es, as he

e in 1940,

John's. or

Prayers Said For Summit

Hildesheim — (RNS) — Sey- Bishop Heinrich Junssen of earl hundred Catholic women Hildesheim presided at a Ponpegan a continuous prayer vigilitifical Mass initiating the vigil. in the recently rededicated He said its intention was Ger-Hildesheim Cathedral on the man reurilication, and world eve of the forthcoming Summit peace, and sided that states-Conference. The Big Four men attending the Summit Conheads of government meet in ference cannot be successful Paris May 16. | without the assistance of prayer.

GOD LOVE YOU!

By MOST REV. FULTON J. SHEEN

America is a very prosperous sation. The Catholic Church in America shares that abundance. Our needs are great, but they are needs on a very high standard of living. Any nation that can average \$56 a year per person on al cohol, while one tourth of the world earns only \$514 year, is far from being in a state of grave need.

Returning to the Church, one wonders if the words that Our Lord applied, in the Apocalypse, to the Church of Laodicea, which was a symbol of the whole Church at one period of history, does not apply to us who are busy about rmany things "I know of their doings . . . Thou sayest, I am rich I have come into my own; nothing now is wanting to me." Then Our Lord tells; the truth about the false prosperity of the Church of Laodicea; "All the while, if thou didst know it, it is thou who are wretched; it is thou who art to be pited . . . My counsel to thee is to come and buy from Me what thou needest; gold proxed in fire to make thee rich." He goes on to say: "See where I stand." He is standing outside the door knocking - mot inside.

This must give us pause! Maybe we are poor. Maybe we meed the gold that was purified by fire, which is significe. and self-denial. Can we really says that we have let Christ into our lives when all we give each year to the Vicar of Christ for the missions of the entire world is 27c spleces

Let us not leave the Divine Master at our foor knocking, He must be brought inside by recognition of our pixited poverty; that we need His Cross, His self-denial, His Sacrifice in our lives. And for what purpose? The only purpose for which we live an earth — to extend the Kingdom of God. Our counsel is: "Come and buy what thou needest" - the gold of merit purchased by a sacrifice for the Society for the Propagation of the Faith.

and don't see very well, but well enough to see that someone needs help. It has been a few months since I have sent you my money so I thought it was about time, knowing it will do some good some place." . . to M.H. and Friends for \$12 "Each time we watch your program we put aside a quarter to send to you

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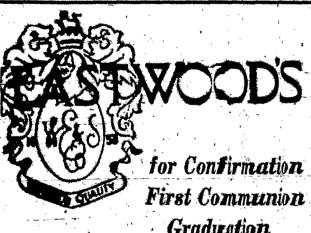
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Sacred Heart Year

Comfort

By REV. LOUIS J. HOHMAN

Common to all men is the cross in one form or another. As the "Imitation of Christ" puts it, "The cross is always ready and everywhere waitelh for thee. Thou canst not escape it whithersoever thou runnest;

for where soever thou goest thou carriest thyself with thee and shalt ever find thyself, Both above and below, without and within, which way soever thou doest turn thee, everywhere thou shalt

find the cross." It is not up to us to try to understand our afflictions. As the Book of Job tells us, it is a great mystery hidden in the

WE SHOULD remember of course, that a great percentage of our crosses are caused by ourselves and need no further explanation. Patient acceptance of them is partial reparation for the fault that caused them.

When it comes to the others - failure, painful sickness, loss of a loved one, loneliness, there is no explanation. When we have said it is the will of God, we have said it all.

Still there are two approaches to these afflictions. We can try to escape or we can bear them. All of us are familiar with the tragedy of the escape approach. Alcohol and sometimes narcotics are the refuge of lost souls who cannot handle their problems and seek only to deaden them.

Mental hospitals hold thou sands who have been backed into the corner of terrible anxieties from which there is mo escape.

It is true that religion cannot sulve the problems of all these people. Some would require the miraculous intervention of God for solution. But Jesus Christ did promise to those devoted to his love that he would comfort them wast majority of us this is the

We must first note that Jesus did not promise to take away our afflictions. He said he would comfort us. That is, he would give us strength to bear them and to bring great good from what was apparent-

pullerings were not removed but an angel of consolation was sent to him. Tesus drank the cup to the dress and the victory was won.

How then, shall the Sacred Heart of Jesus console us in our afflictions? If we love him—and that is the essential condition for devotion to the Sacred Heart -- we shall partake of his strength in Gethsemani. No matter how overwhelming our afflictions might be, peace and seredity will rule in the depth of our souls and the angel of consolation will see us through,

Previously we mentioned most of our difficulties, Love of Jesus Christ excludes sin and thus eliminates many. The pure in heart see God. and even in trouble can discem his all-wise hand guiding us to eternal light.

Another cause of human trouble is lack of perspective, false sense of value. Some times our troubles are magnified far beyond their true importance simply because of our own selfishness.

"Why should this happen to me!" we my, with the account

Nation's First Bishop

How easily we get upset over details of living whose importance we exaggerate broken dishes, torn clothing, a burnt dinner, a disappoint-ing rainsform, a husband late for dinner, and a thousand other things to which we might rightfully, if irreverently, say, "So what?"

When we have learned to love Jesus Christ, when he has become the center of our lives, when all things are meisured in terms of what he would think of them, then a hundred thousand problems and worries dissolve into nothing. Saints are serene because they are free of the entanglements which bother most of us so much, We can have that same serenity-when we learn to put our love in the right place.

