# Part Two Of Pope John's First Encyclical

complete text of Pope John XXIII's first encycli-"Ad Petri Cathedram — To the Sec of Peter."

The Holy Father has called for peace and unity this fatherly appeal to the peoples of the world. The first portion of the encyclical was published in last week's edition of the Courier Journal

But it is plain to all that this to be established apart from the is opposed to the divine teach one altar and the one priest-ing authority of Jesus Christ nority of Jesus Christ Innod<sup>ic</sup> (Epis 43, 5) Corp. Vind-the way, the truth and Innod<sup>ic</sup> (Epis 43, 5) Corp. Vind-(Volan XIV, 6). Migne, Ph IV, 345). the life" (John XIV, 6).

This unity however, venerable preference and dear children that does not prevent the use that does not prevent the use and approval in the Calbolic Church of various rites, by which she is displayed in great-licking in other groups of the king of kings, seems to be carefully examine the question.

That all may obtain this true can easily observe, That all may obtain This true

It is unity which is disting and framonic in unity, when he is cele-guished and adorned by these brating the Excharistic Sacri-three marks: unity of doctrine fice, offers the spotless victime. government, of religious to the most merciful God, interpractice. It is a unity which is ceding in the first place for clearly visible to the gaze of the holy Catholic Church, that all can recognize and Thou wouldst deign to give her all so that all can recognize and

It has this nature. We say and guide her the whole world by the will of the Divine Found-over together with Thy servant our Pope, and all true believers sheep may be gathered together who Foster the Catholic and into one fold, under the guidapostolic faith? (cf. Canon ance of one shepherd; so that Missae). no the one Father's house, invitation to union Peter and so that as a result May this workdraus manifesta of it, efforts may be made to tion of unity, therefore, by this bond of brotherhood to the one king-dom of God, whose citizens, is see—may these desires, these included harmoniously together prayers by which she implores heart and soul white heart and soul while on earth, from God the same unity for may eventually enjoy happiness all, move your mind and rouse in heaven.

what is contained in the turn, which We foster with sen-commandments.

whiley revealed must be firm-beineery at seamly worther the seamly worther and shifted before the seamly worther and shifted before the seamly worther and shifted before the seamly worther the seamly worther than the seamly seamly seamly and the seamly s

who is regarded at the success or of St. Peter, whom Christias brothers, using the words of the success or of St. Peter, whom Christias brothers, using the words of the success of the su

It is likewise known that in Best We direct Our appliant the Church is celebrated only prayers for the protection of one Sacrifice. This is the Eu the Church and the extension charletic Sacrifice by which of the fold and kingdom of Christ himself, our Salvation Christ to the most gracious God. and our Redeemer, daily sacri-giver of heavenly lights and of fices Himself for us all in an all good things And We urge unbloody manner but truly, as that prayers may likewise be FRIDAY, JULY 17, 1959.

He did when hanging from the directed by all: Our dear Breth crow on Calvary; and thus in ren and children in Christ.

MOST REV. JAMES E.

His meley pours out on us the Trie outcome of the future Arrays Oppics 42 Scient Ave., