

Sing-a-Long Hymn Album

Shirley Hecht (RNS)
Columbia Records has pressed its first all-Catholic hymn album. It was made by the 23-member male choir of St. Dominic's church here.

Howard Scott, Columbia producer, made the tapes for the records after several consulting sessions with Mitch Miller, the out-of-time, a wandering hot recording company's musical director. The recordings were Providence sent like a special tape in Sevance Hall, home blessing into our own Cleveland's famous symphony orchestra.

The album will be called "O quintessential peasant that he is," after but spoke to some of the one of the recorded hymns. A "one idea, truth" of the sing-a-long sheet may be, in single eye towards God of the cluded in each album when the records reach distribution.

Note of the singer will receive compensation for their services as payment for recording time. St. Dominic's, however, will share in the proceeds.

Besides the title hymn the following were typed: "O Sacred Heart," "Jesus My Lord," "My God of Loveliness," "Immaculate Mary" (the prologue to the Lourdes Hymn), "Sanctissima New Deal and the Hymn of the Cross," "Tantum Ergo," "Holy God We professors, bishops, archbishops," "Thy Name," "We Thee Adore," "Soul of My Savior," "Come Holy Ghost," "Hail and Righteousness in the pages.

He was the power of history, it was the perennial inspirer of handicrafts (to help scholars think) and farming communities and trade unions and study clubs, and breadlines for the needy—it was the moral and material force of service to the Christian Brother in Paris and able enterprises of Dorothy's own brothers who later became members of this Society—understood the special inspiration of Peter followed out in France and Canada and the U.S. Peter was tested, too, on his long and lonely road.

Peter certainly was quintessential peasant—born on an island back fifteen hundred years in that region. He was a born teacher, who had acquired from his master, the Pope, the knowledge of St. Robert De Sales' teaching methods, the way of "silence" and "peace" and easy conversational approaches to learning of unvarying earnestness about God.

It is she who understood him, it was she who described him as "destroyed a printing plant at a think of the Apostle forming mission community's headquarters here."

GOD LOVE YOU!
By MOST REV. FULTON J. SHEEN

He who has the Spirit of Christ is in love with souls; he who loves souls seeks to bring them to the embrace of Christ. But often this apostolic zeal is neglected for other more tangible, but less important values. Our Blessed Lord, at the beginning of His public life, sent His Apostles to do three things: to cast out devils, to heal the sick, and to preach the Kingdom of God. After a year they came back with their report. They had done only two of the three: they had healed the sick and they had cast out devils. Not a word about preaching to souls. It was not until Pentecost and the advent of the Spirit that they became interested in preaching to save souls: in one day four thousand were converted, in another day five thousand.

So it can be with us: we may drive out devils, that is, exorcise the enemies, condemn communism and denounce immorality. We may also build hospitals, open dispensaries and visit the sick—but where are the souls to whom we bring the good tidings of salvation?

In like manner, regardless of the 6000 hospitals and dispensaries and the tons of food, clothing, rice and milk given to the sick and needy, the Spirit which converts must never be neglected as it is not neglected in Russia where about half the population is today Christian.

When you give money to fight communism and to build hospitals, you do well. But know that the Spirit is in you by enabling the Holy Father to send missionaries to save souls in Africa and Asia. Go not before the judgment seat of God without having begged at least one soul in Christ. If you have converted no one, ask missionaries who do. The best way to do this is to send your sacrifice directly to the Holy Father. That is what you do when you give to the Society for the Propagation of the Faith. Everything goes to Holy Father.

GOD LOVE YOU to Mrs. F.L. and J.C. for \$36.50 "Continuing the practice I began last year, I saved a dime a day for our Holy Father to help the Missions. It's so little, but it may help bring the Faith to some forlorn souls or bandage a leper's sores." . . . to Teenagers for \$10 "This is something I received for my birthday that I wasn't expecting. I'll send it right on to you. I won't miss it that much." . . . to Teen-age Convert for \$1.25 "I'll try and send this amount every week for the following intentions: that my parents and brother and sister may be converted, and that I may know the Will of God and do it."

Just as one grain of iodine will impart its color to seven thousand times its weight in water, so each colored bead on the WORLDMISSION ROSARY diffuses a prayer to the farthest corners of the mission lands. To obtain a WORLDMISSION ROSARY make a sacrifice and send an offering of \$2 or more with your request to us and we will send you a rosary.

Check this column, pin your sacrifice to it and mail it to Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 388 Fifth Avenue, New York, N.Y., or your Diocesan Director, Rev. George S. Wood, 50 Chestnut Street, Rochester 4, N.Y.

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young workers!

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BOOK SHELF

Bowery Apostle

By SISTER MARGARET TERESA
Nazareth College

Peter Maurin, Gay Believer, by Arthur Sheehan. Hanover House \$4. 217 pp. Indexed. With a Foreword by Dorothy Day.

Peter Maurin is like a man of ancient days, whom vector. The recordings were Providence sent like a special tape in Sevance Hall, home blessing into our own Cleveland's famous symphony orchestra.

There was that in his appearance that spoke to some of the things he does, a delightful impersonality, an uncritical attitude in regard to human beings. He never judges, never condemns a person.

Arthur Sheehan is by right his biographer since he was Dorothy Day says in her foreword, Peter's favorite young disciple, traveling with him and being second speaker in endless street-corner and roadside and round-table discussions.

Arthur Sheehan is a practiced lecturer, especially in the interests of C.A.R.E., and co-author with his wife Betty Odell Sheehan of a biography of the Haitian negro Pierre Toussaint.

Mr. Sheehan so deeply loves and appreciates Peter Maurin that his book of the Gay Believer holds the reader from page one to the end.

Peter certainly was quintessential peasant—born on an island back fifteen hundred years in that region. He was a born teacher, who had acquired from his master, the Pope, the knowledge of St. Robert De Sales' teaching methods, the way of "silence" and "peace" and easy conversational approaches to learning of unvarying earnestness about God.

Peter's own brothers who later became members of this Society—understood the special inspiration of Peter followed out in France and Canada and the U.S. Peter was tested, too, on his long and lonely road.

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