

Separation' Trend Scored

Miami - (RNS) - The leg-formalities and separate sanc-promote piety and virtue, not slators, justices and lawyers tions." the law's negative interest in who fashloned the American

Yet, time was when any these, and did so convinced raditions of liberty and author-ity would have been "appalled" dichotomy between the law of the contention that separa-tion of morality and legality means divorce of the law of the land from the law of God, Bish-as systematic and as studied as the influ-tion of morality and legality means divorce of the law of the land from the law of God, Bish-as systematic and as studied as the influ-tion of morality and legality means divorce of the law of the land from the law of God, Bish-developments under the influ-tion of morality and legality means divorce of the law of the land from the law of God, Bish-developments under the influ-

and from the law of God, Bish-op John J. Wright of Pittsburg developments under the influ-declared here. leclared here. prudent realism, provided in country. have made it," he said,

Speaking at a Red Mass of-fered on the occasion of the American Bar Association Con-vention, the prelate said they also would be appalled by the theory that "religious morality and civic virtue spring from and civic virtue spring from totally distinct and completely of the land because they knew revealidon transmitted by the organized State; but matters, was informed and in-his organization, which in-spired by the Jandaco-Christian tradition, and especially by the or christian the organized State; but their constitutions for the sep-and the organized State; but matters, was informed and in-his organization, which in-spired by the Jandaco-Christian tradition, and especially by the or christian of the land because they knew and civic virtue spring from hearted obscience to the law tradition, and especially by the religious bodies, plans to call totally distinct and completely of the land because they knew revelation transmitted by the separate, if not mutually an that in so doing they were los Church; and so there is re-tagonistic, sources." Bishop Wright commented their ideal sacred teachings. faith and human wisdom, a hap at 11:00 a.m. on Sept. 15.

tage.

"At the same time, those py medley of the hopes of "every American in his morality and legality, like whose public duties bound them earth and the will of Heaven." Church and State, have separate and enforcement of the law of The prelate wid that "force Church and State, have separate and enforcement of the law of nately the Bench and Bar are the unity of our people in areas of dominion, separate the land consciously sought to not yet without men who still holding freedom to be the

By observing the minute,

The prelate said that, "fortu- steadfast faith in God and dare speak in the spirit and birthright of all mankind," accent of the founders and Dr. Lowry said.

fashioners of our legal heri-"The Minute of Silence" he

Minute Of Silence To Greet Nikita

witness to the soldarity of the American people and the United States government

during these grave times of decision and destiny."

The movement is being led by Dr. Lowry, Father Theodore M. Hesburgh, C.S.C., president of Notre Dame University; Rabbi David Panitz, minister of the Adas Israel Congregation here; and the Rev. Dometrios C. Kalaria, pastor of Sts. Constantine and

Helen Greek Orthodox church here.

ported here.

COURIER-JOURNAL Friday, September 4, 1959 LA Cardinal

Sets Novena

Los Angeles - (NC) - Cardinal McIntyre has called for a novena of Sundays in the Los ingeles archdiocese to petition livine guidance for the nation's leaders in their search for a just peace.

The novena will span the critical period of President lisenhower's visit to western Europe and the U.S. visit of Soviet Premier Khrushchev,

In his letter to pastors of the archdiocese's churches, the Cardinal-Archbishop asked that the novena continue from Sunday, August 30, to Sunday, October 23.

Witnesses Arrested

Athens - (RNS) - Three Jehovah's Witnesses in the Dodecanese Islands have been arrested on charges of proselytizing activities among Greek Orthodox believers, it was re-

My Husband Is A Miser

By FATHER JOHN L. THOMAS, S.J.

Assistant Professor of Sociology At St. Louis University

dren.

sick man!

can bear.

humiliation of being without

money even for emergencies has become more than you

Eileen, it seems to me you'd

better have a show down.

This should have been done

at the very beginning before

the present pattern had shaped up, and there was a

better chance to show your

husband that he had married

a person, that is, a pariner, not a servant or a minor. At

any rate, you should have it

Insist that if you are to run

the home, you must have a

certain amount each week or

month to cover your own

meeds and those of the fam-

out with him at once.

