," Dr. Peale said, added that he

The statement assued by the conference expressed the be-lief that Catholics "can be just as honer, pairiotic and public spirited as those of

It questioned, however, whether a Cathodic who hecame President could withstand "the determined refferts of the interactly of his church to gain further funds and favors for its schools and institutions, and a therwise

Beginning with a declaration that "no persons should engage in hate mongering big o try or unfounded charges," the statement roasted Catholics in general and Senator Kennedy in particular on a number of issues.

other institutions." the Roman Catholic Church, a President of this faith would not be allowed to participate in interfaith meetings . . .

Fresident thus be gravely handicapped in offering to the American people and to the world an example of the religious liberty our people Rev. Edward Bernard, dean

cluding representation to the of Catholic University's School early August sald Canon New The statement did not forther identify the loreign "policies" of the Church in regard to which a Catholic public office to attend rives of another denomination when their attendance is a who became President would reasonable part of their pubbe under "extreme pressure" from the hierarchy.

The statement said "this . The Roman Catholic religious issue should be Church has specifically repuhandled with ulmost discredisted on many occasions the principle sacred to us that tolerance and fairness." every man shall be free to follow the dictates of his con-

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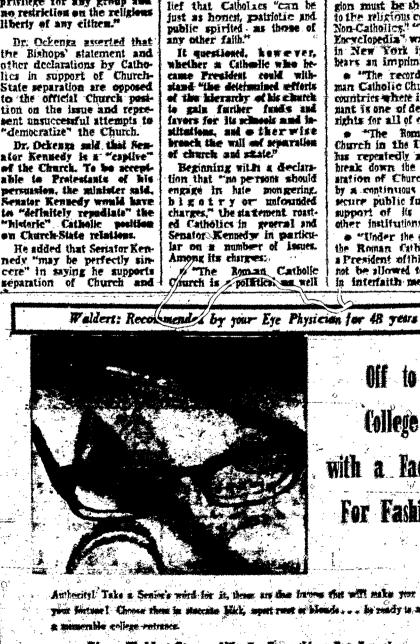


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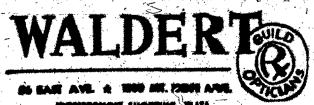
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