Father Toole, First Pastor

(Continued from Page 14) McCann home located on the newly acquired site became the rectory and now the new church is situated immediately adjacent, with ample room for the future construction of a school. convent and the needed play-

Assuredly the wisdom of the purchase is more evident at this

PASTORS since the establishment of the Parish: Rev. Thomas J. Toole, 1935-1944; Rev. William M. Cannan, 1944-1949; Rev. Daniel R. Sullivan, 1949-1954 and Rev. Joseph G. Merkel,

Two assistant pastors have also served at St. Charles Borromeo, they are Father Lea D. Ward, 1946-47 and Father Joreph M. McNamara, 1947-49. At. the present time assistance for the weekends is being supplied by the Friars of the Atonement from Montour Falls and the Franciscan Friars from Watkins

During all these years a tre-mendous amount of Catechetical work has been done by the Sisters from Elmira parishes. Up to 1944 the work was done by the Sisters of St. Joseph. Since then the Sisters of Mercy from St. Patrick's convent have cared for the weekly instruction of children in grades one through six, conducted religious summer school classes and prepared and trained the children for their First Holy Communion and the sterament of Confirmation.

Present Trustees of the parish are Theodore A. Doran and Francis H. Orsley, Mr. Doran has served as trustee since the

Pope Happy

and many others cannot get sufficient quantity of essential Under released-time pro-foodstuffs." The Pope stressed grams, public school students that "we are all responsible for are allowed to leave school at the world's undernourished their parents' request at specific

populations."

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Scores Governor has served as trustee since the establishment of the parish. William L. Aber and Howard C. Payne are the present auditors. During most of the parish years the formation and direction of the church are five window shows a butterfly. Sam Juan, Puerto Rico-(NC)—A Catholic bishop childhood of Christ. There followed to the infancy and devoted to the infancy and abutterfly. Sam Juan, Puerto Rica Gov, Luis Munoz Marin for his low, from 'Our Lord's adult faithfully continued in that cap-opposition to released-time religious education programs life, five access that point out a recent illness force in public schools. Catholic Church. The forgiveness of sina is first petition "Hallowed be thy in the church are five window shown in the next window shown in the next window shown in the next window shown and of the church of the church are five window shown and acred and surrounded by the man entrance of the church. On the Gospel aide of the main entrance with the main entrance with the main entrance with the main entrance, an adaptable of the main entrance, an adaptable wild entirely in the third petition in part of a globe depicting the main entrance of the country from a first petition "Hallowed be thy in the church." Catholic Church. The forgiveness of sina" is first petition "Hallowed be thy in the church are first petition "Hallowed be thy in the church. On the Gospel aide of th

ment that despite the Gover-choice,

Rome, the Pontiff mid the ABLE TO establish released morality imposed by a decree."

drive "will find support in the time education programs in pub. THE BISHOP said the rehearts of all men as well as in lic schools is pending in the leased-time question is not a

times during the week to re New Book

Chicago - (RNS) - "The

presented with the award at the fenders of the Faith. ing. Author of the book was the

ure of the meeting was a de Creed. bate on "The Intellectual is In-effectual." Participating were Joseph Breig of Cleveland, O. mighty, Greator of heaven and columnist for some 25 Catholic earth," is shown in symbol by papers; and Donald McDonald he hand of God within a tri-

Windows Depict Doctrine

the Alpha and Ome ga, first and

Ten Commandiments

mandam ent symbols.

Sacrifice of the Mass.

symbol is that of the dove carry-

Borromeo Church, Elmira, describes in the following article the significance of the specially designed wishows in the just completed edilice. Fither Merkel personally supervised the selection of symbols and the design of the new

The 84 stained glass windows in the new St. Charles Church are catechetical and picture in ism, a work prepared in 1564 under the personal supervision and from the ancher's arm hang single or clear." of St. Charles Borromeo.

