



### 'Separation' Trend Scored

Miami — (RNS) — The legislators, justices and lawyers who fashioned the American traditions of liberty and authority would have been "appalled" by the contention that separation of morality and legality means divorce of the law of the land from the law of God, Bishop John J. Wright of Pittsburgh declared here.

Speaking at a Red Mass offered on the occasion of the American Bar Association Convention, the prelate said they also would be appalled by the theory that "religious morality and civic virtue spring from totally distinct and completely separate, if not mutually antagonistic, sources."

Bishop Wright commented that "every American in his right mind acknowledges that morality and legally, like Church and State, have separate areas of dominion, separate formalities, and separate sanctions."

Yet, time was when any dichotomy between the law of God and the law of the land "was rarely real and never intentional. It was assuredly never as systematic and as studied as developments under the influence of aggressive secularism have made it," he said.

"Quite the contrary," Bishop Wright continued. "Those who bore witness to the law of God were wont to preach and to pray for enthusiastic, wholehearted obedience to the law of the land because they knew that in so doing they were logically and loyally defending the practical civil corollaries of their ideal sacred teachings."

"At the same time, those whose public duties bound them to the enactment, interpretation and enforcement of the law of the land consciously sought to

### Minute Of Silence To Greet Nikita

Washington — (RNS) — The Foundation for Religious Action in the Social and Civil Order (FRASCO) launched a movement here for a nation-wide "Minute of Silence" to be observed by prayer and meditation on the day Soviet Premier Nikita S. Khrushchev arrives in this country.

Bishop Wright added that "our forefathers, for reasons of prudent realism, provided in their constitutions for the separation of the organized Church and the organized State; but their realism, even in temporal matters, was informed and inspired by the Judeo-Christian tradition, and especially by the revelation transmitted by the Church; and so there is rejected in the basic laws which they wrote a blend of divine faith and human wisdom, a happy midway of the hopes of earth and the will of Heaven."

The prelate said that "fortunately the Bench and Bar are not yet without men who still dare speak in the spirit and accent of the founders and fashioners of our legal heritage."

By observing the minute, Americans "will show their steadfast faith in God and the unity of our people in holding freedom to be the birthright of all mankind," Dr. Lowry said.

"The Minute of Silence" he

### LA Cardinal Sets Novena

Los Angeles — (NC) — Cardinal McIntyre has called for a novena of Sundays in the Los Angeles archdiocese to petition divine guidance for the nation's leaders in their search for a just peace.

The novena will span the critical period of President Eisenhower's visit to western Europe and the U.S. visit of Soviet Premier Khrushchev.

The movement is being led by Dr. Lowry, Father Theodore M. Hesburgh, C.S.C., president of Notre Dame University; Rabbi David Panitz, minister of the Adas Israel Congregation here; and the Rev. Demetrios C. Kalaria, pastor of Sts. Constantine and Helen Greek Orthodox church here.

Americans will be asked to observe the Minute wherever they may be, businessmen and farmers at their work, school children at their desks, and housewives at their daily chores.

In his letter to pastors of the archdiocese's churches, the Cardinal-Archbishop asked that the novena continue from Sunday, August 30, to Sunday, October 23.

Witnesses Arrested  
Athens — (RNS) — Three Jehovah's Witnesses in the Dodecanese Islands have been arrested on charges of proselytizing activities among Greek Orthodox believers, it was reported here.

### My Husband Is A Miser

By FATHER JOHN L. THOMAS, S.J.  
Assistant Professor of Sociology  
At St. Louis University

How do you live with a miser? We've been married six years and have two children. My husband handles all the money and does all the shopping. He refuses to give me any money for myself and if I absolutely need to have some he begrudges it to me. In case of emergencies I have to borrow from the neighbors. We haven't been out together in almost a year, and I can't go any place because I have no money, yet he earns a very good salary and saves a great deal.

The remarkable thing about a virtue is that you only have to shift it a little in one direction or another and you have a vice.

