

Protestants Open Homes

Munich — (RNS) — Protestants throughout Bavaria and in homes traditional between the Munich area in particular—Evangelical, German Catholic were urged by Lutheran Bishop of Augsburg in Germany on occasion of Diestrichingen of their baptismal celebration involving accommodation to open their homes to the problems such as the German Catholic visitors to the 37th International Eucharistic Congress (an), and its Protestant counterpart in the Bavarian capital in Augsburg, the Evangelical Church August.

GOD LOVE YOU!

By MOST REV. FULTON J. SHEEN

Why is it that Catholics always feel so "free" in the Faith while those outside regard us as "enslaved"? Catholics "freely" assert to the truth that Christ is present in the Eucharist; Non-Catholics say we are "forced" to submit to dogmas. Why are they like children enjoying the game of life, while we see only the rules and the boundary lines?

The reason is this: Where there is love, there is no law. Where there is no love, everything is law. There is no law that a young man who loves a woman should give her gifts, or when married that he give her a wedding ring. But when love leaves, law comes in and each watches the other for fear of being cheated.

For the Catholic who loves Christ in the Church, everything is done which love requires — e.g., not eating meat on Friday, or keeping oneself in the state of grace, or supporting the Holy Father's Missions. It is at once both liberty and slavery — liberty to do all that love demands; slavery to Christ who is loved above all things.

The Non-Catholic sees us submitting to truths revealed by Christ, but forgets that we submit to them as obedient children to a loving Father. Ignoring the love that is in our obedience, they see only the submission and conclude that we are forced. In a certain sense, we are forced; but when love leaves, law comes in and each watches the other for fear of being cheated.

Nobody is forced to give to the Holy Father to support his 135,000 missionaries. All sacrifices are spontaneous, free and love-inspired. But to those who have no love, a sacrifice to the Holy Father's Missions seems like an unnecessary submission to a "touch." What is your reaction? Are you touched, or do you think you are "being touched"?

GOD LOVE YOU to M.M.N. for \$5 "I am nine years old and in the fourth grade. I was saving up my money to buy ice skates but since the winter is still over I will not need them this year. I am sending you this five dollars I had saved for your poor children... to J.M. for \$3 "Here is two dollars with prayers that some soul may come to know, love and serve God... to T.F. for \$3 "I'm eight years old and I am soon going to make my first Holy Communion. One day I saw a picture in your Mission magazine of a little boy who looked so hungry that I wanted to do something for him. I told my mother I was going to put a nickel on the window sill every time I wanted a candy bar. I finally saved this \$3.00 and I would like you to see that some little boy gets it."

A stray earring or cuff link that you have around the house could mean a meal for a starving orphan. Broken eye glass frames could mean bandages for a leper. Bracelets you no longer wear — any discarded jewelry — or old gold — if you will send it to us — will be resold, and the money will aid the poor and the homeless in the five continents of the world.

Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for the propagation of the Faith, 355 Fifth Avenue, New York 17, N.Y., or your Diocesan Director, Rev. George S. Wood, 50 Chestnut Street, Rochester 4, New York.

WATER, STONE, & SAND

We recently materials that the people of GAMBIA in NAMIBIA are able to supply for a new church which they hope to have in their village. In addition to these funds, they can, of course, also supply the most essential thing for any building operation—man-power. For \$3.00 everything can be organized to erect and finish the interior of a small church in this village. A new church is needed because a short time ago a violent storm ruined the little chapel where they had been worshipping. They are anxious to make certain that the new edifice will withstand all the elements. Could you help them fulfill this desire by a contribution?

HAVE YOU ARRANGED TO HAVE MASS OFFERED FOR THE LOVED ONE YOU WILL BE REMEMBERING ON MEMORIAL DAY?