Christ as the Son of God is es-

two tables of the Law of God Eucharist and the Priesthood.

hearts of all men as well as in the genous is penuiting in the igased-time question as not a on the cosper side, beginning at the rear of the church, sentiatives. Gov. Munox Marin supported by Catholics in all the Life of Christ continues that "millions has stated that he opposes such Puerto Rican political parties, with five scenes portraying his sufferings and death on the cross. The five concluding scenes are of the triumphant Christ, following the subjects of the glorious mysteries of the

Apostles Creek

Image Industries," a moral criti- Beginning above the alter of God en closed in a triangle withque of mass communications, St. Joseph. all of the fourteen in a circle—the triangle rep munion of the people, received the annual award of windows on the Epistle side resenting the three Persons, the the Thomas More Association portray in symbols the Apostles circle standing for the eternal. The double interior doors of here as the most distinguished Creed. The first window serves God. The third commandment the main entrance have one contribution" to Roman Catho, as a prelude and shows a shield can be said to require particular panel each. These two panels desurmounted by a sword. It is to lar nor ship, the keeping of the Sheed & Ward of New York Christian Faith is our defense, is that of the hands of the priest fice and to be joined with Christian Faith is our defense, is that of the hands of the priest fice and to be joined with Christian Faith is our defense, is that of the hands of the priest fice and to be joined with Christian publishers of the volume, was but also that we are to be developed the hands of the priest fice and to be joined with Christian Faith is our defense, it is the sacred host in the lin Holy Communion. The symplectic with the award at their contractions of the priest fice and to be joined with the sacred host in the lin Holy Communion. The symplectic with the award at their contractions of the priest fice and to be joined with the sacred host in the lin Holy Communion.

The fourteenth or concluding Rev. William Lynch, S.J., of window in the series shows fourth commandment, and St. streams, so does my soul thirst Georgetown University, Wash hands folded in reverent assent Paul (Phil. 2, 8) uses as his for thee, O God ; 2) Psalm 54 to the articles of belief that great example the fact that Christ and His Church hold out Christ was obedien't even unto The association is a non-proto to us. The twelve intervening the death of the cross. The bare promo windows are given to the twelve cross is the symbol free to show tion of Catholic reading. A feat articles set forth in the Apostles that we too are to follow Christ

Thus: "God the Father Al-

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WE SELL AND RECOMMEND

he eighth commandment. Purity of mind is called for and be at rest."

representing Christ as our hope; covetousness: "Let thy eye be

emblems of Christ, and over the first of the Apostles Creed. Shows "He descended into Hell,"

In other represents the seven commandments, the seven Sacraments, and the seven Sacraments, and the seven petitions in the Lord's Prayer, are shown in symbol in the upper or clerestory windows and in the rose window.

Special attention is then given in the twenty large windows in the twenty large windows in the twenty large windows in the nave of the church to the Life of Christ, following at a coiled serpent in the twenty large windows "He descended into Hell," Sacrament of the Euchagist.

emblems of Christ, and over Lord's Prayer.

Eaptism is depicted in the faithful upon first by the font overshadowed the golden altar which is before the first by the font overshadowed the golden altar which is before the trone of God.

Baptism is depicted in the faithful upon well as Buddhist leaders and legal experts before making a report to the government.

Side entrances to the altars with the twent of the throne of God.

Full Prayer.

Baptism is depicted in the faithful upon the first by the font overshadowed the golden altar which is before the trone of God.

Full Prayer.

Baptism is depicted in the faithful upon the first by the font overshadowed the golden altar which is before making a report to the government.

Side entrances to the altars with the throne of God.

Full Prayer.

Side entrances to the altars with the form of the Holy Spirit in the form of the twenty is a dove from which proceed the throne of God.

Full Prayer.

Full Prayer.

And all landers of Christian. Hintenders of the first by the font overshadowed in the golden altar which is before the first by the font overshadowed the golden altar which is before the first by the fort overshadowed the golden altar which is before the first by the fort overshadowed the golden altar which is before the first by the fort overshadowed the golden altar which is before the golden a

sequence of the mysteries of the coarse in glory alongside important points in Our Lord's public life.

The four vestibule windows and sits at the hight hand of the front entrances set forth God the Father Almighty, show forth the Sacrament of the Sacrament of the Eucharist. Our Lord's in the front entrances set forth God the Father Almighty, show forth the Sacrament of the shoulding and sits at the hight hand of in the front entrances set forth God the Father Almighty, show forth the Sacrament of the ballice of the world." (John 8, 12) He also pledged that "none of these in sixteenth century Milan.

