belism, despite recurring reports from New Guines, aparently is rare nowadays in the "land that time forgot." In fact, a Roman Catholic

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World War. en all human oan turns his d. Yet when

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brelate who spent 20 years among New Guinea tribeamen is yet to run acress a Bishop George E. Bernard-Mg. S.V.D., seeiched that per-

"Minial cartoonist's joke about missionaries who end up in kettles suspended over bon fires. Of the New Guinca "bush-kanaka," or hill people, isolated deep in the bland's unexplored interior, he seid:

"They don't even have cook pota; they're so primitive."

Bishop Bernarding, newlyennaecrated vicar apostolic of Mt. Hagen, New Guinea, recalled that in his 20 years as personally knew of only one instance of cannibalism. Even that case. In which a native catechist for the Church reportedly was exten, couldn't be verified except by hear-

The 48 year old, red haired prelate was interviewed while visiting the seminary he attended for six years in subur-

What about the reports of annibalism that periodically find their way into the press?

"A lot of stories are told about cannibate," he said, "but when you get down to facts they are quite rare in

"Outright murders, slaughtering people in tribal wars - but cannibalism is so isolated."

GOD LOVE YOU!

By MOST REV. FULTON J. SHEEN

The following is taken from a letter received recently from a Bishop in South Africa whose school, church and half wire set on fire and burned down "by a rebellious and insti-

uction was fearful. Our Church was the last to . A number of our Catholics attempted to take up their stand before the Church in order to protect it and to prevent the bishop, its being burnt down. But the fanatical mob already hungered to see the flumes leaping higher. The resistance was immediately overcome; our Catholics were beaten down with sticks and pushed saide; petrol flowed inside the Church and in the space of a few minutes the House of the Lord, the Sacristy and the new hall, which was not yet completed, went up in flames. Everything which could teed the fire - floors, benches, alter, doors and doorposts, confessional, sacristy cupboards, pictures, ceiling and the whole roof — everything which the fire could consume was completely destroyed. The Mission Church of the Immaculate Heart of Mary was one sea of flames!

"The Lord has given and the Lord has taken away. Praised be the Name of the Lord!' The ways of the Lord are beyond understanding. Our Mission and our Church have been destroyed but not our courage nor our confidence. We do not forget the covenant which God made with us on the day of our mered ordination to the priesthood, namely to show His mercy is His people, and to announce to all His Praise, His Love and His Doctrine. The damage done amounts to much. Tomorrow the work begins afresh. In His Name we build again what the hands of devils and men have destroyed.

"Who will help us to rebuild the House of God, there to give Him a new home, a new Church in honor of the Immaculate Heart of Mary, His dear Mother? Who will help us to the Hearts of the Mnyamwer tribe in Kahapatha and dispense His graces and blessings to the hearts of the Mnyamwer tribe in Kahapatha and dispense His graces and blessings to the hearts of the Mnyamwer tribe in Kahapatha and dispense His graces and blessings to the hearts of the Mnyamwer tribe in Kahapatha and dispense His graces and blessings to the hearts of the Mnyamwer tribe in Kahapatha and dispense His graces and blessings to the hearts of the Mnyamwer tribe in Kahapatha and dispense His graces and blessings to the hearts of the Mnyamwer tribe in Kahapatha and dispense His graces and blessings to the hearts of the Mnyamwer tribe in Kahapatha and dispense His graces and blessings to the hearts of the Mnyamwer tribe in Kahapatha dispense His graces and blessings to the hearts of the Mnyamwer tribe in Kahapatha dispense tribe and blessing terrible and this is a Missionary in the true sense of the word.

Line the command of the Lord, to proclaim His Name through. He is Father Mark Mihaya,

Guardial shows us how: by ceive and make their own the said such Catholics will condown thereof, so that there may soon be but one fold and XXIII as Archbishop of Tabora "going to Mann" better, making gift of His vital

of \$1500 the Holy Father is able to justify the faith and confidence of such a mission priest. This minimum offering will The elevation of Archbishopbuild a chapel; an offering of \$5000 will build a church. The designate Milayo brings to six.

And how do that? By practic these, new disciplines of calm, or falling to desounce them

and for the reparation of my past sins. Also please pray for the vocations of my five children." . . . to M.B. for \$56.50 "The enclosed check has been made up in various ways. Part of it (\$35) was made by collecting pop and coffee bottles that are left strewn about where I work. About a year ago three of us marted collecting these bottles and trading them in for you, with the result that we are mow called "The Bottle-Snatchers'!" . to J.P. "Here is five dollars for the Holy Father's Missions. excrificed on the price of a wek's entertainment."

