By MOST REV. FULTON J. SHEEN

scars. Jacob wrestled with an angel, but he was foreverafter lame. We may "bruise the head of the aerpent," but the serpent may bruise our "heel." We may buttle with the enemy, but there will be long and bitter memories. Reverses, defeats and skirmishes,— these are all along the road to salvation.

only, not even just yearly.

Last week we visited a woman in a hospital who had an operation for cancer a few years ago. Immediately afterwards she began working in order to help the poor and afflicted in the world. She made \$1000. As the disease recurred, she asked that this hard earned money be given to the Holy Father through the Society for the Propagation of the Faith that she might more intimately belong to the Lord not only in her suffering

look back on a life speni in serving the Society for the Propagation of the Faith."

spent for cookies for two weeks." to T.B. for \$1 "Tell Bishop Sheen to take these pennics from my bank and buy some por boys some bacon aid eggs."

You who are Mission-councious will be interested in putting your name on the MISSION mailing list. This bimonthly publication comitine articles, anecdots and pictures describing the work of the Propagation of the Faith in mission lands. When you send your sacrifice for the poor of the world, sek that your name be included on the last.

the Propagation of the Faith, 386 Fifth Avenue, New York 1x, N.Y. or your Diocesan Director, Rev. George S. Wood, 30 Chestmut Street, Rochestor i, New York.

fixing in necessary. Many has chosen the best part, which shall not be taken away from her." In these words Our Divine Lord reproved Martha for questioning Him, "Lord, hast thou no care that my sister has left me sione to serve?" Martha's question was put to Christ because . Mary, instead of helping with the preparations for the meal, was sitting at Our Lord's feet listening to His words. Our Saviour, in answering Martha's question, indicated that although the active service of God

is essential and pleasing to Him, con-templative service is more pleasing for the Oriental Charak h Him. In God's plan, very few, relatively, are called to a life of complete contempiation is serving Him; all, however, are called to serve Him by a combination of active work and prayer by as much prayer as an active life allows. He wasts us, when we can to do at Mary did: to talk to Him and listen to Him. In order that we might be able to do this He left Himself with us in the Eucharist. Thus, before the tabernacies in our churches, we are able to imitate Martha's sister. In Mis-sion areas the number of people Searning about the Euchariette Christ increases daily. Because of the generosity of Catholics in other lands the poor in Mission countries have churches where they can pray before Christ's Real Presence.

KATUVA, is INDIA, is a Mission Station where, just a year bgs, there were only '8 Cathelies. Within the yest year M conyerts have been received into the Church and 15 more are under instruction. The priest serving KATUVA sees the possibility of making 356 more converts. In order to helpy these people into the Church he needs to live in the village. He would like to have a small church, school, and restory. \$4,00 will helid these three structures. Could yes help to give these people a church where they can liten and talk to Josia, it school where children can learn about the Bool Presence, a small house for the prices to live his

MOST VOCATIONS to the priesthood and Religion to the "active" ministry-preaching, teaching, administering

the meraments, caring for the sick, for the aged, and for orphans. And although it is true that the very work of he consecrated religious he prayer; still the teaching of Christ is clear that "Mary chose the betfor part." In seminaries and novitiates the world ever, aspirants to the priesthood, brotherhood, and sisterhood, are taught to

live a life combined of prayerful and contemplative prayer. In INDIA, SISTER MARY JACOB and SISTER MARY JUSTIN, novices of the SISTERS OF THE VISITATION, and SAMUEL MALANEL and GEORGE MAN-ADAN, seminarians is SAINT JOSEPH'S SEMINARY, are now being trained for their life's spostolate dedicated work com-

bined with a life of real prayer.
To conduct seminaries and newlifates, where boys and gards Sours to imitate both Mary and Martin in the service of Christ, mater memory. If you sould help financially to maintain these institutions by "adopting" a seminacian or a nervice, we would be leased to write to you about the method of "adoption."

DBAYEH and JISE EL BASHA TWO NAMES most familiar to the priests who have the re-appensibility of raising memory to care for PALESTINE REPU-GRES are DBAYEH and JISE EL BASHA. These are two Reftages Camps in Lebisson where the PONTIFICAL MISSION inducts achoels. In these schools Religion is taught by pris good sisters, while the secular subjects are taught by CATHOLEC PALESTRIANS (Refreguest whose salary is paid by the PURE STRUCAL MESSION, Will you help in to keep these two attacols in depreciated.



College Planned For All New City

contemplating a new college or university to serve the Southwest, The purchase is part of a 167-square-mile

New Orleans — (RNS) — The New Orleans Province of the Society of Jesus has purchased 640 acres of for coordinated development of residential, commercial (indicated by arrow) is a proposed metropolitans development near II Prop. Texas, it was associated projected population of 15 million persons. "In 1969 here by the Very Rev. Laurence M. O'Neill, S.J., prowe established a Best High School in EI Prop." Intoof the Society of Jesus has purchased 640 acres of for coordinated development of residential, commercial (indicated by arrow) in a proposed metropolitim cial, industrial and public securities to accommodate a development near El Pana, Texas, it was amounted here by the Very Rev. Laurence M. O'Neill, S.J., provincial. Father O'Neill indicated that the society was creo'Neill said, "and an astural development of this would be the establishment of a Jesuit college or su-versity in Horison. City, as that area takes form."

