By SISTER MARGARET TERESA Nazareth College

Five Ideas That Change The World, by Barbara Ward, author of The West At Bay, Faith & Freedom, etc. Norton 59, 188 pp. \$3,75; A Thomas More Book Club choice. At all bookstores.

One of the 70 books hastily ernment from the U.S.A.'s Mos change-over from the isolation withdrawn by the Soviet Government from the U.S.A.'s Moscow exhibition was Barbara of subsistence-agriculture to ward's Faith & Freedom. Barbara ward is dangerous—to despotism! She thinks; she deals with facts, she talks indestructible common sense, she is Catholic, she is internationally famous.

In Five Ideas That Change is subsistence-agriculture to productivity and trade: the world history of this movement and the vision of freedom it has brought to mankind takes common sense, she is Catholic, she is internationally famous.

Colonialism follows, a study of the instinct to conquer as a bistory presents it in East and

In Five Ideas That Change history presents it in East and the World, this London' editor West, among big and little peo-of The Economist and elite ples—who won and who lost in among lecturers puts today's conquest and long-maintained jigsaw puzzle together with a control. Miss Ward suggests the conditions under which new na-

NATIONALISM stands first, ic development, education—and more education and still more even now at work in the world, and Miss Ward (Lady Jackson) shows its power from earliest times (Annam, for 1990 years). times (Annam, for 1000 years rope can't last, Miss Ward, be-supposedly absorbed by China lieves: "The inefficacy of Marxand returning completely to ism as an ideological cement to itself when the time came, is a take nationalism's place" is evistartling example). dent. There is nothing "more

The nationalism of China and ultimately tedious than a vast The nationalism of China and of India is analyzed, and the independence of the Greek cities (which set a great idea loose in the world), and the special nationalism created in the U.S.A.; then the policy of the Russian Empire with its diverse peoples is sounded, and the reckless Arab nationalism now at work—a rounding-up of the "grandeurs, and-servitudes of the nationalist idea" more readable than any fiction.

In the division of solemn nonsense designed to explain everything, and she under the young freedom-fighters of Budapest who revolted because "We wanted to get rid hours of compulsory Marxist indoctrination in our classes"!

As to the solemn nonsense of the world, and the fighters of the solemn nonsense of the nationalist idea" more readable than any fiction. able than any fiction.



SINCER All shrewdness men like Khrush-

years of events in total contradiction to it, and that Communism—this is her fourth section—simply shuts its eyes to this fact. "It is since 1945 that he last link with reality has been broken and Communism has become a source of almost pure unreason in the world." Communist minds are ruled by "hypnotic simplicities." Perhaps they are "determined to impose a Communist world or-der by fraud where possible, by force where necessary," Perhaps "for all their force and

CIDE SOM degree which would probably onsign them, in private society, ASSORTED their asylum—so the final chap-POPULATION Internationalism, with its proposals for international FLAVERS policing, is most welcome. The whole is ideally clear—and the fact that these talks were first given at Ghana University to

a politically young people may have helped to make them so. action commences and commences. 853 Culver Rd.

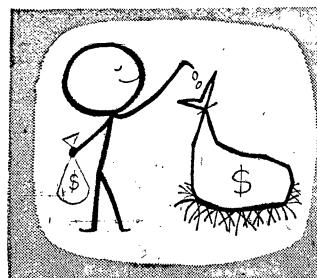
John W. Mattlerne.

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### My Wife A Convert, Knows Faith ( But Can't Develop 'Outlook'

By FATHER JOHN L. THOMAS, S.J. Assistant Professor of Sociology At St. Louis University

My wife is a convert and probably a better practicing Catholic than I. Sometimes however, I wonder how well instructed she is. She doesn't like many Catholic devotions, gets very upset when the reads reports about some of the things that happen in Catholic countries, and lately, she's been putting me on the spot with her questions about how to raise the children. Since I don't always know the right answers I keep won-dering how I can help her.