How do you live with a rather than a means, he submiser? We've been married ordinates all other considerations to it, with the result six years and have two chilthat his life becomes narrow dren. My husband handles all and dehumanized. In this the money and does all the shopping. He refuses to give connection it is well to note me any money for myself and that the root of all sin is to if I absolutely need to have use as an end in itself what some he begrudges it to me. was meant to be only a means. This applies to money In case of emergencies I have to horrow from the neighbors. as well as to power, pleasure, We haven't been out together or sex. in almost a year, and I can't How can you cope with this go any place because I have situation? You say it seems to no momey, yet he carns a be getting worse. You've very good salary and saves a great deal. thought about going back to

The remarkable thing about virtue is that you only have to shift it a little in one dirrection or another and you have a vice.

In the practical order, there may be very little real difference in the way a careful saver and a miser act. Yet one is a virtuous man and the other is not. A generous man may spend almost as much money as a spendthrift, yet one has a sense of responsibility and the other does not.

It almost comes down to the old saying, "It isn't what you do, it's the way that you do it's the way that you

What does this have to do with your problem? Well. Eileen, I think you'll find it makes it much more difficult to handle. Your husband arconstant embarrassment and Chaplain Urges Self Reform

Minneapolis - (RNS) - The retiring national chaplain of the American Legion told Legionnaires here they must reform their own personal lives if they expect to lead the nation "back

to God." Ten cents taken readily Msgr. John J. Twiss, Lowell, from a child will place in his Mass., speaking at a memorial hands a rotten, so-called comic program in Minneapolis, muni-book and for 25 cents any cipal auditorium that was part adolescent can get all the of the Legion's national convention, asked: "How can we say wants. The movies glamorize the wants.

to others, "The nation must go back to God, if our own hearts are not right?" are not right?" teaching in order to carn some money for yourself, but

HE CALLED on the Legion-naires to observe the Ten Com-mandments, encourage church attendance, strengthen the fam-ily and the home, be fair and honest in dealing with averla you teel you just can't bring yourself to neglect your chil-

Now the fact that your hushonest in dealing with employband would not object to this ers and employees, take an ac Lepers Gain clearly indicates the extent of tive interest in good governhis miserliness. Ile's earning ment and oppose improper en- Voting Right a very good salary and is savtertainment.

ing money, what possible jus-tification can be found under-Tulicorin - (NC) - Leprosy Following these practices, he patients in Madras state, India, said, "will arrest the encroach-are to be readmitted to voting these circuinstances for allowing you to neglect your obli- ments of a destructive philoso- rights following efforts made phy of life sponsored by a by a Catholic priest. gations as a mother and return to teaching? We can minority and will aid in rein-

Father Joseph Roche, superonly conclude he's a mighty vigorating a morally-threatened intendent of the St. Joseph's nation." Leprosy Home here, wrote to

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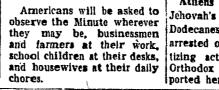
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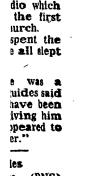
Class Register Books

Binder

Msgr. Twiss warned that the government authorities follow-You say he refuses to disnation's moral fabric is being ing a ruling denying the francuss the matter with you and weakened by "propaganda ma-chise to his 150 patients. They accuses you of being sellish. chines, press agents and adver- came to vote in a local election, When you ask for money, he tising" which "have made but were barred because of a heroes out of people whose lives law prohibiting persons with says you're always nagging. As a result, you find you've grown bitter, for though you violate every canon of de-leprosy from taking part in try to resign yourself, the cency." elections.







JURNAY. er 4, 1959

Demon-

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irs.

that he's only saving for your and the children's future—and this is true.

He points out that he spends very little on himself. Again you must admit it's true. He maintains it's good to have some savings to fall back on in case of misfortune or sickness. Surely you can't deny that! He tells you that many couples nedlessly multiply their family problems by

spending beyond their incomes-and he's probably cor-

In fact, he seems to have a sound answer to most of your objections. As I pointed out, the margin, between the miser and the careful saver can be -narrow indeed. Misers are so difficult to deal with because they practice what they preach.

They become so utterly irksome in marriage because they try to force others to accept their distorted view of money and share their stingy way of life. There is a narrowness and meanness abouta miser that colors his whole personality.

Because he considers money, or the mere saving of money, as an end in itself

ily. You are partners in a common enterprise, and there's no justification in treating you as an irresponsible child. Don't may or argue with him-tell him! What if he refuses? Take your case to your

pastor. What if your husband refuses to cooperate? Well, Eileen, rather than to continue to grow embittered, it seems to me you would do well to get an apartment, hire a baby silter or find a day-

care home for your children, and go back to teaching.



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