It's a long way to TRIVANDRUM, INDIA, but Mary, Queen of the Universe, has many subjects there who are serving her faithfully as her loyal adherents in her own section of the world. SISTER ELIZABETH and MARY MATTHEW are novices in the Ursuline community, DAUGHTERS OF MARY. They are going to spend their lives in the very special service of their Queen and ours. To be trained in this "moral ministry" to become professed nuns will take years of poverty, chastity, and obedience; they must spend two years in the novitiate. The cost of training a novice is \$60. Could you help to pay for the training of one of these novices?

GRATITUDE FOR AN INHERITANCE! From Missionaries who benefit from money left by your will to the Catholic Near East Welfare Association—you will receive the best kind of gratitude, prayers for your soul throughout their lifetime.

SCHOEMAN'S

OPEN NITES
7 P.M. 9
White
COMMUNION
DRESSES
Various Styles
6-6½ 7-14
CHUBBIES 7½-14½
LARGE
SELECTION
CONFIRMATION
GRADUATION
DRESSES
SUITERS 6-14
TRIMMERS
8½-16½

Small donations, when there are many of them, total up to a large donation, no matter how small—the donation is that you are able to add to others, it will be a very big help for the palestinian refugees.

Dear East Missions

FRANCIS CARDINAL SPILMAN, President
Msgr. Peter F. Foley, Secretary
Send all contributions to:
CATHOLIC NEAR EAST WELFARE ASSOCIATION
400 Lexington Ave. New York 17, N.Y.

BOOK SHELF

A Saint's Letters

By SISTER MARGARET TERESA Nazareth College

Letters of Saint Ignatius edited by William J. Young, S.J. St. Louis University Press, '64.
The Compatriots and the Crews, by Hugh Ross Williamson. Hawthorne Books, 1953.

A spiritual legacy from an unexpected quarter — so these letters of St. Ignatius seemed to one who had thought the Spiritual Exercises were the greatest sum total.

And though they are rich in spiritual counsel, almost immediately they force one to quite a different consideration: that they are the genuine correspondence of a great saint, man of inimplacable Christian integrity who compels all whom he deals toward a like insight.

THE TIMES called for a statesman saint; this was the century of Luther, of St. Teresa, of Charles V, of the Council of Trent, of the battle of Lepanto, of Henry VIII. These letters, more than two hundred of them dating from 1524 to 1556, seek the protection and growth of the Church and the salvation of individual souls amid intervening difficulties.

They are directed frequently, therefore, to men and women in high position, both in Spain and further afield. Dozens are to Francis Borgia, Duke of Gandia, who came toward sainthood in steady march. How like they are, these two, unrelenting, undeviating, waging God's campaign!

There are letters to the Fathers of the Council of Trent; to Pope Clement in Germany; to Prince Philip, to Margaret of Austria, to the Scholastics at Colonia, to the Army in Africa; to those on the missions; to Father Francis Xavier, to Reginald Cardinal Pole in England, to the Whole Society, to the "detective historian."

Chicago — (RNS) — Roman Catholic special interest groups were urged by a Jesuit political scientist here to adopt a pattern of action consistent with their religious aims and their role as royal democratic Americans.

Father Paul A. Wolf, S.J., of John Carroll University, Cleveland, stressed, however, that if Catholic members of such a group start to put "fides causa," or government, they should do as members of that particular organization and not of the Catholic Church.

He told leaders of the Christian Family Movement attending lectures on Politics and Family Life at Loyola University that what the Catholic Church obviously needs is more Catholic politicians active in political parties; leaders in non-partisan civic organizations, and active members in non-denominational societies.

"A Catholic who belongs to nothing but Catholic groups cuts his effectiveness in half," Father Wolff declared. "He is like the athlete who trains hard every day but never enters the competition."

HE EMPHASIZED that "there is no reason why Catholics as Catholics should not use their concerted effort, economic power, and other assets to make their non-governmental association think and act as they would have them think and act with respect to the good of the whole community."

"I see no reason why Catholics should not stand together as a body and be counted as a Catholic bloc," the Jesuit stated. "But as soon as the party, the nation, the association or what have you moves to pit functioning in the formation of pressure on government, I hope public opinion and public

pressure will be an agency which want Catholics to operate policy."



