

## Daily Practice Ordered For Famed Choristers

Vatican City — (NC) — Pope John XXIII has decided to reorganize the famed Sistine Choir in an effort to restore its ancient splendor.

The new rulings increase the work of choir members. For years members were not required to practice and study at least three hours daily. More emphasis is to be given to their liturgical, cultural and musical training both in polyphony and Gregorian chant.

**THE CHOIR**, whose origins can be traced back to the times of Pope St. Gregory the Great in the 11th century, has the privilege of performing during all ceremonies in which a pope takes part.

Its present statutes were drawn up by Pope St. Pius XI in the early 1900s, but in recent years the choir has not, in its best form, mainly because of the poor health of

its former director, the late Msgr. Lorenzo Perosi.

Also, according to the new rules, the number of choir members is to be fixed at 25 men and 30 boys. The use of falsetto voices — adults who have voices that range as high as children's — is to be discontinued.

**2 Area Students Attend Belmont**  
Two Catholic students from this Diocese have registered as members of the Junior Class at Belmont Abbey College, Belmont, N.C., for the Fall Term.

## GOD LOVE YOU!

By MOST REV. FULTON J. SHEEN

### MISSION SUNDAY

October 18 is the Sunday the Holy Father has asked the Catholic world, under the auspices of his Society for the Propagation of the Faith, to make sacrifice for the missions wherever they be.

The reaction of the Catholics of the United States to this plea of the Vicar of Christ depends not on their means, but on their love of Christ.

The night of the Last Supper Our Lord said:  
1. He is the Vine — the source of Divine Life, Faith and Love.

2. We are the branches: we have no higher life, no faith, no grace, no right to call God "Father" and Mary "Mother", except through Him.

3. But there is one thing we can do because of our union with Him — we can bear fruit: we can convert pagans, heal lepers, educate the Koreans, spiritualize the Japanese, give refuge to the victims of Communism.

From this union comes sacrifice for the Propagation of the Faith. "The branch that does yield fruit, My Father trims clean, so that it may yield more fruit" . . . God seems to shape our lives with a pruning knife, purging us, disciplining us to selflessness, that we may increase our union with Him.

He leaves it to others to plead: "Give generously". Our plea is: Love God and you will sacrifice; then sacrifice more — and you will love more. Last year the Catholics of the United States gave to the Holy Father for all his missions under the Congregation of the Propagation of the Faith just 25 cents apiece, about the equivalent of a package of cigarettes. This year, we know God will be loved more, which is the same thing as saying you will bear fruit for the Missions.

If there is no special collection taken up in your church or if you read this after the collection and your heart regrets that you did not do more, send your sacrifice to me and I will answer you. We will send it to the Holy Father in answer to his plea.

**GOD LOVE YOU** to Mr. and Mrs. B. for \$50 "Today is our 5th Anniversary. Our present to each other is this small contribution to others less fortunate than we" . . . to P.F. for \$20 "In restitution for my sins" . . . to J.R. for \$10 "I always meant to send you something but never got around to it until I saw the picture of the woman who was 40 years old but looked 30. My mother is almost 40 and I'd never want to see her like that" . . . to H.M. for \$15 "Enclosed check is our 3rd pay day's collection for the Society for the Propagation of the Faith, from our group of contributors at a Main Post Office" . . .

Life is made up of three mysteries:  
The Joyful: because we are looking forward to sacrifice with joy.  
The Sorrowful: because Christ first took the Cross.  
The Glorious: because the Cross leads to the Spirit in our souls and the final Resurrection. Say the **WORLD-MISSION ROSARY** and you can pray for all the pagans in the world (that the light of faith may be kindled). For an offering of 33 and your request we will send you this **WORLD-MISSION ROSARY**.

Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 365 Fifth Avenue, New York 17, N.Y. or your Diocesan Director Rev. George S. Wood, 50 Chestnut Street, Rochester 4, New York.

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## Theatre News

### 'Dark Horse'

By EUPHEMIA WYATT

Political biography is to be the fashion this season which opened with

**THE GANG'S ALL HERE**. First there is seen the exterior of a huge hotel which dissolves into the "smoke filled room" of a Republican convention brought to a deadlock between a General and a Governor. With convention funds running out this is the moment for a party boss to lead out his "dark horse" — a fine looking country editor with a winning handshake.

It's a terrible shock, however, for Griffith P. Hastings to find himself in Scene II in the White House and to keep his cronies near to him as appointments them all to his Cabinet.

