Meanwhile, in an almosphere

that Christ was the first Cons-

over the matter of food. The

Soviets In A Monastery

Friars' Fare Irks

Olympic Stars

bout 100 Russians in Rome for the Olympic Games

tere housed as paring quests it the Salesian Fathers' Santa among children in the institu-facts Auxiliatrix institution for tion.

The Russians were irratvert of frozen politices, the price's maily sent to the institution by and their field greats found

m Italian travel agency, and themselves engaging in ideolog-crouble megan almost immedicial arguments sparked by a re-dely on their arrival there. mark of one of the Russians

The first thing they did was munist. The debate was waged in remove all crucilizes and re in latin and German, rooms of

If there is all tractables are an an are in their success, right of lighten pictures from the walls, the priests being able to speak pack them in a her, and hand Auraian.

Them is the director of the institution. They refused to listen priests and their guests was in his objections.

Later, the Salesian Fathers Russians wanted black bread;

confinenced budges and booklets the priests could only provide

the Russians had distributed white bread.

Freethinkers Charge

Reme-(RNS)-A miniature cold war erupted here between Roman Catholic priests and Communists when

Both Spouses Must Be Willing To Accept Marriage Obligations

By FATHER JOHN L. THOMAS, S.I.

years and are expecting our Sin child. Beyond bringing home his pay my husband has never accepted one lots of responsibility. I'm banker, maintenance mam, gardener, bili-payer, repair man, and see on, plus being wife and mether. When I ask my husband to help, he answers. "I'm just a happy-go-lucky sich who want to ret invouch slob who wants to get through life with a minimum of un-pleasantness." With this preg-nancy I've reached the end of my strength. Must I go on bearing more children? I can't even pray maymore.

It would be consoling to believe that marriages like yours were exceptional and rate. Unfortunately, Madge,

they are all too common. Of course your first mistake was to marry a perennial adolescent although I readily admit that it's not always easy to ascertain whether the partner you choose has stopped maturing

somewhere in the teens. Young men and women who reluse to grow up have no right to marry, Profession of the mare biological capacity to reproduce, or even ability and willinguess to hold a steady job, constitute no

1.75

1.15

1.15

1:90

4.15

3.75

3,75

adequate grounds for entering Christian marriage, ... Because people raised in our society tend to think of marriage in terms of ligitimixed mating rather than responsibile parenthood, all too many young people select their partners on the basis of what they assume to be

emotional or affectional com-

patibility.

They say, "We're in love, and therefore we're ready for mariage." What, they really mean is, "We've been going together, for sometime now and have become so emotionally involved that we wish to live together." Although they realize that living together normally implies child-ren, they give little thought to either their capacity or readiness to assume the many serious, long term commitments associated with Christ-ian parenthood.

When men and women assume the right to procreate as a comple, they miso accept the obligation to raise their obligation is not a matter of choice for either parent; it is implicit in the use of the right to procreate; so that both spouses must be capable and willing to assume this obligation fully if they desire to use their marital rights.

Your problem focuses aftention on the very meaning of marriage itself. When Christlane marry, they awree to aid each other in fulfilling their ential Christian vocation to love God and neighbor by dedicating themselves to the pervice of new life, that is, to the precreation and education of children.

dithough by its very nature this family enterprise of bear-ing and rearing children in-



Although you say you have

discussed this problem with

adult responsibilities, he can

regard to what you expect

ing, you can teach some old

they realise they must,

volves a separation of functions and of labor, it definitely demands mutual support and equally shared re spons ability.

Neither husband or wife are free to restrict their contribution to limited areas such as bringing home the pay check or serving as sexual pariner. The sincere fulfillment of their vocation demands not only love, compan-ionship, and the sharing of one another's burdens but also m serious cooperation in raising and training the children with which God has blessed their union.

It is worlk repeating, neither husband nor wife has amy choice in this matter - their obligations flow direcily from the muriful contract into which they have freely entered. They had no right to imarry if they did not imtend to accept these responsibilliles toward each other and their children.

You are married Madge, and you want to know what you can do with an adolescent husband who obviously regards his sacred obligations as a joke. Most you go on bearing children with

Of course not, for he has clearly shown that he is either incapable or unwilling to assume the obligations of father hood. Indeed, it would have been more prudent to have a showdown on this matter before you reached the

Children are a sacred trust and at man whose self-confessed philosophy is "to get through life with a minimum of umpleasantness" has no right to claim the privileges of fatherhood.