It is well to remember that converts enter a new and sometimes seemingly strange world when they become Catholics. If they are enthusichey and Chou En lai may well astic about their new found be alienated from reality to a faith, they are likely to be shocked by the apparent indifference of many cradle

If their conversion resulted from serious study, they soon discover that they know more about their religion than many who have been raised in the faith. If they enter after undergoing only a relatively brief set of instructions before marriage, they probaly know little more than the barest essentials and must continue their study until they understand Catholicism as a way of life:

others must face the fact that it requires patience and time to acquire the outlooks, attitudes, habits, and practices associated with their new approach to the service of God. .. You seemed disturbed because your wife doesn't like some contemporary Catholic devotions. In this connection, Fred, you should keep in mind that such special devotions do not pertain to the essentials of the faith.

Such practices as novenas, devotions to particular saints, the stations of the Cross, Holy hours, processions, the wearing of scapulars or medals, and even the rosary are promoted and offered to the faithful as means to cultivate piety and devotion. They are not ends in themselves and should never be confused with the essential liturgical service of worship centered on the Mass and the sacramental system.

Down through the centuries, Catholics have practiced a great variety of special de-.

chapel in the private apartment of His Eminence Domenico Cardinal Tardini, Vatican co Cardinal Tardini, Vatican find them embracing a great Secretary of State, has been variety of opinions in regard completely renovated for the to politics, economics, and the first time in 15 years.

votions. Some of these flourished for a time and then disappeared. Some appealed o one group and not to an-

The Church has always maintained a watchful eye on the devotional practices of the faithful, permitting wide margins for individual expression, yet carefully suppressing or restricting any innovations not in conformity with Catholic doctrine or likely to mislead the faithful.

It is easy to understand why some of these devotions may not appeal to your wife. Most Catholics are attached to the practices they learned in their youth, yet even in this case, there exist great dif-ferences in individual likes

Hence you should help your wife understand, first, that current devotions are in conformity with Catholic doc trine; and secondly, that they are means to an end. If some of them do not appeal to her, she need not practice them, though she should try to ap-preciate the fact that others may find them helpful

Further, you say she gets upset when she reads about some of the things that happen in Catholic countries. Well, don't we all? In this mection, there are several coints that must be kept learly in mind, First, newspaper reports on such matand frequently biased.

Don't get ulcers or pass judgments until you have all the facts in the case. Further, what is a Catholic country? Some countries may have a more or less Catholic tradition and may count the majority of their citizens as Catholics, but they do not represent the Church or Catholicism as such. We cannot defend many of the attitudes and actions of Catholics either in the past or at

If, either as individuals or as groups, their attitudes and actions are not in conformity with defined Catholic doctrine, they are worng. In such cases we must carefully distinguish bétween what Catholies do and what the Church teaches, remembering that only the Pope is the final, infallible interpreter of Catho-

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## Men On Moom? Maybe

Vatican City — (RNS) — Two leading Vatican experts in the fields of theology and science said the possibility of intelligent beings existing in outer space would pussely mental, they might pose new problems for Catholicisms but none of them would be "incompatible with the laws of the Church."

The scientific expert was Father Daniel O Connor, who said that the problem of whether man could sure of the problem.

who said that the problem of whether man could sured to grace years and that man "may not only reach the reacon but also Mars and Than " vive on the moon would be solved within the meat five also Mars and Venus."

The theological expert was Father Raimondo Spiazzi, O.P., and not Thy a political system, ing Catholics on the earth.

ionors man." Earlier Osserva-

peliman, Archbishop of New

tion's transfer to its new \$10

officials and civic leaders.

children. The institution, con-

ducted by the Sisters of Chari-

cluded handwritten notes which ing.

moon or other planets, they that mark could survive on the Ractio, Father Spizzi listed would be subject to the same moon, but the problem is still a possible conditions in which the moral and divine laws govern-challenge that science may over liest spacemen might find beings

ment as a "great conquest which known Carlis."

ic tributes voiced over the physical Form, the Charachi uni-seconded from other First Parmoon rocket were for the scien versal laws would naturally ap entre created separately by God. tific achievements made by man ply to them.

