

Why He 'Came Home' (Fillowing is an interview Church as a validly ordained priest he believes, were laid

(Fállowing is an interview Church as a validly ordained priest, he believes, were tail sont Kirchber the part is in the believes, were tail sont Kirchber the part is in the believes, were tail sont Kirchber the part is in the school days. Born in priest, in the believes, were tail sont Kirchber the part is in the school days. Born in priest, in the believes, were tail sont Kirchber the part is in the school days. Born in priest, in the believes, were tail sont Kirchber the part is in the school days. Born in priest, in the believes, were tail sont Kirchber the part is in the school days. Born in priest, in the believes, were tail sont in priest, in the believes, were tail sont in priest. In the school days, Born in priest, in the believes, were tail sont in priest. In the school days, Born in priest, is in the believes, believes, Born in priest, in the believes, Born in priest. The work of this priest's more a conjecture, linked Fr. onversion in its junce 12th Moga's "return" with a future conversion in its junce 12th Moga's "return" with a future very incoming ecumenical council, at least up to theology, we struction 'efforts widespread of the historic taken in a Catholic school. I publicity by fining him about married? Byzantine Riter Arcouncil is to be a return to think that is something that is something that is in public collections by pri

validly ordained by an Orthoox bishop?

These and related ques-tions emerged in the minds of many Catholic lay people recently.

They were touched off b the ceremony June 14 in which the father of four, was accepted into the Roman Catholic

COURTERJOURNAL the Church, a branch that had produced such notable saints as Basil the Great -Friday, August 14, 1959





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TUTHILL'S

ing Easter Week 1956, was this one: Was he a valicity or Earlier, Fr. George Pop; pas tor of St. John the Bapilisi' Church (Catholic Rournanian Byzantine Rite) had presented

his endorsement and recom Moga's-credentials to the Chancery. Auxiliary Bishop John A Donovan then was delogated to eview the case.

Aids New_Church Kassel (RNS) A new R man Catholic clurch, alcilcated to Our Lady of Calima, was erected here from donations which-believers throughout the country and alroad sont of their own accord to Father Jo-seph Kirchber, the partish

Old Nazi Law___

ding public -collections by

Answers to the questions date Back to 1054 A.D. That year, the Eastern (also known as the Byzantine or Oriental) section of the Cath-verse that reads: "Thou ait Rome. The "Greek schism," as XVI, 18). I wondered if this Washington - (RNS) --

Washington - (RNS) - TI Fr. Peter Moga, a Roumanian The "Greek scolism," as is true, why does the Orthodex orthodox priest, married and the rupture has been called is true, why does the Orthodex of the rupture is been called is true, why does the Orthodex Federal Communications Cor was to have far-reaching ef-Church still split with Rome? rederat communications com-mission has granted the Nor-fects. It wrenched from Rome my flock that this is the true permit for a new television sta-a much esteemed branch of my flock that this is the true permit for a new television stawas to have far-reaching effects. It wrenched from Rome Church?" on to be operated commercia

knit by the original Apostles, Today, 905 years later, the the continued

The "switch" from Ortho-dox to Catholic is not nearly eavage still exists. It is not complete-there are as radical as one night be lieve. Fr. Moga contends "The Orthodox have the same sacraments, They preach the nore than 11½-million Uniate "united with Rome") Cathlics — who belong to what is alled the Eastern Rite. more than 1484 million per and that is that the Orthodox sons, are members of the feiet the Pone as Wardox brihodox Church - the the feiet the Pone as Wardox Orthodox Church - the split Christ on earli,

egment. "There are several smaller differences." he observed. "The In-general, - the Orthodox agree with the Roman Cath-Orthodox preach the doctrine of ic. Church on matters of purgatory, that is, they pray for aith and morals. In general, the soul of the deceased in the hey also use the same liturgy Holy Liturgy (Mass) but do s the Eastern Rite Catholic not use the word 'purgatory'.

church from which they are "Another difference is that eparated. the bread used for Holy Com-The similarity poses prob-munion in the O.r the dox Church is unleavened. Bread ms. used for the Eucharist in the

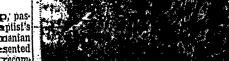
For Fr. Moga, the problems, Catholic Church can either be leavened or unleavened." t least those of a soul-search. ng nature, are resolved. Perhaps the most knotty the problems encountered by

Nevertheless, the 42-year-old Nevertheless, the 42-year-old lifer. Moga after he petitioned priest, who describes himself Cardinal Mooney for entrance as "like a new man" since his into the Callolic Church duracceptance into the Church, welcomes questions. ~

The question he answers dained priest?) irst traces his own "Road to

Some of the foundations for his entering the Church

after 21 veirs as an Orthodox





saints as Basil the Great (329-397) and John Chrysos tom (347-407). In Constantinople, then head guarters for the E a s t e r n Great (service), in which authonity rests with the continued. Church, the breach meant a severing of bonds that had been severing the continued. Be Sure !! Order Your Space Now!



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