Cut out this column, pirs your sacrifice to it and mail it in Most Rev. Fulton J. Sheen, National Director of the Society year-old paralyzed girl was upon her young cheeks.





penetrate the interior country in search of the culprits to bring them to trial.

> The situation often is comlicated by difficulty in preving whether the accused really are their victims. If found guilty, they are usually condemned to death,

Bishop Bernarding pointed out, but the sentence hardly ever is carried out.

Such a case was reported recently from Wewak, in northeast New Guines, where an Australian judge sentenced 16 convicted cannibals to death for sating three warriors of a neighboring villigs.

During the wack-long trial, it was reported, the 18 desing natives seemingly had little comprehension of what all the fuss was about.

"After all," explained Bish-op Bernarding, "they're very simple people, like children, with no contact with the outside world." He drew this parallel: "When a menguite bites you, it has no idea of doing anything wrong."

The authorities, recognizing

Cannibalism has been recorded in many other paris of the world, including Africa, Fiji, Austrelia, New Zealand, Sumatra, South America, and in earlier periods in North

It is practiced sometimes as a ritual of magic, infrequently as a method of disposing of the remains of the dead, and once in a while to satisfy

Archbishop



"The King who Learned to Smile" is snother Golden Press publication for young readers. Other backs of special interest to children are the American Heritage series including to date "Indians of the Plains" (with a vivid chapter on Josuit Father DeSmot), "Story of Yankee Washing" and "Relirends in the Days of

BOOK SHELF

Meditations

By SISTER MARGARET TEXESA Namereth College

Meditations Bafers Miss, by Romans Countint, translated by E. Brids. Nevman Press 'St. 202 pp.

The authorities, recognizing this, try to change the effending, try to change the effending this, try to change the effending the care of a mission, taught pidgin English and something about the law, then sent lack to their homes, according to the bishop.

A small black-bound volume, welcome. Our bearing must be fitted to the hand, a book of come Sacred Bearing, says fitted to the hand, a book of come Sacred Bearing, says fitted to the hand, a book of come Sacred Bearing, says fitted to the hand, a book of come Sacred Bearing, says fitted to the hand, a book of come Sacred Bearing, says fitted to the hand, a book of come Sacred Bearing, says fitted to the hand, a book of come Sacred Bearing, says fitted to the hand, a book of come Sacred Bearing, says fitted to the hand, a book of come Sacred Bearing, says fitted to the hand, a book of come Sacred Bearing, says fitted to the hand, a book of come Sacred Bearing, says fitted to the hand, a book of come Sacred Bearing, says fitted to the hand, a book of come Sacred Bearing, says follow in the footateps of his hospital, where she learned that Jessile gown. It reposes in the mach bear Sullivan had bicycled 20 miles there the night before to Callege as an eloquent remited to the pray by the child's bedside. Attempted Countries of the pray by the child's bedside. It has the fascination of all the same point.)

It has the fascination of all the same point.)

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The mother rushed to the sullivan had bearing, says follow in the footateps of his hospital, where she learned that Jessile gown. It reposes in the Sullivan had bear Solicitor General, Master of the Alley and the Callege as an eloquent remited to the pray by the child's bedside. Attempted to the child's headed. The priest finally had bear solicitor General, Master of the Protestant Father Sullivan had bear Solicitor General, Master of the Protestant Father Sullivan had bear Solicitor General, Master of the Protestant Father Sullivan had b

It has the function of all Guardini's works: thoughts as IN THES QUIET, we begin But the young men astonishclear as water, deep as ocean; to see the star as Christ's ed both his famaly and friends. ANOTHER INSTANCE rephrases beautiful even in trans, table, and to look steadily at when one day he walked into lated by a famous Dublin docidation because they have the it into the world of the Eternal Farm Street Jesuit rhurch in for, concerned a young married indestructible simplicity and Christ. We begin a right forget-London and asked to be receive woman who was so ill that she unction of Christ's "Come and fulness of sell and stention in ed into the Catholic Church was described as a living skelesee"—they draw to Love.

Eternity, awareness of the Some time later, when he was fon, incapable of being fed
stravite and worderful happen.

strange and wonderful happen-"Here is a task for our ings of the Last Supper and of Christian self-education, says Our Lord's pressing directness, the author at one point. "We we must answer His loving Jesuit Says

the author at one point. "We we must answer His loving feel our way into the se will thoughts." He is discussing Christ's glorious and rarely In Part H, the approach is noted promise, "I say to you vastly different: the Mass is that I will not drink of the fruit God's, it is imposed on us. The of the vine until the kingdom warning cry echoes in our of God comes" (Luke 22:18). sars, "Mysterium fidéi!" The He wants us to feel out way world we enter is not the nat-into the loving Mind of Christ, ural one; we make no judgment so intent on gathering us to here by human values, we offer gether in a better world, in so impromptu human gesture.

down thereof, so that there may soon be but one fold and XXIII as Archbishop of Tahora "going to Mass." better, making gift of His wital essence, trained to the work of mission to place of Dutch-born Archbishop carefully strength. His very Person." Archbishop Carnelius Breasveld, "God summons man be fold they are working with bishop Carnelius Breasveld, "God summons man be believed they are working with who resigned from the See last Going to Mass. better: geng a Him. . . . Man is meant to lib. Who will not react to much an appeal as this? You at home find the seeing a Him. . . . Man is meant to lib. Then, he sided them same purely of this carth."

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The alevation of archbishop of Tahora "going to His the heart, get purely of this carth."

huild a chapel; an offering of \$5000 will build a church. The designate Milayo brings to six. And how do that? By practic, these, new disciplines of caim, for falling to designate Milayo brings to six and how do that? By practic, these, new disciplines of caim, for falling to designate Milayo brings to six. And how do that? By practic, these, as one does now assessments of our powers when the opportunity arises. They include who learns to swim or to drive and duties, Guardini puts his able to sacrifice to him through his Society for the Propagation.

Bishop of Rutabo, who became cars or swimming — He keeps course in how to "go to Mass" when the first Negro Prince of the in the church, in that special with our whole hearts — and the first Negro Prince of the in the church, in that special with our whole hearts — and common set apart for the coming somehow it makes many antended to the Sacred College by Pope of God, and obligs us to sink other book of solid exposition insurance program. As a Jesuit missionary to Japan, he was and for the reparation of my past sink. Also please pray for

Look, I Can Walk!

Salerne - (RNS) - A ten and with tears of joy still wet plained on natural grounds.

for the Propagation of the Faith, 366 Fifth Avenue, New York about its receive Holy Compared at the Propagation of the Faith, 366 Fifth Avenue, New York about its receive Holy Compared at the Church of Santa thorities have maintained an at-for a special Mass celebrated by the Mystical Body includes all Chestnut Street, Rochester 4, New York.

Maria degli Angeli in the small carried of strict reserve con-Father Enrice Bundonno, the men," he said "A Catholic can remain the case, to Filomena local parish priest, to mark the net be could be not be compared to the Negro justice. That is the feriors near fiere when she such her cure was a sequine miracle, tion. Occupying throses in the dealy cried out: 'I can walk her curs was a genuine miracle, tion. Occupying thrones in the look, I can walk.'

Shortly afterwards, Filomenas to have agreed that her recovery Bishop Felicinatino Stefano TiniMaramo Let the church, alternately dancing and walking natural and was not to be ex-Bishop Alfredo Vent of Sarno.

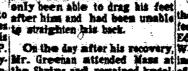
Bible Sites

Dramatic Cure At Irish Shrine

park, County Rescommon, was Mr. Greenan since he became the time. other invalids during a blessing of the sick with the Secred Host when he felt a peculiar sensation running through his

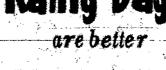
voluntary suite) who was al-ending me," he reported after to get up and walk', and with that I left my sticks saids, stool up and walked perfectly and tree from pain for the first time in over mine years,

In January, 1951, Mr. Green an fell 116 feet from a ladder while working in Eligo. He was where it was discarrated that he had a spinal injury and com-plets immobility from the lum-



James Greenen, 55, of Door, mon. Mr. Finan, who his known ing upright and unsupported all Trarck from Mount Angel Ab-

Even the



...WHEN YOU HAVE A SAVINGS ACCOUNT... AT THE BANK WHERE MORE PEOPLE SAVE

> General Dividend Rais Paid on your Account



From Riches To Rags

Thursday, August & 1860

Rome Ponders Sainthood For 'Dandy' Turned Jesuit

up at a femoral im between slip-pers and abinefacely admit-founders of the Irish state. Supposed by some visitors that that his easty loots were The child was suffering from he had shown over the

ments on the life of a former novitiate. In the less dressed was known as the less dressed this life and now awaiting extended by he sent to Rome, in hopes gregation of Rites fell the story that some day he may be can called a Raint.

He was Father John Sullivan, around the college corridors at child sulfering from St. Vitual SJ., a native of Dublin, who died in 1833. A preliminary every boy in the school.

death, A few days after Father Sullivan had prayed over her, the woman was back with her family and was able to eat her family and was able to eat

process for his benefit ation and eventual canonization was started sound 12 years ago, and two prayers of this cultured priest. It was said that during his years ago a film on his life was produced here.