Is Husband Going To Night School Shirking Home Responsibilities?

Dy MATHER JOHN L. THOMAS, S.J. St. Louis University Sociolog Professor

my demestic doties. The's a wonderful girl and does a line job raining our four chil-dren, but she cost meen to understand that carrying a responsible full-time job plans night school loares hatle time

Many young complex face similar challenge, and the way they meet it will mean a great deal for their future happiness. They marry young, start their families at occaand are soon cauths up in separate rounds of activity Cut out this column, pin your secrifice to it and mail it to case, Frank, the pressure is further schooling.

> How can you reconcile the demands of your work with your domestic obligations? You'll make little progress in your career union you give it the best that yes here.

Competition is rough for those who try to sivence so you have to contribute a lifthe extra in terms of added responsibility and interest if you hope to make the grade. At the same time, there's no short cut to learning rither you study hard or your schooling is wasted. But you're also a married man, obligad to be a compenion to your wife and a father to your four children.

Perhaps she's expecting ton much from one nam. Let's look at the situation from her point of view. With four small children to feed, train. and watch, and a hone to manage, she propably feels caught in an endless mond of trivial though insistent demands that narrow her horisons and isolate for from the adult world in which you

Because she also is young and inexperienced, rottine alchness or minor fajuries among her bables generable worries and fears she finds difficult to bear alone.

What is she looking for? Chancer are she wants - and needs - an accasional break from her small-world worling, a refreshing shift in accery, temporary change im phumtamm, an opportunity to en-joy adult conversation and companionship. It's clear from your letter that she likes being a mother, but let's face it — bables involve more than one kind of confimment. Most modern brides me longer enter marriage directly from the relatively mirrow.



They we held jobs, met greeple, and sajoyed the experi-It's not surprising that they find the necessary soletion of early motherhood a little hard is take. More important, they have

been trained to expect that the responsibility of pirenthood, as well as its joys, will be almed with their pariners. This does not mess that hou-bands when't become disk jockeys or "mother's licitie helpers."

Because medern conditions leave where so much simus, they are easer to share their denteries and pareital plans, worries, Seins, and agreet-ences with their sponses. F y e an your hat remark, Frank, M ripones you are let-ting your wife down on this point.

What can you do? In the first place, you can display real interest in her duity conceess. True, you can't be around to handle all their de-talls, but by discussing them with lear you will above that you understand her problems and appreciate what she is doing the notes companionship, a sense of partnership, a psychological starting that will serve a a milying and mustually streng

You both need this if you closs-knit, highly predective are to grow together rather circle of their perental tomes.

Turcher, because yet are following men a demind ing Hearing. nchedule, you must carrinally plan and hidget your liner at home. Set made a delinate, medially agreeable time for study and fuller he; simerwise you will rever feel wholly free Mindial that you have nerious family dingstions, marke superific servision

for folfilling then. Whit will for foresting some at your it profit to morred at your table over fail at a Joshwand pob if you fail as a hubased napolis May 1, 1913, attended parish church at the time, and father?

At the since time, your write Many's Redemptarist College at Simmey's transportation to Hondard of your unergy and in March East. Pr., in 1927, and ten and paid his medical experts must mecanically be lowing theological studies in Pennes.

focused on your job., the is: Loopus, N.Y.

Fortuge the family circle.

Perhaps this is the smoot juniorful leason that young thoses
must learn.

The perved two years is R.

desaplorist missions in Virginia
and them was naigned to St.

Many's Church, Bobbalo.

There are limits to mirstal sharing and togethernes. If they are to succeed, Rudesands must become abanetei in their work, though the remailtil the beacymout's over.

BATES - 74's west, Stones or cost to cover cost of the adment he big the office, 35 Sciip Street, 48 hours hefure publication side.

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England Manual Shrives

SOOK SHELF

Secret Of Dreams

By SISTER MARGARET TERRISA Nemereth College

The Secret of Dreams, by Police Meseguer, 53. Neuman From '80, 222 pp. \$4.75, Catholic Sonk Clab Selection.

Double To = warrous theories and schools of the state of the best known types of dream: Mother, Son these that are indeed just the trivial remains of the day, play-fully resegnated, the "guar-slures of our ten-light sleep" in A nother followed hexprired the small hours, or those that som in death thus week to gently reorder and comfort the double the servou of complementation after a day of difficulty, friends who are those that warn us of our de deal. feets of character and being us Father Joh undustary and unpleasant correc-B. Gallagher, tions, those that put in a and CSSR, 47 years top together for us, to advise old chaptain To us of trouble ahead, or more dest people in hippily, to solie some problem. Buffa le un d'ther will Jooks chaolic to sur

Rechester, diend witking selves.

suddenly Nose day, August & THERE ARE MORE dramatic 1965. His meth kinds repetitive dramas after 1965. His meth kinds repetitive dramas after 7 Are. Many shocks, that seek to heal by actaining as the a situation; tela-Amazolas, Md., ded Tuesday, pathic ones, when some one we

The Redemptorist proest spent. But with every one comes the most of the 21 years of his marning: Early dream is unique, proesthood serving the deaf. He 21 at least utterly personal to also taught students at St. Ber. the dresser, not to be under-nard's Seminary the sags lass whose except brough the dresse-grange used by deaf people.