COURIER JOURNAL
Friday, May 22, 1964

'Open Heart' Asked To End Cold War

Washington — (RNS) — Given the opportunity, said Nobel Peace Prize winner Father Dominique George, O.P., he would urge President Eisenhower and Soviet Premier Nikita Khrushchev to break the cold war by embracing the ideals of "the world of the heart."

Father Pierre, who won the prize in 1958, is the founder of "The Open Heart in the World," an organization which seeks to promote peace and understanding among all nations.

At a news conference here, the Belgian priest said that "behind each man there is a world, and in these worlds we must sow seeds which when they grow will eradicate suspicion and mistrust." The Belgian priest won the Nobel Peace Prize for his work in Europe on behalf of refugees.

Daily Mass Calendar

Mrs. James H. Brown, Grand Regent of Court St. Rita, Catholic Daughters of America announces an award

given to the Court at the recent biennial con

FIRST PRIZE in Division 4 of the State-Wide contest was announced by Miss Elizabeth Peircey, State Education chairman, and was given to Sister Mary Esther, an English teacher at Elmira's Notre Dame High School.

Sunday, May 26 — Sunday after Ascension (white), Gloria, 2nd prayer of St. Magdalen de Pazzi, Creed, Preface of Ascension, 1858—Rev. Joseph Dietsch.

Monday, May 27 — Mass of Ascension Thursday (white), Gloria, 2nd prayer of St. Magdalen de Pazzi, Creed, Preface of Ascension, 1858—Rev. P. Rodach.

Tuesday, May 28 — Blessed Virgin Mary, Queen of the Universe (white), Gloria, 2nd prayer of St. Petronilla, Creed, Preface of Ascension.

Wednesday, June 1 — St. Angela Merici (white), Gloria, Preface of Ascension.

Thursday, June 2 — Mass of Ascension Thursday (white), Gloria, 2nd prayer of the martyr, Preface of Ascension, V.R. 1858 — Rev. Mr. William Brien.

First Friday, June 3 — Mass of Ascension Thursday (white), Gloria, Preface of Ascension, V.R. 1927 — Rev. John Fitzsimon.

First Saturday, June 4 — Vigil of Pentecost (red), Gloria, Preface and canon prayers of Pentecost 1850 — Rev. James Keenan.

VR — Votive or Requiem permitted.

These aggressive acts," the radio quoted the Metropolitan as saying, "had nothing in common with Christianity and the hypocritical devotion which is used by the American military quarters to cover up their actions."

"We, the representatives of the Russian Orthodox Church, fully support (Premier Nikita S.) Khrushchev's statement in Paris on the disgraceful behavior of the United States government towards the Soviet Union."

YOUNG MEN, If you feel attracted to become CAPUCHIN PRIESTS

by spreading peace, joy, love - sanctify yourselves by becoming Capuchin-Priests

If you think God is calling you to dedicate your lives to preaching, teaching, parish work, school work, home & foreign missions

