

At Moscow Exhibition

Russians Glimpse U. S. Way of Life

(Religious News Service)

Opening of the American National Exhibition in Moscow this past week will give the citizens of the U.S.S.R. their first comprehensive insight into religious life in the United States.

The Moscow show is in marked contrast to the Soviet Exhibition at the Coliseum in New York in which religion and the entire Christian history of pre-Communist Russia is conspicuously ignored. All that is shown by the Russians, in addition to a religious painting, are a few icons and some photographs of restored Orthodox cathedrals which are now public museums.

According to George V. Allen of the U.S. Information Agency, the U.S. exhibition at Moscow illustrates the persuasive influence of religion in American life in a variety of ways.

Among the things that are shown, he said, are "the role of the Churches and Church-affiliated groups in community affairs; the pride we take in our traditional and modern ecclesiastical architecture; and typical American families exercising their right to worship as they please in accordance with our constitutional provisions for freedom of worship."

Soviet Premier Nikita S. Khrushchev, U.S. Vice President Richard M. Nixon at the ceremonies formally inaugurating the American Exhibition.

Mr. Khrushchev arrived in Moscow after a barstern "friendship" tour of Poland during which he accentuated the

completely materialistic theme of the Soviet exhibition in New York by telling a crowd of Catholic miners in Modzelewo that happiness does not come through prayer.

"Your priests," he said, "promise you paradise in heaven," but "we Communists want to make you happy on earth."

This gibe against religion was answered by Catholic Auxiliary Bishop James H. Griffin of New York who said that the Soviet Premier may have learned some lessons from Lenin and from Spetrakis I to IV, but obviously he does not know about the real top secret weapon in the hands of the free-prayerer.

In an interview shortly before he was elected premier, Mr. Khrushchev, openly reaffirming his atheism, declared that "I am an adherent of a scientific outlook. Science and the belief in supernatural powers cannot go together, especially if you have a thoroughly logical outlook."

Visitors to the Soviet Exhibition in New York have found it to be a concrete affirmation of this basic Communist position.

It has been generally conceded that the exhibition fully confirms the giant strides the Soviets have made in scientific and technological fields.

The display of consumer production, although far less impressive, is regarded at least as a clear indication that Russians, like Americans, have a yearning for the good things of life. But if there is a yearning among them for religion, it is steadily growing in the Soviet Union.

The exhibit illustrated the triumph of Soviet economy since 1927, but it tells nothing of what Russia has lost in the destruction of the Old world religions.

Western churches who have visited Russia in recent years have been surprised to find churches there still crowded, and have interpreted this as proof of the persistence of religion among many of the people, despite all the Kremlin's godless campaigns.

All church property belongs to the state. The churches pay a stiff income tax — 15 per cent — to the state. The education of youth is entirely in the hands of the state and this means that its scientific, materialistic and atheistic Church members are, in a sense, second-class citizens. They cannot, for example, run for political office.

One of the latest visitors to the U.S.S.R. was Dr. Billy Graham, the famous American evangelist, who made special note of what he said was the religious hunger among many Russians.

To such people, the American Exhibition, with its revelations of free and unrestricted religion, may be expected to provide new stimulus and hope in their battle to preserve their faith. This, in the opinion of religious leaders here, should prove one of the greatest benefits resulting from the exhibition.

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THE CATHOLIC Courier Journal OFFICIAL NEWSPAPER OF THE ROCHESTER DIOCESE

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LAST WEEK'S

PAID

CIRCULATION

70th Year

ROCHESTER, N. Y., FRIDAY, JULY 31, 1959

PRICE 10c

Ten Priests Named To Be Monsignors

Seven Domestic Prelates, Three Papal Chamberlains

Pope John XXIII has singled out ten priests of the Rochester Diocese for special ecclesiastical honors, Bishop Kearney announced this week.

Seven of the priests have been named domestic prelates with the title Right Reverend Monsignor, and three have been named papal chamberlains with the title Very Reverend Monsignor.

Four of the new domestic prelates previously held the rank of papal chamberlain.

Raised from papal chamberlain to be domestic prelates are the following:

Rt. Rev. Msgr. James D. Cuffney, dean of the Cayuga Deanery and administrator of St. Mary's Church, Auburn.

Rt. Rev. Msgr. Dennis W. Hickey, secretary of the diocesan Tribunal.

Rt. Rev. Msgr. John E. McCafferty, officials of the diocesan Tribunal.

Rt. Rev. Msgr. Leslie G. Whalen, diocesan consultant and pastor of Our Lady of Lourdes Church, Brighton.

Also named domestic prelates are:

Rt. Rev. Msgr. Frank W. Mason, pastor of St. Ambrose Church, Rochester.

Rt. Rev. Msgr. George J. Schmitt, pastor of Holy Family Church, Rochester.

Rt. Rev. Msgr. Leo G. Schwab, dean of the Chemung-Schuyler Deanery and pastor of Our Lady of Our Lady of Lourdes Church, Elmira.

The three priests raised to the rank of papal chamberlain are:

Very Rev. Msgr. George A. Cocuzzi, vice-chancellor of the Diocese.

Very Rev. Msgr. Edward J. McAniff, secretary to Bishop Kearney.

Very Rev. Msgr. Richard M. Quinn, rector of St. Andrew's Seminary.

The Rochester Diocese now counts a total of 52 priests in Monsignor ranks — 4 are protonotaries apostolic, 40 are domestic prelates and 8 are papal chamberlains.

The title "Monsignor" is bestowed by the Pope on Catholic priests in recognition of long and useful service to the Church. It denotes an elevation above the ranks of the clergy.

The title is one of honor inasmuch as it does not grant any special duties or unusual privileges nor any increase in priestly power.

When the Holy Father gives a priest the honorary rank of Monsignor, it is a public acknowledgment of the Church's official gratitude for his works of zeal whether in pastoral work or teaching or administration of diocesan affairs.

The two divisions of the monsignorate granted the above named priests are the ranks of domestic prelate and papal chamberlain.

DOMESTIC PRELATE — Recipients of this rank are addressed by the title Right Reverend Monsignor. The ecclesiastical costume (gold choir garb) of a domestic prelate includes the purple episcopal cassock with sash, rochet (a long lace surplice) and a sleeveless mitella. The house cassock is black with purple piping and buttons and has a short shoulder cape also edged with purple. The biretta has a like colored pompom.

PAPAL CHAMBERLAIN — This dignity enjoys the title Very Reverend Monsignor. It is an honorary rank which ceases with the death of the Pope who

Rt. Rev. Msgr. Dennis W. Hickey, a native of Dansville, attended St. Patrick's parochial school and Dansville Central high school prior to his theological studies at St. Bernard's Seminary. He was ordained by Bishop Kearney June 7, 1941 and named assistant pastor of St. Mary's Church, Auburn, in November, 1946. He was appointed secretary of the diocesan Tribunal, an ecclesiastical court which decides marriage cases. His offices are in the chancery in the Columbus Building in downtown Rochester and he resides at the rectory of Holy Rosary Church where he also assists the clergy there.

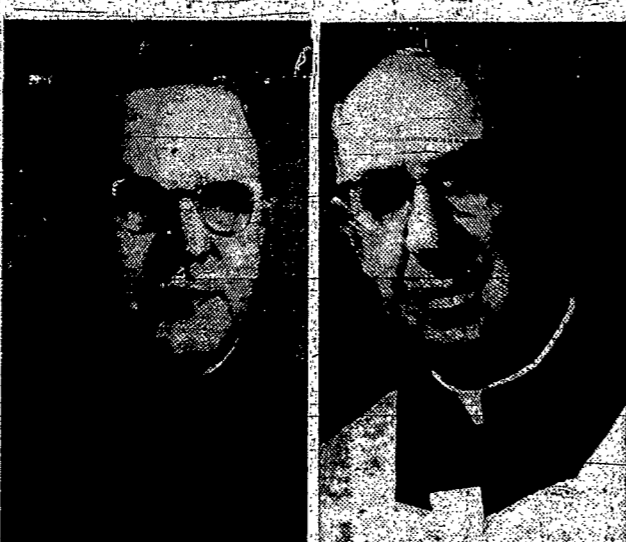
Rt. Rev. Msgr. Frank W. Mason, only surviving veteran chaplain of World War I in the Diocese, was ordained in 1914. After serving as assistant pastor of Sacred Heart Church (now the Cathedral), he joined the U.S. Army chaplains corps and served on the battlefields of France. He remained with American troops there until 1919 and then returned to the Rochester Diocese to be principal of De Sa's high school, Geneva. Archbishop Thomas F. Hickey, second bishop of Rochester, named Father Mason in 1928 to organize the newly established parish of Our Lady of

New York — (RNS) — United States Circuit Court Judge J. Edward Lumbard, opened the mails to "Lady Chatterley's Lover" whose Post Office had been voided by a federal district court.

He denied a stay of the order lifting the ban issued earlier by Federal Judge Frederick Van Pelt Bryan. The stay of execution had been requested by the Post Office Department pending an appeal.

The controversial novel by D. H. Lawrence was banned from the mails last June by Postmaster General Arthur Sumfield on the grounds that it was obscene and should be barred from mail distribution.

Socialists To Hear Pope Newark — (NC) — Pope John XXIII will send a recorded message to the Second World-Socially-Congress to be held in the Newark archdiocese, August 20 to 23. The recording will be heard by delegates at the closing "Marian Rally" held in Roosevelt Stadium, Jersey City, at 4 p.m. on August 23. Orange Blossom Diamond Ring, Terms, William S. Thomas Jeweler, 315 Main St. East. — Adv.



MONSIGNOR CUFFNEY



MONSIGNOR SCHWAB



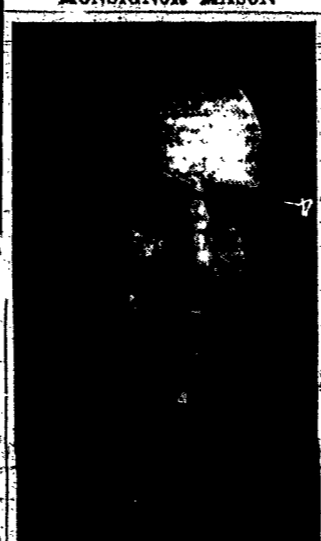
MONSIGNOR HICKEY



MONSIGNOR MCCAFFERTY



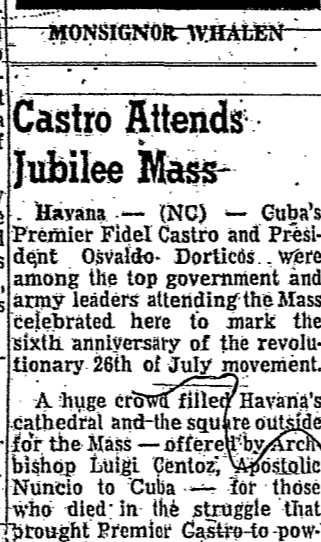
MONSIGNOR MASON



MONSIGNOR QUINN



MONSIGNOR MCANIFF



MONSIGNOR COCUZZI

Teenagers Want Dad To Be Boss

Notre Dame — (RNS) — Some 135 upperclassmen in a representative urban Roman Catholic high school agreed that "in an ideal home, the father, not the mother, wears the pants, both literally and figuratively."

This was reported in the August issue of Ave Maria, national Catholic weekly published here, which gave the results of a survey on "The Man & Woman Teenagers Want" conducted by Sister Mary Therese, S.S.A., of Chicago. She teaches at St. Mary of Perpetual Help High School.

The students concurred that father is the "head" not mother, but said both should talk over matters that concern the family. Mother makes the minor decisions alone if necessary, they said, but all major ones are discussed by both and finally decided by dad.

Both boys and girls agreed on two qualities they wanted their mothers to have: devotion to her religion and strictness in discipline.

Shopping Center Baptistry

Illica — (RNS) — An early Christian baptistry has been discovered at the site of Sardis in Western Turkey by an archeological team from Cornell and Harvard Universities. It was reported here.

Located in an area which earlier was a Roman shopping center, the baptistry was halted as the season's first important discovery of the team, now in its second year of exploration at Sardis.

'Food For Peace' Program Urged

Washington — (RNS) — Spokesmen for American voluntary agencies and religious groups urged Congress to approve the "Food For Peace" program sponsored by Sen. Hubert H. Humphrey (D-Minn.).

Msgr. Edward Swanson of Catholic Relief Services National Catholic Welfare Conference, testified before the Senate Foreign Relations Committee, on behalf of the American Council of Voluntary Agencies for Foreign Service, Inc.

HE WAS FLANKED BY Dr. Norris Wilson of Church World Service, Dr. Paul C. Empey of the National Lutheran Council, and representatives of other Protestant, Jewish, and non-sectarian relief agencies who associated themselves with the joint statement he delivered.

"We are wholeheartedly in accord with the spirit and motivation of the 'Food For Peace' program," Msgr. Swanson said. "We commend especially the fact that in this bill there is recognition that our abundance is a potential force for peace in the world, rather than a problem in mere disposal."

He urged the need for long-term planning in the use of American food surpluses in foreign policy such as the Humphrey plan proposes.

Msgr. Swanson criticized the present food distribution program, pointing out that the energy foods which are most essential for populations weakened by malnutrition are being denied.

"We are beset by a crying human want on all fronts," he said, "so that we feel food which is not used most efficiently and most compassionately to serve this need, in a time of crisis for humanity, can be said to have gone to waste."

Castro Attends Jubilee Mass

Havana — (NC) — Cuba's Premier Fidel Castro and President Osvaldo Dorticos were among the top government and army leaders attending the Mass celebrated here to mark the sixth anniversary of the revolutionary 28th of July movement.

A huge crowd filled Havana's cathedral and the square outside for the Mass — offered by Archbishop Luigi Centoz, Apostolic Nuncio to Cuba — for those who died in the struggle that brought Premier Castro to power on January 1 of this year.

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Second Section

Monuments and Markers for Holy Sepulchre. The better way to choose a monument is to see our indoor display. You will appreciate our non-profit plan. HOTTEN BROS., 1120 Mt. Hope. GE 3-3271. — Adv.



An elderly couple, once Russian citizens, view Soviet exhibit at New York City's Coliseum. Pictures show churches once used for Orthodox rites. Exhibit does not mention fact that Communists have since turned churches into museums. Russia's religious heritage is, for the most part, completely ignored at the exhibit.