If DUTIES in the Rochest but bigbly individual, and

Francis sie Sales chapes, next to St. Joseph's Church, where the call services are held for the Lad With deut. Hie was widely known Met his retreats and other spiritual New Lan programs for those who have

Bishop Joseph Burke of Bud site to the Perurian National falls will after the Funeral Mass Escharistic Congress. at St. Mary's Church there, The youth, Sommy Ludens,

Father Gallagher, born in A.s. MR Communion waters to his

Censorship

Builds -- (BNS) --- O(1768) ing sense of separation of her banks examined by the Irine cours as a check to young Contorship of Publications brides. That's visy married house during the past two life doesn't really megit was years, 1886 were bessed for male til the baseymeen's over. in Ireland.

CLASSIFIED ADS

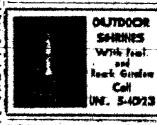
Pather Meseguer's popular hangeable, used by the placehis Corresponding study of the my mind as substructes for the dramms of sleep (in which we juris and evenly mot "drampordinarily spend a third of our able" yet, too new in experi-lives) is designed to shake in ence; factors are no sumerous out of our impatient dismissal and cach so important that only of them as the more detritue of experts can prosource.

COURIERJOURNAL Thursday, August 31, 1950

of them as the mere detritia of disky living, and into an intelligent regard for their God-given functions, imperfectly maderated as these new are — and for the interpretation of any dream to interpretation of any dream to the interpretation of any dream took: that a life of characteristic interpretation of any dream took: that a life of characteristic interpretation of any dream took: that a life of characteristic interpretation of any dream took: that a life of characteristic when any dream made in the interpretation of any manufacture in the interpretation of any making indicating and concious virtup is by no means mocked by one's anichy limited, no layman may make present the continuous took of the present to the

make present country.

"Developers plant call the frame of the fitter Message and these and in touch will the scholar countries to accommodate a million persons. "In 1959 School in E2 Pass." Father make and the widesproad state of the superment and state of states Then romes analyses of the times hopelessly technical.



STATIONERY Heinrich - Selbold

Pather Gellagher was a see Frar-ald South America, who Castiolic chaptain at Bachester was fitted with an artificial leg School for the Deaf and a chapter at the expense of Richard lains of the International Assat Cardinal Custing, will be a Francisco Mutan and Hard of traveling companyon for the prelate when he goes to Peru liter this month as Papal La-

The youth, Sommy Luders, Thursday, at 10 am. Auniliary was beinght to Boston all the Bashop Lawrence B. Casey will attend the funeral to represent the Rachester Diocesse. Mark the Basion archbushop heard he Gallagher's funeral will be in boy lost a leg when struck by an automobile. He was deliver.





PUNERAL SERVICE "Comolete Francis Societa Always Wishia Your Mores

Completely At Completered 1417 CLIFFORD AVI. HAmilton 6-7570



There is no such thing as winning a buille with temp-istion, or bearing patiently the stings and arrows of ovil tengues and then reposing is the cool shide. There are no plains in the spiritual life; we are either going up hill or coming down. If we most a momentary clearing, it is un-stally a predule to pushing shoul amidst sharper there and thicker branches.

It is in the Missions as it is in our spiritual life. We win Northern Africa in the third century, produce our Augustines, Cyprians, Tertullians and Perpetuas, and then see it all over-whelmed by the Moslems. We convert Egypt, produce hermits and mints, then push off to the conversion of Europe. We are annihilated in China and then have Formore to delight the proachers of the Word of God.

We collect 27c from such Catholic in the United States for the Holy Pather to support 124,000 minotoxists; 0,000 schools; 6,000 hospitals and dispensaries, but them have to come back again the following year and squeeze out one half the price of a cocktail a year to mise the Crett In

No victory is final; that we will not see until heaven. Hence Our Lord said; "Take up your cross daily" - not on Sundays

More we too will wish at Judgment that we had never let a day pass without some liftle victory over self. As John XXIII said: "Mt. Margaret Mary told us, "Blessed are they who can look back on a life that was full of devotion to the Secret Heart'; but I my twice blessed are those who can

GOD LOVE YOU TO D.A. for \$40 "Hy daughter had two weeks, pay stolen from her purse, but was very lucky in getting it back a week later. I promised that the share of her pay that she always gives me would go to the Missions, if her money was returned. They need it more than I do." ... to T.W. for \$5 "I promised that I would send you \$5.00 in thanksgiving for a safe delivery. That seems a small price to pay for such a blessing." ... to K.J. and D. "This two dollars would have been spent for cookles for two weeks." ... to T.B. for \$1 "Tell when I went he so hand to hand GOD LOVE YOU TO D.A. for 140 "My daughter had two



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