then WRITE IMMEDIATELY TO

REV. DIRECTOR OF VOCATIONS

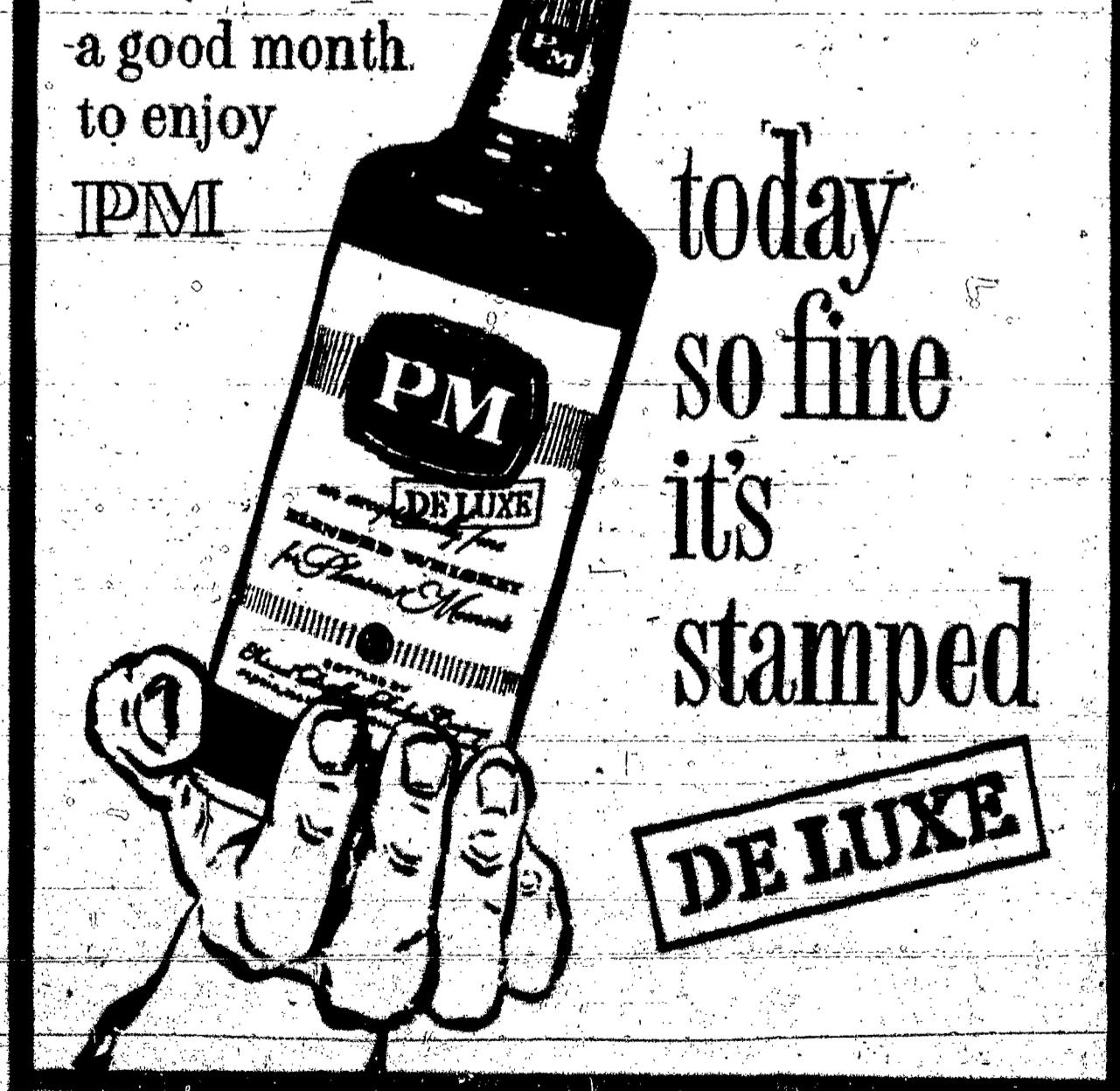
IMMACULATE HEART OF MARY SEMINARY

CAPUCHIN-FRANCISCAN FATHERS,

GENEVA, NEW YORK

YOUNG MEN, If you feel attracted to become CAPUCHIN PRIESTS

in the CAPUCHIN ORDER and serve God in the various operations of the Monasteries and parishes, write for further information to above address.



Your tavern, the friendliest place in town, is the perfect place to enjoy the extra pleasure of today's PM.

Due to recent refinements in blending methods, PM is now so fine—it's stamped de luxe. In fact, PM these days has what we think is the

finest blend formula on the market—it just has to be extra good.

We would like you to try PM at your favorite tavern. In extra bouquet, extra smoothness and extra flavor—you will taste how completely today's PM deserves the "de luxe" stamp.

A Member of National Distillers' Family of Fine Brands