Notre Dame - (RNS) - The turbulent confinent of Africa was the center of interest at the 19th blennial convention of the Catholic Students' Mission Crusade at the University of Notre Dame. White Sister Mary Stamis lauss of Metuchen, N. J., whose order concentrates its efforts in the Dark Continent, discusses the African problem with some of the 4,000 youth who attended the convention. The students are fleft to right; Donna Carlino, Brentwood, N. Y., Thomas Hariman, Hempstead, N. Y.; Keith Bautz East Meadow, N. Y.; Maureen Pardee, and Noel Pflugfelder, both of Brentwood.

In Integration

We Let Leadership Slip

him, you obviously have not and clear, Point out that at integration in the South slip The Catholic leader size strong in large cities," h small long as he refuses to accept out of their fingers."

Mathew Ahmann of Chicago, make no claim to be ireated executive director of the Na- New Homes liké a man. Be specific in tional Catholic Conference for Interracial Justice, told dele For Needy Interracial Justice, told deleFor Needy

gates to the 17th annual congress of America, and Al
these youngsters, misswfully
gates to the National FederaKnock (RNS) — Archgress of the National Federation of Catholic College Stubishop Matthew Kavukatt of to join their parishes. They disson by Supreme Court Just
denix that Catholic were not a climinate the congress of America, and Al
these youngsters, misswfully
needed; but practical solutions.

The appeal argues that the If he is willing to change his ways, you may have to start alowly, spelling out in considerable detail the con-tributions he is expected to make. This may take time, for he has much to learn, but contrary to the cla may

dogs new tricks. It may help to remember that some adolescents mature quickly, once

wives who may face the same 1.354, when the U.S. Supreme fore leaving for home that his town.

problem. If you discover you Court oscillated racial segregaplan would go into operation in

You

louiswille -- (RNS) -- Ajed? Catholic men, women, and not measuring up to the rele convinced him that you're Catholic interracial leader desidents have less their fire that has been given them serious. He still thinks it's a clared here that his co-religion joke. Hence, you must be firm lists had "let the leadership for

doing their part to eliminate who has been visiting Ireland, with the possibility of master Zudge Bookstein's decision revised pledge involves "the segregation.

said here that on the occasion Negro settlements."

don't make the mislake of bols of desegregation in the about six months time and tally—even to the point of me of religion in the public that requires them to listen to.

South were Catholic.

To complete. Each home will vocation to grapple with the you are currently able to do

"Now they're Protestant," he consist of two small rooms, a problems of the day. You just the trace of the day. You just the trace of the day. You just the protestant, he consist of two small rooms, a problems of the day. You just the trace of the day. You just the trace of the day. You just the protestant and a verandah.

The trace of the day. You just the protestant and a verandah.

Flag Pledge A Brainwash

"It takes courage." he said here that on the occasion begro nettlements."

"It takes courage." he said this year of the silver anniverwhy we must see each man the sary of his ordination he inmand as he would appear before tends to build 3,000 homes for in movements and to work to the public schools. The for the dissemination of purely white."

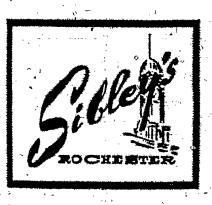
"It takes courage." he said here that on the occasion begro nettlements."

Urging Catholic students in for its dissemination when physically and predagogically, the change is the public schools. The for the dissemination of purely white."

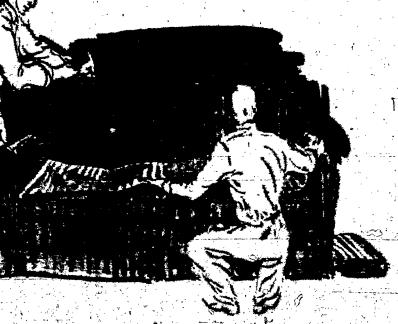
White. A human said that prior to the said in an interview beall and varied from tom to the communication of purely presents. The gents, after Congress had appeared the new version in 1854, when the U.S. Supreme fore leaving for home that his town.

The appeal argues that the

Mr. Lewis and Mr. Klein con-children of non-beliers," the least that the Bookstein ruling



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