In the practical order, there may be very little real difference in the way a careful saver and a miser act. Yet one is a virtuous man and the other is not. A generous man may spend almost as much money as a spendthrift, yet one has a sense of responsibility and the other does not.

It almost comes down to the old saying, "It isn't what you do, it's the way that you do it."

What does this have to do with your problem? Well, Eileen, I think you'll find it makes it much more difficult to handle. Your husband argues that he's only saving for your and the children's future—and this is true.

He points out that he spends very little on himself. Again you must admit it's true. He maintains it's good to have some savings to fall back on in case of misfortune or sickness. Surely you can't deny that! He tells you that many couples needlessly multiply their family problems by spending beyond their incomes—and he's probably correct.

In fact, he seems to have a sound answer to most of your objections. As I pointed out, the margin between the miser and the careful saver can be narrow indeed. Misers are so difficult to deal with because they practice what they preach.

They become so utterly irksome in marriage because they try to force others to accept their distorted view of money and share their stingy way of life. There is a narrowness and meanness about a miser that colors his whole personality.

Because he considers money, or the mere saving of money, as an end in itself

rather than a means, he subordinates all other considerations to it, with the result that his life becomes narrow and dehumanized. In this connection it is well to note that the root of all sin is to use as an end in itself what was meant to be only a means. This applies to money as well as to power, pleasure, or sex.

How can you cope with this situation? You say it seems to be getting worse. You've thought about going back to teaching in order to earn some money for yourself, but you feel you just can't bring yourself to neglect your children.

Now the fact that your husband would not object to this clearly indicates the extent of his miserliness. He's earning a very good salary and is saving money, what possible justification can be found under these circumstances for allowing you to neglect your obligations as a mother and return to teaching? We can only conclude he's a mighty sick man!

You say he refuses to discuss the matter with you and accuses you of being selfish. When you ask for money, he says you're always nagging. As a result, you find you've grown bitter, for though you try to resign yourself, the constant embarrassment and humiliation of being without money even for emergencies has become more than you can bear.

Eileen, it seems to me you'd better have a show down. This should have been done at the very beginning before the present pattern had shaped up, and there was a better chance to show your husband that he had married a person, that is, a partner, not a servant or a minor. At any rate, you should have it out with him at once.

Insist that if you are to run the home, you must have a certain amount each week or month to cover your own needs and those of the family. You are partners in a common enterprise, and there's no justification in treating you as an irresponsible child.

Don't nag or argue with him—tell him! What if he refuses? Take your case to your pastor. What if your husband refuses to cooperate? Well, Eileen, rather than to continue to grow embittered, it seems to me you would do well to get an apartment, hire a baby sitter or find a day-care home for your children, and go back to teaching.

### American Legion

### Chaplain Urges Self-Reform

Minneapolis — (RNS) — The retiring national chaplain of the American Legion told Legionnaires here they must reform their own personal lives if they expect to lead the nation "back to God."

Msgr. John J. Twiss, Lowell, Mass., speaking at a memorial program in Minneapolis, municipal auditorium that was part of the Legion's national convention, asked: "How can we say to others, 'The nation must go back to God,' if our own hearts are not right?"

HE CALLED on the Legionnaires to observe the Ten Commandments, encourage church attendance, strengthen the family and the home, be fair and honest in dealing with employers and employees, take an active interest in good government and oppose improper entertainment.

Following these practices, he said, "will arrest the encroachment of a destructive philosophy of life sponsored by a minority and will aid in reinvigorating a morally-threatened nation."

Msgr. Twiss warned that the nation's moral fabric is being weakened by "propaganda machines, press agents and advertising" which "have made heroes out of people whose lives violate every canon of decency."

### Lepers Gain Voting Right

Tulacoma — (NC) — Leprosy patients in Madras state, India, are to be readmitted to voting rights following efforts made by a Catholic priest.

Father Joseph Roche, superintendent of the St. Joseph's Leprosy Home here, wrote to government authorities following a ruling denying the franchise to his 150 patients. They came to vote in a local election, but were barred because of a law prohibiting persons with leprosy from taking part in elections.

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