The exhibit also marks the infants. These notes date back

At the opening of the exhibit the Sisters of Charity of New

in the institution's auditorium York. With \$5 in assets and were Mayor Robert F. Wagner two companions, she opened the

of New York, and other city institution in October, 1889.

Since it was founded in 1869 on the Coorsteps of the home's the New York Foundling Hosoriginal quarters on the very

pital has cared for some 110, first night Sister Ireme moved

000 abandoned and neglected in, October 11, 1869.

first anniversary of the institu-founding.

Foundling Hospital

Celebrates 90 Years

ment was particularly valid in remard to decadent or otherwise naturally inferiour beings. Earlier, in an article publication of the Pantifical Lateran Father O'Conner said that the ed in Osservatore Della Domen-Atheneum, who said that if liv-present state of scientific knowl-ica. Valien City weekly and ing creatures existed on the edge did not justify any hope latter broadcast by the Vatican

Both Vatican experts were interviewed after the Vatican whether, if any living creatures be descendants of Adam and whether, in a broadcast comment-existed on the moon or other Eve who reached the moon are other to the content to t ing on the Soviet rocket to the planets. These were subject to some unknown way in preliminary moon, had hailed the achieve Original Sin and material have to care times after the fall of the Fig. st Parenta

have been pinned to abandoned and a separate redemption.

The foundling hospital was

begun by Sister Mary Irene of

AN INSTANT was a andone

tore Romano, Vatican City news- He repatied that if the scholings Or, he added. "they might be paper, declared that any Catho- resembled men in amaind and beings like ourselves, but dein which case they might be eitEner in a state of pure nature,

not elevated to grace as Adams and Eve were before their fail. Other possibilities, Father Spinazi aid, were that these beings might be perfect human beings in a state of gate; or fallien men, like Adam's de-New York — (NC) — A historical exhibit marking seemdants before Christ or men the 90th anniversary of the New York Foundling Hos received either by the grace pital was opened by His Eminence Francis. Cardinal of Christ's death on earth, or by menarate Incarration of God

> COURIERJOUFENAL Friday, October 2, 1959

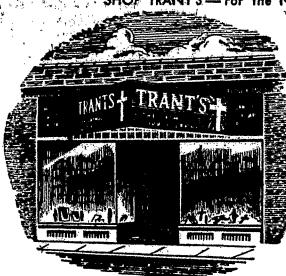
y, provides shelter for about Training Set For torical exhibit are a number of displays with life-sized mannequins in period costumes, despicting certain outstanding Catholic welfare organization, events in the history of the foundling hospital.

1210 GRAPLITE NDG. HA. 6-36-05 - 3606 ROCHESTER 4, N.Y.

The central attraction of the show is a replication of the wicker cradle which, beginning in 1869, treed for many years outside. ling home to receive abandoned babies.

Catholic news agency, the number of Catholic young people in terested in becoming mission According Other items on display in-auxiliaries is constantly increas-

stood for many years outside the door for the original found. According to KIPA, Swiss



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The application of principles to specific social situ-

ations represents only a pru-dential judgment, so that

men sharing the same beliefs

and premises of values may

still differ widely in their

views concerning practical

How can you assist your

wife with her problems about

raising the children? In the

first place, recognize that par-

enthood is a cooperative job

involving you personally as a

father. Your most important function here is to serve as a

model of Christian manhood

in word and action, while sup-

porting her in instructing and

training the children. Further,

see to it that your children attend a Catholic school. Also, subscribe to some appropriate

You will find the family magazine "Marriage" (St. Melurad, Indiana) of great

help in answering your ques-

tions and getting a Catholic

view of marriage and parent-

You probably have as much

to learn as your wife in these

matters. Studying together will offer an excellent

means of promoting unity and

Catholic papers.

companionship.

rograms of action.

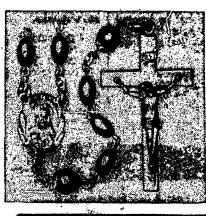
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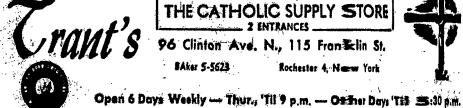
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