The four vestibule windows in the to judge the living and the side entrances infroduce us to deal" is shown in the next wince in side entrances infroduce us to deal" is shown in the next wince the church show the purpose of justice summounting the tables of prayer; while two windows in the other than the purpose of justice summounting by the challee, host, in the church show the purpose of justice summounting by the challee, host, in the church show the purpose of justice summounting by the challee, host, in the church shown has been in a strong revival phase in Burma the church shown has seen in the purpose of justice summounting by the challee, host, in the church shown has been in a strong revival phase in Burma the church shown has seen the purpose of justice summounting by the challee, host, in the church shown has been in a strong revival phase in Burma the church shown has been in a strong revival phase in Burma the church shown has been in a strong revival phase in Burma the church shown has been in a strong revival phase in Burma the church shown has been in a strong revival phase in Burma the church shown has been in a strong revival phase in Burma the church shown has been in a strong revival phase in Burma the church shown has been in a strong revival phase in Burma the church shown has been in a strong revival phase in Burma the church shown has been in a strong revival phase in Burma the church shown sequence of the mysteries of shows "He descended into Hell;" Sacrament of the Eucharist.

God reaches from a fiery cloud. In the front entrance to the Sunday, May 13 Fourth Sun-represents "Thy will be done Gospel side also is the coat of day after Easter (white),

ment that despite the Governor's doubts on the matter released-time programs have been
upheld as constitutional by the

Vestican City—(RNS)—Pope
John XXIII expressed his "immense happiness" over the forth
eo ming five-year "Freedom
than ing five-year "Freedom
Hunger" campaign to be
Issued as in the
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the purpose of the church build Church.

Ing as a house of prayer, running clockwise about the The main entrance double ex-window is also that of the bap windows are the indavidual com-terior doors have two panels its ray, there is taught the leason each; and the four panels re-that humility must be the four mind us that our great act of dation of every life if the crown The worship of God as requir prayer is the Holy Sacrifice of is to be won. The lighted candle ed in the first commandment is the Mass. They show the hands then serves to show us that all symbol ared by a samoking cent of the priest holding the host this takes place through the gift ser, Reverence for God's name, at 1) the Offertory, 2) the Ele- of Faith planted in our soul at the second commandment, is vation, 3) the "Breaking of the baptism. shown by the Hebrew name for Bread," 4) the "Domine non sum dignus" before the Com-

bols are taken from the Old Testament: 11 Psalm 41, 2, "As Obedience is the Theme of the the deer thirsts for the running

in obedience. Peace is required For Summit in the fifth commandment; the

London - (RNS) - Catholic ing an olive branch in its beak. A laund, represents the purity by the bishops of England and of Milwauket, editor of Mar angle. "Jesus Christ, His only of body required by the sixth Wals is pray "earmedly" Sumquette University Magazine and Son, Our Lord," is represented comma ndmerit: the halance day, May 15, for the success of columnist for a number of y a fish, the ancient symbol of scale stands for justice, the sub-the Big Four summit conferent control of color periodicals.

Christ because the lotters of the ject of God's seventh command ence which opens in Paris the ment; a lighted larmy, the em-following day.

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'slem of truth, is the symbol of ?. "Oh that I had the wings of a dove, that I might fly away

in the night commandment, and Front entrances to the side the lily has been sciented as its aisles on the north and south symbol. Justice in thought, the side of the church are single Treek word for fish make up avoidance of covetousness of deers. The exterior doors have he traitials for the phrase things, is the theme of the tenth (wo panels each. Symbols in the figure and symbol the teachings of the Catholic Faith as set forth in the Council of Trant Catech.

Sevier.**

Jesus Christ, Son of God, commandment; and the symbol four panels show the four great Minister U Nu of the Union of purposes of all prayer, and are surprised by Jesus of the Catholic Faith as set forth in the Council of Trant Catech.

