COURIERJOURNAL Friday, December 11, 1959 **Bishops** Ask Open U.S. To mmigrants

Washington - (NC) - The Catholic bishops of the United States questioned today whether U. S. immigration quotas were high enough, "considering the immense economic strength of

our nation." The question was raised in statement on "World Refugee Year and Migration," issued on behalf of the over 200 bishops, archbishops and cardinals making up the administrative board of the National Catholic Welfare Conference. It was signed by Ri. Rev. Msgr. Paul F. Tanner, General Secretary.

The N.C.W.C. board said mi gration was "not the only solution for the problem of poverty number, so if you feel that in overcrowded lands," but emtion, hor always the best soluphasked that it was "an absolute need for many refugees recognize that the means you and displaced persons."

timued.

inigration "a right due in about handles the question of justice to the individual," and your positive moral obligasaid the obligation to welcome tions in the matter. timmigrants stemmed from Christian charity prompting

"access to the resources of the should not be answered solely earth created by God for the on the basis of moral obligagood of man."

"When migration becomes an "goods" of marriage. Hence impractical solution because of the Church has always pointstandard of living in distressed countries," the statement con-

The agency clied a fourfold obligation of the United States: to shire our abundance; is wel-come the immigrant; is pro-mole and cooperate with world policies of resetilement; and to aid underdeveloped initions.

"Even though our record has and child rearing. By its very been good, it is nevertheless, mature it requires a couple to not inappropriate to conduct a work together in the establishexaminations of the ment of a stable, loving socicareful ment of the world to see ets or horne in which children whether we have done all with car be born and reared to in our power," the statement Christian maturity.

ONE OF NINE questions posed was: "Is the total num-ber of quota immigrants too low, considering the immichae economic strength of our na-tion? It is certainly no kindness to admit immigrants if there are no jobs available, but the velopment jobs has steadily and vigorous

May We Limit Our Family To Enjoy Nicer Things In Life?

By FATHER JOHN L. THOMAS, S.J. Assistant Professor of Sociology St. Louis University

Is it wroang for us to want a smaall family of shout four childmen if the reason is that we would like to have some of the nicer things (such as vacations, new clothes, car, home, etc.) for our family and ourselves - provided, of coursie, lizat no artificial means are used to limit the famil#y?

It appears from your letter that you haven't been married very long and are now engaged in building heir castles, as they say. Strictly speaking,___ from the viewpoint of the moral law_ you are free to want as many or as few children as yo-u please. Theis is to say, you are not obliged to desire any specific

that's up to you. Since you number must be in conform-The bishops' areascy called, ity with God's laws, this

But the question of how men to give other human beings many children to desire

tions. Children represent one of the major blessings or

the sheer numbers involved, ed out that the privilege of then heroic measures must be cooperaling with the Creator taken to alleviate present mis- in the procreation and educaery and to institute dong range tion of challdren is one of the reforms, designed to raise the chief benefits of marriage. According to the divine plan, parenthood is designed

to call forth and develop

EARENTHOOD involves the total process of childbearing woark together in the establish-

Thus procreation represents only the first step; it is the partienl, careful, time and ensergy - consuming task of rearing children up to the status of independent Christimn admithood that makes parenthered essentially a developmental and candifying

Control Said No Threat To Candidates

Washington - (NC) - U.S. en. Mike Mansfield of Montana said he does not believe the current birth control conroversy will hurt the chances any potential presidential nd idate.

Sen. Mansfield said (Dec. 7) he country is "more broad nincled, more understanding and more tolerant" than in 1928 when Gov. Alfred E. Smith of New York, a Catholic heading the Democratic ticket, lost his race for the presidency.

"The country as a whole realizes that if a man becomes President he is bound by the Constitution and must act ac-cordingly," said Sen. Mansfield, a Catholics

He added that challenging potential presidential candidates regarding their stand on the birth control question "is bringing religion into the campaign.

However, Sen. Mansfield said, "so far as the question itself is concerned, I think it is purely academic, because there is no intention it will be made a governament policy."

On Thanksgiving Day the U.S. Bishops issued a statement declaring that Catholics will not support using public funds to foster birth control in this coun-

try or abroad. Following attacks on the

B I i h o p i' statement, sev-eral possible presidential nominees gave their stand on the birth control issue.

Meanwhile, Sen. Eugene J. McCarthy of Minnesota has said believes the issue will oe he raised at the 1960 natitonal political conventions. alone must prudently decide But birth control will not be how far you are qualified to

major issue in the presidenassume additional obligations. tial campaign, and a Catholic could be elected president, Sen. To bring your speculative McCarthy, a Catholic, told a Democratic dinner in Detroit. question down to the practical order, are the social and eco-

nomic reasons you suggest sufficient justification for de-Polish College siring to limit your family to four? I suggest you delay this decision until you have Marks 15 Years your fourth child.