Christ said. "Where your treasure is, there will your heart be." The reverse is equally true: Where your heart is, there will your treasure be. Put your love in Jesus Christ and you will find a treasure of peace and free-

To those whose afflictions are deep and real, we say this Remember how much Jesus Christ loves you. He sees and knows even better than you how much you suffer. He allows it because it is for your best welfare. Love him and join yourseld to his suffering. See him kneeling there in the Garden of Gethiemane and say with him, "Father, if it be possible let this chalice pass from me, yet not my will but thine be done."

Jesus is truth. He keeps his Come to me all you who la-

Cieveland — (RNS) — Arch lage of Georgetown, which even Smills: John Tyler's son, Taze unexpired ferm of the late Sen, bishop John Carroll, first Americally became part of the city well; James K. Polk's nephew Richard L. Reuberger (D.Ore.) realises to seven the number of the Catholic of Washington, D.C. and ward, Marshall; James present United States Senators hierarchy, was a pioneer in the field of religious freedom in the Augustine and Bushrod, were Henry, and Andrew Johnson's dents and places the university traited States, a noted Jesuit students at Georgetown in 1793.

educator said here.

The John Carroll Awards for Senate Mulmin in the The Very Rev. Edward B. Subsequently, among George Standing alumni, inclining new degree-holders in the Senate. The John Carroll Awards for Senate Yale is second with six standing alumni, inclining new degree-holders in the Senate. The John Carroll Awards for Senate Yale is second with six standing alumni, inclining new degree-holders in the Senate. Iv appointed U.S. Senator Hall Sen. Lusk, former Oregon subshop Carroll founded in 1789, drew Jackson Hutchins, Martin Senator Hall Senator Sena addressed the ninth annual John Van Buren's sons, John and Sen Lusk, who is filling the graduale of Georgelown. Carroll dinner of the George-

Prom Now

Father Kuhn said that the annual dances "have degenerated into long affairs that defract from the real purpose of promises. He has said to you, the prom." Besides, he moted there are financial and pay-

Munich — (RNS) — Dwarfed by their project, West German engineers work on the construction of a giant "altar island" which will stand in the center of a new building area for the forthcoming 37th International Encharistic Congress in Munich. Built for the celebration of open air Mann, the nitar will he 32 feet high, 275 feet im diameter, and will have senting expacity for \$00 bishops and cardinals.

Enlightenment Program

Cardinal Recommends

Boston — (RNS) — Richard Cardinal Cushing, Arch-bishop of Boston, recommended "a program of enlighten

litical bigotry in an article laudig the Knights of Columbia Advertising Program in the seing uone unputation of en-secular press as an effective lightenment, of truth and of

Without naming a candidate, Cardinal Cushing stressed that widespread campaign of igotry" prevails on the political scene "for only one reason, hourses concerning the Carboherause one of the Presidential
aspirants is a Catholic

(Massachusetts Sen, John F.
Kemnedy, a contender for the
Democratic nomination, and the
Catholic religion, an increase of
"favorite son" Presidential aspirants of some states are Catholic religion, an increase of
ability. al scene "for only one reason, because one of the Presidential

CARDINAL CUSHING recalled that "for hundreds of years how dur sing are the cause of latrocious libels and slanders have been circulated against the Catholic Church and Catholic people." He declared: "Today this campaign of hate and pre judice is being carried on in a manner and to an extent that has probably never before bee

> Noting that an often repudited "bogus oath" attributed to the Knights of Columbus "is being read in some Protestant churches" and otherwise dis-tributed, Cardinal Cushing said:

"That ministers of the Gospel who assume to be followers of the Saviour and who preach His



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cult to LU 6-675E will bring a



Religious Freedom Pioneer

lown University slummi associ-

Pather Runn pointed out that Archbishep Carrell specified from the first that students were to be admitted to Georgelown without regard to their religious affiliation. He added that this was at a time when many American colleges denied admisislon to Roman Catholics.

ation here.

Father Bunn pointed out that seven Presidents of the United States have sent their sons or nephews to study at the Jesuit university, located in the vil-

Old Fashioned

Delphos — (NG) — A Catho-lic high school principal has predicted that the high school prom, "an alf-night affair which can lead to serious moral problems," is rapidly becoming a thing of the past.

Father Thomas W. Kuhi principal of St. John High School, made the statement after the 159 juniors and sen-iors of the school voted almost unanimously to drop the promin favor of a trip to a big city.

bor and are burdened and I chological problems such as will refresh you." bashful boys and unusked girls.

"However, the fact that this is

Cardinal Cushing said the el

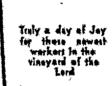
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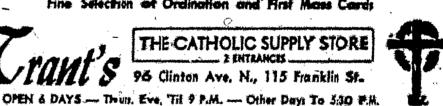


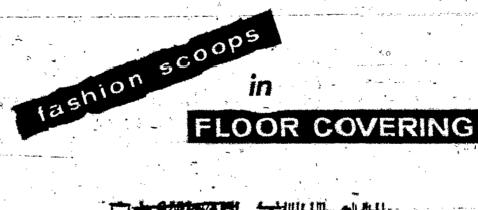
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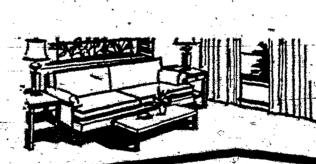


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