Sociology Students

Catholic social leaders."

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Classroom, A Laboratory

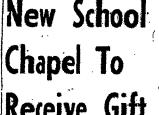
Chicago - (RNS) - Some dents at the College of St. | limitations, explaining that 00 Roman Catholic sociolo. | Catherine, St. Paul, Minn., a | Brazilians as a nation firmly 200 Roman Catholic socioloschool for women. gists, gathered here from across the country, were urg-Members of the society ed to look upon their student teach sociology at Catholic communities at high schools, colleges, universities and high schools, or are active in Cathocolleges and universities as lic social action. "laboratories" in their field.

Specific areas which Catho-Sister Mary Edward, presilic sociologists should study, dent of the American Catho-Sister Mary Edward said, are the discrepancies between Catholic ideals and actual belic Sociological Society, told delegates to its 21st annual meeting that more scientific havior of Catholics, the effect studies should be made of of campus social pressures on changing thought and bestudent values and actions, havior patterns in educational elements of student culture centers "so that Catholic which either help or hinder schools might be more effeceducational objectives, and tive in developing mature conflicts between society's cultural patterns and those within the educational com-The nun is dean of stumunity.

> She urged the society to form a committee for co-opertegrationists." ative research along these lines.

Studies have shown, the nun said, that the effect of one student's views and values upon another is far greater in residential colleges than in non-resident student groups. The young person commuting to college continues to find the values held by his family to be the greatest social pres-

ary labor leaders better eduas one of the most admirable in modern human society." However, he said it has its | ly than the average adult.



support the idea of interracial Keceive Gitt marriages, but are slow to approve on involving a member Geneva - De Sales High

of their own family. Preju-School's newly built chapel will dice against interracial marriage is "non-existent" at receive a gift from the Class of lower socio-economic levels, 1939 soon. he said, buttat higher social

levels both whites and mulat-The idea was proposed and toes observe a color line accepted by class members atwhen choosing marriage partending their first reunion in 20 years at LaFayette Inn re-

The number of happy inter- cently. racial marriages in Brazil is A memorial Mass celebrated high enough to disprove the it 5:30 p.m. in St. Stephen's theory of some sociologists Church for the deceased memthat such unions are "conbers of the class, opened the trary to nature," he said, and reunion program, make Brazil "both a center of

world interest and a poten-AFTER THE dinner at Latial bridge between the radi-Fayette Inn there was a social cal segregationists and unhour and dancing. John Venuti compromising inserved as toastmaster at the inner.

The Rev. Thomas Duggan, The original class history wast S.J., of St. Louis University, read by Mrs. Angelina Marisuggested that Catholic eduangelo DiRaddo, Mrs. Margaret cators set up college curricula Hart Smith read the class especially designed for stuprophecy which proved one of dents wishing to enter the lathe evening's more humorous bor movement as a career. highlights.

Although more than a third PRIZES WERE given Mrs. of /the nation's labor leaders Mary Jane Fitzgerald McGrath and Mrs. Helen Murphy Nitchkey for traveling the longest distance. There was a three-way tie for the member having the most children. Tied were Mrs. Margaret Hart Smith, Mrs. Helen Van Opdorp Ruggles and Joseph LaVoie.

Messages were read from members unable to attend. A elegram of good wishes was read from "the neighbors across the street" . . . the Geneva High Class of 1939 which held its reunion the same night at Geneva Rod and Gun Club.

Rochester Business Institute

of day school Tuesday, Septem-

courses of an expanded cur-

In addition to its regular

courses in executive and standa r d business administration with accounting or with market-

RBI Begins

riculum.





COURIER JOURNAL Friday, September 4, 1959 **Retreat** Set

For Scouts

Catholic Boy Scouts and Explorers in the Genesee Council area will participate in a weekend retreat sponsored by the Catholic Committee on Scouting at Camp Sam Wood, Sept. 18, 19 and 20.

Represented will be parish scouts from Livingston, Wycoming and Genesee counties. Recreation and scout activities will be combined with the spiritual program.

Retreat will begin with pub-He recitation of the Rosary and might prayers, Friday, Sept. 18, Saturday and Sunday's programs open with Mass. Retreat Conferences are scheduled throughout the day.

Transportation will be provided by parents. Fathers are being requested to remain in camp during the retreat.

Swedish Church

Malmo-(NC)- Construction a new Catholic church lias begun in this port city in southern Sweden



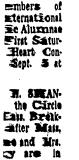






Stanographers - typists

Geneva - Mr. and Mrs. Pat- ing and salesmanship, RBI this



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Phone 3 - 6051 **DeSales Class Holds** ONE DAY 34th Annual Reunion SERVICE Geneva - De Sales High|Buffalo; Mr. and Mrs. Ray Can Fall Session OUT School, class of 1925, held the non of Albany; Miss Mary De-34th annual rounion in Tread Bott of Rochester and Mrs. Wil-liam Moran of Canandaigua. Bv way Inn, Canandaigua. A musical program directed by the Rev. Francis W. Hard-ing included the playing of the Geneva Couple 64 Franklin Street Auburs Phone 3-9022

SUNBRITE CLEANERS capitol record, "Class of "25", and other musical arrangements Notes Jubilee nembers were in school.

since 1935 have been men with some college background. he pointed out, few labor sure in his life, she added. courses have been organized In a session on intergroup at college or university levels during the past 20 years. relations, the Rev. Austine B. Staley, professor of sociology, Father Duggan observed St, Vincent College, Latrobe, that not only are contempor-Pá., observed that Brazilian "racial democracy 'stands out

ners.

cated than their predecessors of the early 1900's, but they are better educated general-

