

Pouring and baking the batter.

# High Tribute Paid Chaplain Industry for over 37 years Now his is at the end of a loss, for the Mark Twain Hotel and attended by ever 250, including—Bishop Kearney, pricis of the Discuss, and their first and the first and their first and their first and the first and their first an

link of those who serve their ation; Col. LeRoy Wenver, El-

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### How We Get Our Hosts

By ARTHUR FARREN

Minhesola to allar rails in the tochester Diocese . . . this is he mileslong journey of wheat ernels which provide many of the altar breads—received in Holy Communion in this area.

A seemingly simple process— ransforming wheat from into n altar bread: yes, simple nough, when compared to the reat Mystery of Transubstan-lation, by which that same litle wafer becomes, through the od given power of the Holy riesthood, the Body and Blood the world's Redeemer.

Who produces the little wafer of eternal destiny which we re-ceive in Holy Communion? Well, in the Rochester Diocese, it is done principally by two com-munities of Sisters — the Sisers of St. Joseph and the Holy

IF WE WERE reporting busi iess trends, we would eategorize he making of altar breads as on the apprade, with 1,000,000 nore consumption expected this ear over last year's total in the tochester Diocese alone,"

This "trend" reflects many hings: the recently-relaxed fastefore - Communion regulations, vening Masses, Bishon Kear ney's designation of 1959 as the growing realization on the part of the Faithful as to the need for and value of the Blessed

pending on how you look at it to produce such an Almighty mall, is either "a fabulous number-of result, you want to do it right."

moments in Father Lane's life great responsibility the grown completely sisters of Mercy Motherhouse on Blossom Road also produced breads until 1930. That was this shoulders when he left the 99 and went out to look for the sheep that was lost."

The Bishop their work of roads life form were William E. Leonard, from the Catholic Chaplains Association and the other from the Bishop their work of roads until 1930. That was this poured breads until 1930. That was the year when the Holy Angels of warfle iron preheated to 350 was at his ordination, and the form were William E. Leonard, from the Catholic Chaplains Association and the other from the Bishop their work of roads until 1930. That was the year when the Holy Angels of warfle iron preheated to 350 of warfle iron an electric "baker" (a sort year when the Holy Angels onto an electric "baker" (a sort year when the Holy Angels of warfle iron preheated to 350 of warfle iron preheated to 350 of warfle iron an electric "baker" (a sort year when the Holy Angels of warfle iron preheated to 350 of warfle iron an electric "baker" (a sort year when the Holy Angels of warfle iron an electric "baker" (a sort year when the Holy Angels of warfle iron an electric "baker" (a sort year when the Holy Angels of warfle iron an electric "baker" (a sort year when the Holy Angels of warfle iron an electric "baker" (a sort year when the Holy Angels of warfle iron an electric "baker" (a sort year when the Holy Angels of warfle iron an electric "baker" (a sort year when the Holy Angels Monsignor Lane expressed his have a means of subsistence.



Cutting the hosts.

for the priesthood will be the Monroe County Council imperfection doesn't in any de-bags. Here again they are ex-prior of the monastery, Very Rochester Diocesan Council of The two Sisterhoods produce gree lessen the final result — amined; they must be the right Rev. Damasus Winzen.

nearly 8,000,000 altar breads God's Body and Blood — but texture to avoid breakage or yearly — a figure which, de when you are doing something crumbling while enroute by Assisting the Bishop

pending on how you look at it, to produce such an Almignty mail.

Then follows the final propartick's Church, Edward J. McAniff, Reinhart, moderator of the RochesRev. John Hayes, pastor of St. ter Diocesan Council of CathoPatrick's Church, Elmira, and lic Women, and Rev. Joseph
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THE CATHOLIC

OFFICEAL NEWS CAPELE OF THE ADCHESTER PTOGESSE

FRIDAY, JULY 24, 1959

# Bishop To Ordgin Benedictine Monk

Bishop James E. Kearney will ordain Father Bene lict Tighe of Mount Saviour Monastery, Elmira, to the priesthood on Saturday, July 25.