Behind the fish is an anchor, that the symbol four panels show the four great Minister U Nu of the Union of purposes of all prayer, and are surprised by Jesus of the Union of Savior.**

Language (RNS) — Prime four great Minister U Nu of the Union of purposes of all prayer, and are so marked: ADORE, THANK comparing promise made before his recent election, has applicable of the Union of the Catholic Faith as set forth as a second of the Union of the

The single interior door to the pointed an Advisory Commission front entrance of the side sinles for making Buddhism the state have one panel each. Each shows religion. These teachings of our Faith. Institute of the Greek alphaportraved in the heavity of stained glass follow the identical headings of St. Charles catechism: the Creed the Community and our last end. church on the Gaspel side, the Raphael in the Old Teatment first beginning and our last end. church on the Gaspel side, the Raphael in the Old Teatment first beginning and our last end. church on the Gaspel side, the Raphael in the Old Teatment fourteen upper windows show in as he tells the young Tobias lustics of the prodominantly catechism; the Creed the Community of the Chi-Rho, the and the seven Sacraments pray. I offered thy prayer visit more than 40 towns to God. The other represents throughout the community in the angel in the New Testament throughout the community of the Community to interthe angel in the New Testament wiew leaders of Christian Rinthe angel in the New Testament wiew leaders of Christian Rinthe angel in the New Testament wiew leaders of Christian Rinthe angel in the New Testament wiew leaders of Christian Rinthe angel in the New Testament wiew leaders of Christian Rinthe angel in the New Testament wiew leaders of Christian Rinthe angel in the New Testament wiew leaders of Christian Rinthe angel in the New Testament wiew leaders of Christian Rinthe angel in the New Testament wiew leaders of Christian Rinthe angel in the New Testament wiew leaders of Christian Rinthe Angel in the Old Testament with the community of the Community to the Raphael in the Old Testament with the Raphael in the

Catholics." He said his state—their natural right to educate

During an audience granted of Bishop James E. McManus, bers to delegates to FAO's tenth international conference in the Postiff said the Support in the second state of the Last Support in the second state of the said his state—their natural right to educate their natural r is Grack of the name of Christ.

The bottom center shows the two tables of the Law of God as we have them from the days the church entrance ways show him as a great light in the

ng as a nouse of prayer.

At the same time, since the main entrance double ex window is also that of the bap-

Buddhism

To Be Burma

his recent election, has ap-

of prayer; while two windows in the priest sacristy direct the mind of the celebrant as he premind of the celebrant as he prepares for Holy Mass.

Life of Christ

Catholic Church."

Windows follow depicting by The Sacrament series conmust go out into the world ment's support of renascent carrying the liebt of Christ to Buddhism as a move to thwart cothers. Our Lord seld: "Let your Communism, strengthen the remounted by a crown and the S. 16)

The first to etally the attention.

Windows follow depicting by The Sacrament series conmust go out into the world ment's support of renascent carrying the liebt of Christ to the world ment's support of renascent carrying the liebt of Christ to the Windows follow depicting by The Sacrament series conmust go out into the world ment's support of renascent carrying the liebt of Christ to the Windows follow depicting by The Sacrament series conmust go out into the world ment's support of renascent carrying the liebt of Christ to others. Our Lord seld: "Let your Communism, strengthen the research carrying the liebt of Christ to others. Our Lord seld: "Let your Communism, strengthen the research carrying the liebt of Christ to others. Our Lord seld: "Let your Communism, strengthen the research carrying the liebt of Christ to others. Our Lord seld: "Let your Communism, strengthen the research carrying the liebt of Christ to others. Our Lord seld: "Let your Communism as move to thwart carrying the liebt of Christ to others. Our Lord seld: "Let your Communism as move to thwart carrying the liebt of Christ to others. Our Lord seld: "Let your Communism as move to thwart carrying the liebt of Christ to others. Our Lord seld: "Let your Communism as move to thwart carrying the liebt of Christ to others."

Catholic Church."

day after Easter (white), Gloria, 2nd prayer of St. John Baptist de la Saile, Creed, Preface of Easter. 1958-Rev. Emmutt Dough-

Monday, May 18-5t. Ubaldus (white), filoria, 1936-Rev. Francis Kunz. Tuesday, May 17 St. Pascal

Wednesday, May 18-St. Ven-ancies, maryler (red), Glo-

Thursday, May 19—ft. Poter Colestine (white), Gloria, 2nd prayer of St. Pudenti-

Friday, May 20-56. Berner ding of Siema (white), Gloria, 1916—Rev. John Cas-

Saturday, May 21 - Mass in honor of the Blessed Virgin Mary (white), Gloria, Prefare of our Lady, 1935 Rev. Eurene Hudson.

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