Fr. Quirks Funeral Held At Cathedral

(Continued from Page 1) Duffy, deacons of honor, and Monsignor John E. Maney, assistant priest.

Rev. Joseph Gaynor Was deacon and Rev. Richard O'Connell, aubdeacons.

and Rev. Paul Wohlrab were masters of ceremonies.

Rev. Leo Lynch was thurifer; Rev. Raymond Moore and Rev. David Finks, acolyles. Rev. Lawrence Murphy and Rev. Gerald McMahon, book and candlebearers.

Rev. James Doyle and Rev. William Gordinier were miter and gremialebearers.

Palibearers were Fathers Neil Goodman, Walter Cushing Rob-ert Dobbertin, Paul Morgan, Frederick Bush and Joseph

Burial was in the priests plot of St. Joseph's Cemetery, Au-burn, where Rt. Rev. Msgr. James Cuffney gave the final Father Mathis absolution. Priests of the Auburn area attended the com-

Father Quirk is survived by a sister, Mrs. Grace O'Neil of Auburn, and several nephews and nieces. Funeral arrangements were by Robert Pools.

Chapel Design Contest Set

with the 21st annual North 10) in the University of Notre He founded and edited from held in August in Pittsburgh.

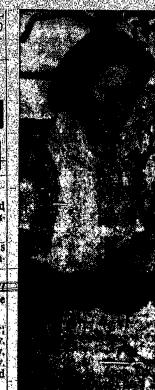
Father Pairick O'Donnell, Ind., he was the founder and awards chairman, said here that director of Noire Dame's sumthe contest is open to all archi-mer liturary program, which for gel—found the Medical Mission Gospel, the Raptism of Jesus tects, architectural designers years has been a center of Sisters, who provide medical mission as described by St. John in will be asked to submit a design try.

New Capital

Valleam City -- (NC) Brazil's newly built capital city

Brazilia during his recent tour ordained to the priesthood in at the same time continuing of South America.

Sacred Heart church, the scene activities in the liturgical field.







Rochester Youth At Capital Church, No.

ATTENDING the Mass were the Right Reverend Monsignors aters will aftend the sixth White Georgetown University's School John T. Sullivan of Our Lady suits of a poll of 1500 secular Arthur Florack, William Naugh-ton, George Predmore, George Predmore, George Conference on Children of Nursing, will represent their Lourdes parish and a student college students show that while Eckl, Arthur Ratigan, Charles and Youth to be held at the American Nurses' Association at at Monroe high school, will represent Bachester youngsters, per cent think it is not necessary over fifty priests of the Diocessary to April Z Mary Lou Austing, left, of Mr. and Mrs. Harold Christ Over 1,000 delagates are sched sary to attend church regularly case and of religious orders.

Borisi was in the priests plot

Liturgist Dies Mission Founder

Notre Dame -(NC)- Requiem, Mass was offered (March 14) in Sacred Heart church for Father Michael A. Mathia, C.S.C., 74, a leader-in-the U.S. liturgical apostolate and colounder of the Med-

his as doctors, nurses, pharmacists A dramatic highlight of career came last August 34 and technicians, now conduct when he left his sick bed to hospitals and medical centers receive an evalion at the open in India, Pakistan, Ghana, Venefing of the 20th North American zuela, and the United States.

Liturgical Week here

Father Mathia returned to

Born October 5, 1885, Father Notre Dame in 1939, and was a Brazil's newly built capital city Mathia entered Holy Cross member of the university facul-of Brasilia has been made the Mathia entered Holy Cross member of the university facul-of Brasilia has been made the Mathia entered Holy Cross member of the university facul-of Brasilia has been made the Mathia entered Holy Cross member of the university facul-sed city of a new archdiocese, graduated from Noire Dame 1968 he was chaplain at St. President Eisenhower visited University in 1910, and was Joseph's Hospital, South Bend,

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LY FATHER HENRY ATWELL

III - CONFIRMATION

will find Jesus as the dominant figure.

steps back a moment as the Holy Spirit intervenes wit

such intensity that He bee the principal actor.

and dental service in the mis-alon fields. The Sisters, trained pel, and the promise of ear as doctors, nurses, pharmacists Lord to bend the Holy Epister a promise made many times but with special clarify in the Saviour's farewell talk following the Last Supper, as told in St. John's Gospel's fif-teenth chapter. Father Mathia returned to

The book of the Acts of the Apostles, however, is virtually all a Gospel of the Holy Spirit for He is the obvious power behind the infant Church Christ founded. Here is re-corded the keeping of the Saviour's promise to send the Spirit as companion to the

The daramtic coming of the Holy Spirit on Pentecost, one of the most stirring events in the religious history of the world, changed the frightened, cowardly apostles to bold mis-sloners of the Christian faith.