Although Melvyn Douglas plays the role of Hastings in the program he is carefully made up as Warren G. Harding and while the other characters are largely fictional, the scandals of the administration are as true as the betrayal of the President by his friends.

The authors also betray their President when they turn his sudden death in San Francisco during a speaking tour into a suicide. Harding's death was, indeed, veiled in ambiguous statements at the time but on the stage, when he learns that his Attorney General has tricked him into signing the order of government oil from Teapot Dome, Griffith P. Hastings extracts a bottle of pills from the black bag his chiropractor has left behind him.

**ACTUALLY HARDING'S** private physician was a homeopath but as the homeopathic principle is the prescribing of very small doses to be taken frequently, the playwrights evidently switched to a chiropractor to avoid having the President swallow several bottles of the tiny pills I can remember as a child.

"Help me Duchess," Hastings begs his wife, "remember — no autopsy — I want my picture on the lobby; London sidewalk entertainers perform outside the theatre and inside sherry and port are served and a few drops of tea."

Both Fleming and Swann have engaging personalities. One of their unusual songs is

Hastings look like Harding nor to call his wife "Duchess."

Douglas plays Hastings as an honest but very stupid man excited far too high for his capabilities, too small to be tragic — funny at first and then pathetic. But who remembers that it was Warren Gamaliel Harding who persuaded U.S. Steel to reduce their twelve hour working day to eight hours?

**THE BLACKFERIERS GUILD** under the Dominican Father Thomas F. Carey opens this year in **THE EGOIST**, by the noted French novelist, Francois Mauriac. This egoist is a very selfish clever man who ever since his wife's elopement, has done the full devotion of his elder daughter and who is outraged when he discovers that Rose is marrying a neighbor seven years her junior.

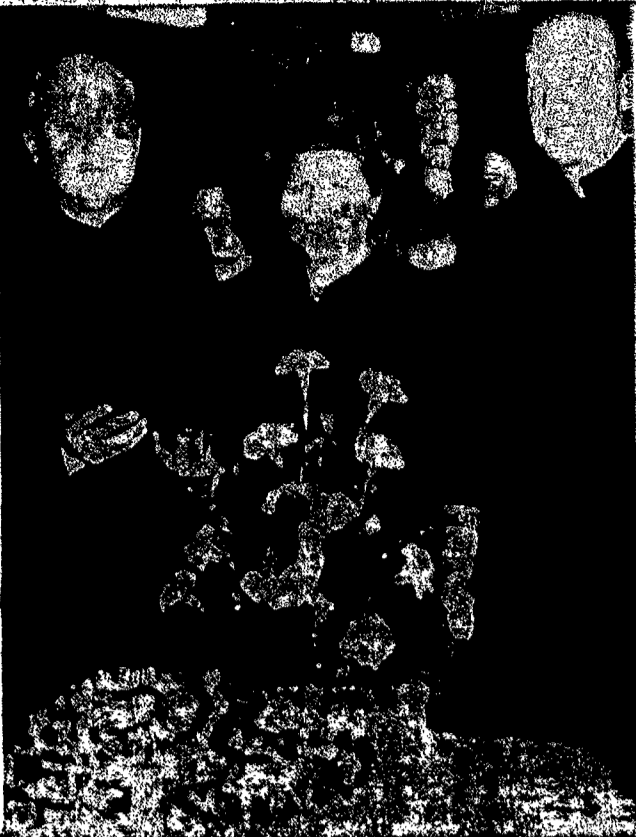
Convinced by her father that her younger sister is breaking her heart over the same young man, Rose sacrifices herself and persuades Allen to marry Marian. But after a year, everyone is so wretchedly unhappy that Rose, like her Mother, decides to elope. She can't go through with it, however, and returns to slavery with her father.

What will happen next? Did Mauriac wish to suggest that Rose's goodness will inspire the cannibal who shouts "I won't eat people — I won't eat people — I won't eat people because eating people is wrong" when called to dinner.

His Conservative Papa is properly put out and gives him all the non-vegetarian arguments. "I won't eat people — I won't eat people, etc." returns the son. "You're a Communist!" yells Papa.

**ON TOUR — MARY STUART** by Schiller, with Eva Le Gallienne as Queen Elizabeth to be starred in your memory. A splendidly Catholic play — exciting and beautifully acted.