Lublin — (NG) — The Cath-oEic University of Lublin has observed the 15th anniversary As a general principle, eco nomic sbility to bear and raise children should be estiof its reopening. mated with reasonable consid-Representatives of the Church, eration for social position and the probable future costs of ed the celebration at the unieducating children in accord veraity, which was reopened after World War II. with Christian principles.





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Although children are one of the major blessings of marriage, their ideal number is relative to the capacities and peculiar circumstances of the individual comple tint must bear and rear them to ma-- to the extent that this depends of human agents. Since you alone assume the serious obligations involved in bear-On the other hand, parents who have succeeded in raising and rearing children, you

ing a large family to maturity in accord with Christian norms show that they have been richly blessed, both in their numerous children and in the personal qualities and social circumstances required to fulfill theis task. When Church leaders justly praise the successful parents of a large family, they are not emphasizing numbers alone, rather, they are commending parents for a big job wel done.

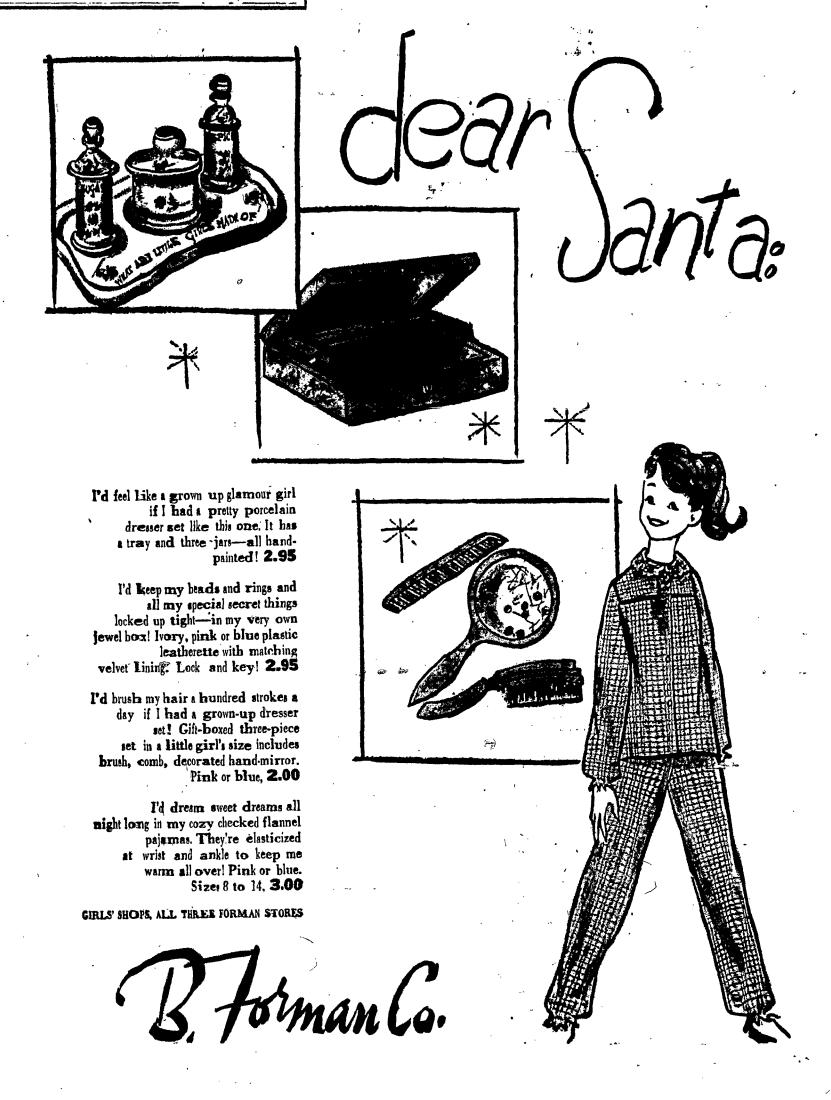
turity

teaching does not emphasize

mere numbers or family size.

The Church does not tell you how maxiy children you should or may have. The function of the Church as the divinely established teacher of men is to clarify the nature and purposes of life and of marriage, to define the moral laws that per tain to the marriage would in, and, through preaching and the dispensing of sacramental graces, to support the faithful in their pur-

Within this framework of defined purposes, rights and obligations, responsibility for deciding when and how often you shall make use of your marital rights rests with you. Yours also is the decision concerning the size of the family





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