Son of Mr. and Mrs. Thomas Tighe of Somerville, Mass., Fa. minor ministers for the ordina-ther Tighe came to the Bene tion ceremony and the Mass. ther treue tame in Elmira in Father Benedict will sing his the early summer of 1951. He first Mass at 9 a.m. in the is the senior of those who have been professed as monks and charel at Mount Saviour on Sunordained to the priesthood since the founding of the community in the spring of that year,

He spent his year of novitiate at the Abbey of St. Benoitdu-Lac, in the Province of Quebec. Canada Following his bec, Canada. Following his simple profession of temperary yows in 1953, he spent the intervening years at the International Benedictine College of Andrew's Seminary, and moder St. Anselm, Rome, where he ator of the First Saturday

place in the chapel of Our Lady Shamon's talk will be "What Queen of Peace at Mount Savi-The Mass Is." our at 10 a.m. The archpriest will present the candidate

Mary Church in Honeoye this Keating Urges

return to continue his Luncheon, will be the speaker for the luncheon on Saturday, Sug. 1, at 12:15 p.m. in the

The luncheon is sponsored by Assisting the Bishop at the month are Rev. E. Leo McManordination and Mass will be the nus, moderator of the Roches-

> side as toastmistress assisted by the First Saturday Luncheon. Reservations should be re-ceived by Mrs. James Hilbert,

than Wednesday, July 29.

of Rachester told Congress this population and summer visi- week he believes all schools should teach Communist, docconstructed of cedar wood trines to expose "the Soviet plan for world domination."

His proposal seconded a sug-Cardinal Cushing of Boston.

# Ink of those who serve their link of those who serve their fellow men, Bishop Kearney stated: "We are gathered here to night because we are able to zola, a Brooklyn physician and to a field that was more fertile to carry out the burden of my sisters who do it—it involves a minor profile the first this process that each sheet and that's what God wanted." "Week are gathered here to state the numidifier overnight, at the humidifier overnight, at the carry out the burden of my sixters who do it—it involves sarrifice (fittingly enough): after this process that each sheet must be carefully examined for flaws and imperfections. Humidify affects the end-tions, Humidify affects the end-tions. **SPORT**

Muss Honoring St. Anne difference. Goal: nothing but the humanly perfect for that which will become the All-Per-

Set At Coldwater Shrine white feet. Announcement of a Mass for invalids and shut ins moved from the humidiffer they at the Lourdes shrine at Holy Ghost Church, Coldwater go next to a cutter — one elec-Rd. Sunday, July 26 at 7:30 p.m. has been received with tric, two hand, with automatic considerable enthusiasm accords

Rd. Sunday, July 26 at 7:30 p.m. has been received with considerable enthusiasm according to the Rev Albert J. Geiger, Lourdes water from the shrine small; 35 to 50 small hosts are pastor, in France and prayer cards with a colored picture of the with a colored picture of the shrine will be made available for a large crowd with space by Joseph Entress, the builder placed in sealed air tight caus, of the shrine in memory of his who are unable to leave them deceased daughter, Maritz Bern fours after baking the waters are but into airtight cellophane.





phonsus Trabold, O.F.M., son of 10 and 12 o'clock. Mr. and Mrs. Norbert Trabold

of Coldwater Road. The Sisters
of Notre Dame will lead the
congregation in the recitation
of the Rosary and prayers to St.

Anne and Our Lady of Eourdes.

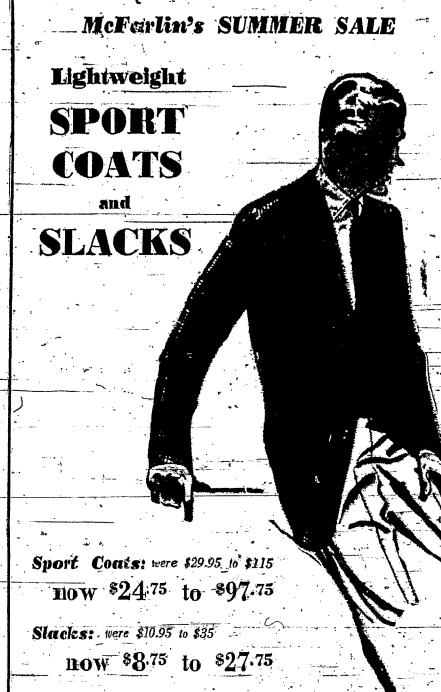
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