J.B. by Archibald McLellan is the story of Job in modern dress with Frederick Worlock as Mr. Zeuss who interprets the part of God and Basil Rathbone as Satan. A wonderful ACT I but ACT II goes theologically astray.



### Silver Jubilee Marked

**THE REV. STANLEY** Curtin, S.J., moderator of the McQuaid Jesuit High School Mothers Club receives a spiritual bouquet from Mrs. Thomas McCabe, past president, on his 25th anniversary in the priesthood. The Rev. Charles Dolan, S.J., right, served as toastmaster.

about a Warthog who goes to an African party in pink satin but is never invited to dance. Another is the Radical young cannibal who shouts "I won't eat people — I won't eat people because eating people is wrong" when called to dinner.

### Pope Prays For Prelate

London — (CRNS) — Pope John XXIII sent a letter to Bishop Casimir Kuzmicki of Kielec, Poland, saying he had learned of "new dangers" threatening the prelate at the hands of the Communist regime, it was disclosed here.

Voicing the hope that "these dangers will disperse," the Pontiff said, "We constantly pray to God for the early disappearance of the cause of your anxieties. We send you words of encouragement and hope and assure you that we are with you with our fatherly love. We humbly beg the Giver of all blessings to bestow the gifts of peace of spirit and courage upon you."

Bishops Received  
Vatican City — (NC) — Pope John XXIII received two United States bishops, Bishop Charles F. Buddy of San Diego, Calif., and Auxiliary Bishop Charles G. Maloney of Louisville, Ky., in private audiences here.

## Tune In Your Dial

**ROCHESTER**  
WEEA (1180) — The Catholic Hour, Sundays 10:30 p.m.; Mass from local churches, first Sunday of each month, 11 a.m.; Rev. Richard Torney, Sundays, 12:10 p.m.  
WR-OCTV (Channel 5) — The Christophers, Sundays, 10 a.m.; Zero 1960, Saturdays, 9 a.m.  
WVET (1280) — Sacred Heart Program, Saturdays 5:45-6 a.m.; Sundays, 7:45-8 a.m.  
WEI-ECTV (Channel 10) — Christophers, Fridays at 7 Fridays at 7:30 a.m.  
WSAY (1370) — Family Rosary for Peace, seven nights a week at 7 p.m.

**AUBURN**  
WMBQ (1340) — Sacred Heart Program, Monday through Saturdays, 6 a.m.; Family Rosary for Peace with priests from Auburn parishes, daily, 6:45 p.m.; Father Peyton's Family Theater, Sundays, 10:35 a.m.; Hour of the Crucified, Sundays, 8 a.m.; Hour of St. Francis, Sundays, 8:45 a.m.; Father James Kellier, Today's Thought, daily, 12 midnight.  
WMBQ-FM (98.1) — Family Rosary for Peace, daily, 6:45 p.m.; Today's Thought, daily at midnight.

**HORNELL**  
WLEA (1480) — Ave Maria Hour, Sundays, 8:35 a.m., 9:30 a.m.  
WVHG (1320) — The Sacred Heart Program, Monday through Saturday, 6:30 p.m.; Sundays, 8:15 a.m.; The Hour of St. Francis, Sundays, 5:15 a.m.; Sacred Heart Program, p.m.

**CORNING**  
WCLI (1450) and WCLI-FM (106.1) — Ave Maria Hour, Sundays, 8:30 a.m.

**NEWARK**  
WACK (1420) — The Sacred Heart Program, Sundays, 7:30 a.m.

**ITHACA**  
WTKO — Catholic Life and Views with Rev. Otto J. Vogt, Sundays, 1:00 p.m.

**ELMIRA**  
WENY — The Catholic Hour, Sundays, 2:30-3 p.m.  
WELM — Hour of St. Francis, Sundays, 9:45 a.m.; the Rosary by Knights of Columbus, Sundays, 10:15 p.m.

**ELMIRA HEIGHTS**  
WEHH (1590) — The Hour of St. Francis, Sundays, 9 a.m.

**PENN YAN**  
WFLR (1570) — Ave Maria Hour, Sundays, 8:30 a.m.; The Hour of St. Francis, Saturdays.

### Same Test For High Schools

Newark — (NC) — A single entrance examination for all high schools in the Newark Archdiocese will be used, beginning next school year, Father Joseph P. Tuite, superintendent of schools, has announced.

Father Tuite said the first examination will be given April 9 by the Educational Testing Service, which conducts college entrance board examinations.

COURIER-JOURNAL, Friday, October 16, 1959

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