THEY TELL, too, how the derge a leg amputation.

It was said that during his priestly life, Father Sullivan produced here.

As a prices, the former dusty one of the instances related their illiences.

The concerns the cure of the threepeople whom he risited during their illiences.

Jetched these. Duce he turned year-old nephew of General A story told in Clongowse petched these.

now well and able to go home.

Almost everything went to poor

ted that his easy books were being mended.

The child was suffering from he had shown over the infantile paralysis and his mothers the age of 73 in the Jesuit Col. Father Sullivan to pray for him. A few days later ahe report thing. The had seen the child in the se

Catholics Lag In Race Issue

missionary to Japan, he was

stornic books blast at Hiroshima The German-born priest, s frequent secturer since coming to this country, has been jeered and threatened for his strong auti-segregation stand. He said he did not believe Catholics generally were doing enough to promote racial understanding ind equality.

one of the survivors of the first

Filomeni, who hails from "In this respect the Catholic

Louise - (ENS) - Three Benedictine nonks, one of them an American, left London on a three-month, 1.000 mile tour of Riblical sites in the Middle

Dublin — (RNS) — A re was sent home as incurable. In invalid, said that he had markable cure of a man who had been an invalid with a knock Shrine several times to after him and had been unable the Rev. Hubert-Richards, properted from the Shrine since thes. Just before this curt, he was taken there by P. On the day after his recovery limits, a teacher of Taymey Mr. Greenan attended Mass at imary. The American member Mayo.

James Greenan, 55, of Door- men. Mr. Whan, who has known in a property and remained knotel in the party was Donn Blatte.

BAMANN For Insurance

CARMELITE PRIESTS





and nedicated to the Transferration! of Our Lord. This imposing "House of the Lord' commemorates, on the very spot, the event in the Gaspoli wherein Peter, James and John, saw set, "Lord, it is good for he is be harn; if these wife, let me make here three tabernacies, non for thee, one for Moses, and one for Elies."

Even as the Body of Christ hid The Hall Restort Alaston And Hits Divinity, so the appearance un bread and wine hide His Secred Has manity. With this firm belief, and always wanting the best to house the Eucharistic Christ, the faith of Catholics has, down through the centuries, led them to build many magnificent churches and to furnish them with the most proclous of sacred articles needed for Holy Mass and other liturgical ceremonies. Although Catholics in Mission countries. have the will to build fine and becutifully appointed churches, they do not have the means to bring such churches late lights: in the few instances where these people have a little if their way of material things, they do their best to provide digathed churches for the worship of Almighty God. For the most part, however, Catholics in these lands are completely dependent on the financial aid of Catholics who are notice off materially. dependent to a large extent on the splendid generalty of Ameri ican Catholics. Can you, who believe in the Divinity of Christ, help power Catholics to worship Him is a suitably appulated

welly to build a church in south india -- Judia Colombiero, a Cursuellia priest le Kornie, India, norde a smisili aburuh for his Mesian Siplien at HANNANAN, INDIA, 82,000, will build a clearth for 125 families living in this village. SUPPLY VESTMENTS AND ALTAR LINEAUS FOR MUSICAL CHURCHES—by Joining the MONICA GUILD you sid to be esthering the moury to buy these Miles means the Hely Searther of the Mass. The door for the up this Gulld are \$1.96 x most

DONATE A SACRED ARTICLE FOR A MISSION CRUICE

A DONATION TO USE AS A NEED ARISE THE M ONE USE FOR A STRINGLISH GIFT.

When the three Apostles became frightened at withe Christ's Transferration on Mount Tabor, they "fell on the faces, and were very much atraid; and as came and touched them, and said to them, Arise, and fear not, and they litting up their eyes new sie one, but only Jerus." When the first stirrings of a veto lo boys and girls they are offentimes frightened. Falling as their faces, as it were, by setting on their knees

church? You can do this if you will:

in prayer, the awe which fills them is seen tempered by the thoughts that it is the loving Christ calling them and that He will give them the graces needed to live the life to which He is summoning them. During their training is the seminary or noritiate they "see no one, but only loose" and His strength becomes theirs.

MATHEW ELAPPANIKAL IN SERANTIAN EMPRATILES ME two seminarions in INDIA SISTER MARIE JEAN AND SISTER AUGUSTA are two notices in JERUSALPIE WORLD you care to "adopt" one of these by financing their training? The training of a studenties costs \$500, the training of a newton

REMEMBER GOD IN YOUR WILL

PRANCIS CARDINAL SPELLMAN, Printer

. Pelor P. Tooley, Hal's Soc'y CAMOUS WEAR EAST WILLIAM ASSOCIATION