On the fiftieth day after Easter, the handful community of first Christians "were all together in one place. And suddenly there came a sound from heaven, as of a mighty wind blowing, and it filled the whole house where they were sitting. And there appeared to them parted tongues as of fire, which settled upon each of them. And they were all filled with the Holy Spirit and began to speak in foreign tongues, ven as the Holy Spirit prompted them to speak." (Acts 2, 1-4)

St. Peter, preaching to the cosmopolitan crowd at Jerusalem, garnered three thousand converts from his Pentecost morning sermon.

From that day the mustard seed began its growth to be-come the great tree to bear-the fruits of salvation for all

In the subsequent centuries popes, prelates and lay peo-ple, filled with the same Holy Spirit, have heroically con-tinued the crusade for souls.

New vocations and dedica-tions have filled the ranks of missioners, new movements and new enterprises have proved the Church is ever young, new saints have come as living testimony that God's grace is still abundant.

HOW DOES the Holy Spirit. ome in these our days? Our Lord Jesus Christ in-

stituted a sacrament, a sacred rite to give Christians the added graces they need as adults to retain the faith and virtues implented by haptism.

Confirmation is given in most cases by a bishop (in emergencies a pastor may confirm; in Eastern rites, the priests give confirmation immediately after baptism). In [all cases, hely ell—symbol of strength—is used to

In the selemon administra-tion of the secrement, the binhop, like the apostles of twenty centuries age, extends

Seven Steps To Heaven-

Open any one of the four Gospels at random and

There are three times, however, where the Saviour

Lenten Feature

U.S.: Prisons

Lack Chape's

Funds Sought

Washington -- (RNS)-- Lack

of chapels for worship services at federal, prisons was deplor-ed here by Sen Warren G. Magnuson (D. Wash.).

Sen, Magnuson said a "sac

state of affairs" was disclosed by Deputy Director Frank Loveland of the Bureau of

Prisons when he inquired into facilities for worship services

Magnuson, "None of our priso institutious have chapel build-ings. At nine of the 32 institu-tions we have been able to set

aside and adapt space to chapel

eral penal or correctic tal in-stitutions must use the audi-

torium or a portion of the din

ing hall for religious service."

God, Yes:

This is the third in a series of articles on the seven sacraments, a special feature during Lent for readers of the Courier Journal.

Actually no age is set, other than having the use of reason, for normal-reception of the sacrament, although American custom provides that children nearing their adolescent per-iod be given the special graces they will need as they face new temptations.

There is a growing custom in Europe to give Confirma-tion prior to First Holy Communion, the "theological" sequence, a practice that was widespread in the early days of Christianity.

Another custom, though not required by Church law, is the taking of a Confirmation name, which obviously must he a Christian name. The holy Cure of Ars, baptized John Mary Vianney, chose to emphasize his special devotion to John the Baptist, the saint of stern penance, so since his Confirmation he signed himself "John Baptist Mary Vian-

Each candidate for Confirmation is to have a sponsor, different from the baptism sponsor. A sponsor must be a good Catholic, confirmed, and fourteen years of age. Boys have men sponsors, girls,

THE CEREMONY includes giving the newly confirmed person a light blow on the cheek. With it are spoken the words, "Peace be with you," a somewhat strange way to express a peaceful wish.

At the end of the baptismal rite, the priest wishes the new Christian peace. At ordina-tion, the bishop gives the kiss of peace to the new priest. As our Lord embraced the little children to bless them so at Confirmation, as at the other sacraments cited, the bishop gives the wish for peace by the gentle touch of his hand, now termed a "light blow."

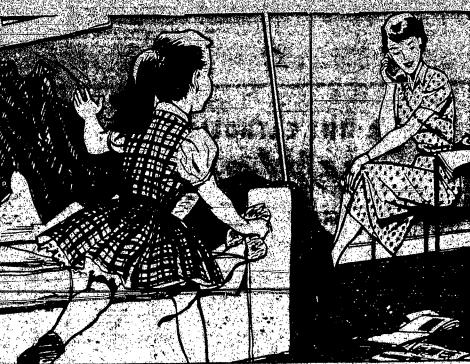
WHAT DOES Confirmation do for a soul?

The soul is strengthened. as the apostles were on the first Pentecost, to go into the world to bring to it the light of truth, the convincing sermon of a virtuous life. Our Saviour does not call

all to turn away from the world and its trials. He Himself saw the mobs of men in the cluttered cities grabbing for gold and glory. He did not spurn this turnoll but Scrip-ture does say. "He went..."

