

## 'Run With Crowd' Baptist Chided For Holy Day Rite

Albuquerque — (RNS) — The Baptist New Mexican, official publication of the Southern Baptist convention of New Mexico, has criticized Baptist churches for their growing use of such expressions as "Hot Week," "Lent," "Good Friday" and "Ascension Day" in reporting activities of Baptist churches.

"We feel there is a great danger that with continued use of these terms our people will be so accustomed to them that they will find themselves observing these 'holy days' too," the New Mexican editorial said. "To us such observances seem to be a great departure from the New Testament. We fear that many who started by participating in these observances with other groups have already adopted some of these strange customs."

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The editorial suggested that Baptists picked up such expressions by trying to "run with the crowd" and concluded: "We would not take the position that Baptists as individuals should not have contact with those of other religious groups. However, we believe Baptists should be Baptists."



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## Pope Greeted At U.S. Seminary

Rome — (RNS) — Richard Cardinal Cushing, Archbishop of Boston, kisses ring of Pope John XXIII as the Pontiff arrives to attend ceremonies in Rome marking the centenary of the Pontifical North American College. Watching is Gregory Peter XV Cardinal Agagianian, Pro-Prefect of the Sacred Congregation for the Propagation of the Faith. In his initial public speech in English, Pope John indicated that Mother Elizabeth Anne Seton may soon become the first U.S.-born person to be beatified.

## Cardinal Mindszenty's Mass Behind Steel Doors

Vienna — (NC) — Josef Cardinal Mindszenty now gives a sermon in English at the Mass he offers for the tiny congregation which comes to his quarters in the U.S. legation in Budapest on Sunday mornings. It was revealed here.

Die Furche, Vienna Catholic weekly, reported the fact in a feature story by a visitor who recently visited Budapest and assisted at a Sunday Mass offered by the Primate of Hungary.

Cardinal Mindszenty, now 67, has been a refugee in the U.S. legation since November 4, 1956, when he fled before the onslaught of the Soviet tanks which silenced Hungary's short fight for freedom. The Cardinal had been released from his Red prison only four days before he was forced to seek the sanctuary of the U.S. diplomatic mission.

Die Furche's story said of Cardinal Mindszenty that "frail as he is, he appears to be in better health than one should have expected."

Following is an English version of the Die Furche report: It is with a strange feeling that we enter the building of the U.S. legation. The flagpole over the door carries the stars and stripes. We are received by the doorman who, assisted by a stalwart young man, carefully checks our credentials. Then he politely leads the way to the elevator which takes us to the third floor.

Here we are faced by a solid steel door which seems to be connected with several alarm bells. We don't have to wait long before the door is opened.

He is quite smiling as he says Mass. After the Gospel he preaches a short sermon in English. He speaks slowly, with a strong Hungarian accent, and with long pauses, as if he had difficulty in finding the correct English expression for what he wanted to say. During his sermon he looks fixedly in one direction, at a far-away object, one would say.

Frail as he is, he appears to be in better health than one should have expected. His face has a good color in spite of his lack of exercise.

He stood waiting in silence until the last of us had left the room. The Cardinal says Mass daily in private. On Sundays members of the diplomatic corps and a few other people carrying a special permit are admitted.

When we had left the legation a few policemen eyed us suspiciously. But our thoughts were still in the building where a Prince of the Church was manfully carrying the burden of a tragic fate.

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## On Council Agenda Prelate Predicts Liturgy Changes

Madrid — (NC) — The head of the Vatican body which oversees the Church's public worship said here that the coming reform of the breviary will be tied in with a general revision of the missal and the liturgical calendar.

## Devotion To Farm Saint

Paris — (RNS) — Every day, the sacristan of the tiny Roman Catholic church in the village of Amendeux-Oneix that Pyrenees places a small bouquet of simple flowers of the field at the foot of a statue here.

The statue is that of St. Michel Garicoits, who as a youth was a shepherd on a farm belonging to the sacristan's grandfather. Founder of the congregation of Auxiliary Priests of the Sacred Heart, known as the Betharram Fathers, he was born near Bayonne in 1797, died in 1883, and was canonized by the late Pope Pius XII in 1947.

Shortly after St. Michel was canonized, a prominent local family bought a statue of the saint for the church. And ever since then the sacristan has made it his responsibility to place on the statue daily fresh wild flowers of the kind the saint was reputed to love.

## 24th School La Puente—(NC)—The 24th Catholic high school to be built in the Los Angeles archdiocese in the last 10 years was dedicated here.

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David W. Lahr	4 lb. 6 oz.	24 in.	4 lb. 4 oz.	24 in.
Samuel F. Lahr	4 lb. 6 oz.	24 in.	4 lb. 2 oz.	24 in.
Arthur E. Lahr	4 lb. 6 oz.	24 in.		
<b>BROWN TROUT</b>				
Philip C. White	4 lb. 8 oz.	24 in.		
William J. Quinn	7 lb. 2 oz.	24 in.		
<b>WALLEY PINE</b>				
A. Terry Ellis	20 lb. 12 oz.	24 in.		
William J. Quinn	13 lb. 2 oz.	24 in.		
<b>WALLEY PINE</b>				
George H. Verner	10 lb. 4 oz.	24 in.		
<b>ROCK BASIN</b>				
Ernest W. White	3 lb. 2 oz.	24 in.		
Edward H. White	3 lb. 1 oz.	24 in.		
Robert W. White	2 lb. 7 oz.	24 in.		
<b>NORTHERN PINE</b>				
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