Our city may be a hamlet or a camput, a civister or a muturb or a grad metropolis. But wherever we are, there we must look for Christ as He weeps for souls who have not listened to His message.

We must speak for Him with humility and courage, sincipity and conviction. That is the grace and power of Pentacool given us in Contra



What Can A Man Do If His Wife Lets House Look Like A Wreck?

By FATHER JOHN L. THOMAS. S.J. St. Louis University Sociology Professor

wife who doesn't know how to run a home? We've been maxried ton years and have five wonderful children. Nothing gets done around the house. The kids things are left where they threw them meals are never on time, we're alnot that she's lary—but it seems hopeless. The training of the children bothers me because I don't want some poor devil stuck with the

You have reason to be dis-turbed on this last point, Bill, because your daughters will probably tend to run the

ries one of my daughters.

Unless they have had special fraining, most wives follow the domestic pattern learned in their own homes. If you think back to the way your wife was raised, chances are you will understand why she operates the way she does today.

To digress for a moment, would like to point out that the essential, lasting effects of parental training and examples are not revealed pri-marily in the parental home. Rather, they appear when the children themselves start to fulfill martial and parental

roles. Parents are the first models that children observe. The way they magage the home comes to be regarded as normal by their children who, in turn, tend to repeat the same pattern in their mar-riage, not only because this is the only pattern they know but because they are accus-tomed to it and feel it is

In other words, if mother doesn't get up to prepare dad's breakfast, if she never has dinner on time, if she leaves the kitchen piled high with unwashed dishes and the closet cluttered up with rolled linen, you can bet good money that sister will run her home. In the same way, and brother will not be disturbed if his

But what happens when sister marries a man raised in a different family environhave your problem. If your wife had married someone

What can you do with a would probably have lived of moral fault and she's not its who doesn't know how to happily ever after." The ready to admit that. I house would have been a mess and the meals wouldn't be on time, but everybody concerned would probably be reasonably healthy and happy, though not likely to ever set the world on fire.

> THIS ALL ADDS up to say ferent ways to manage a tome. Some are obviously more efficient than others though they all get the job done—after a fashion—and consequently we must be slow to evaluate them in moral terms. We may prefer some ways and dislike others; but we must avoid the tendency to characterize some as morally right or wrong.

I have offered these observations, Bill, because in dealing with cases like your own, we all to frequently impute moral guilt to those who differ from us. We say that they are wrong and ought to change. It would be better to say that they are different, inefficient, or don't get the job done well in spite of their best efforts.

If we take this attitude, and I gather from your letter that it is your own? we will find it much easier to deal with the problem.

As you state, your wife ian't lany, she just doesn' know how to erganize her efforts. Furthermore, she's not easy de help. She claims she's doing the best she can; which is true after a fashion-though she's really saying that she's doing the best she, knows how, rather than the best she can do,

If she's so hard to help, it's partly because she thinks her way is as good as any other, and you are just try-ing to force your ideas on her. Hence, don't make into the Church. that other young mothers face similar prolems, yet manage to avoid chaos in the home New Stamps through careful planning.

At this point, Bill, you'll probably be saying, "I've told wire follows a similar pattern. her that a thousand times and she keeps insisting that she's different and just has to do things her own way." feel that the reason you haven't been able to wife had married someone throught to her is that you from a family background have unconsciously implied 60,100, similar to her own, they that she's guilty of some kind designs.

She'll argue that she's busy every minute, that she's knocking herself out to keep the family going. Why not concede that, and then go over the day's work with her to see how to save time and get things done more efficiou'll probably find
that she can't plan because
she doesn't distinguish essential, basic jobs from unimportant, ephelmeral ones.

If the phone rings while she's preparing dinner, she drops everything and chuts for an hour! If she has to go shooping, take the children to the doctor, or pick them up as school, she doesn't plan her vance, so if these tasks take.

longer than anticipated, the
household is in chaos.

It won't help much to blame her, Sit down and show her how she could have plane. ned it differently, Start with little things and train her to look ahead. Help her organize her day in terms of the really important things:

With a little help and encouragement, she may learn there are other ways of doing things, Remember, you're married for good and any improvement is a gam.

Jap Educator Now Catholic

Maisuyama - (NC) - Joseph Sekiya Taisumi, director of a Protestant high school here, has become a Catholic.

Mr. Taisumi had resigned an executive post with an oil com-pany to take his job as director of the school, where he hoped to find a deeper intellectual and apiritual life. He resigned from the book when he was received

From Vatican

Valican City —(NC) — A new series of samps to be released by the Valican Post Office on April 7 will commemorate the World Refugee Year of 1959-60.

The series will be composed ? ** denominations (5, 10, 25, 60, 100, and 300 lire) in three



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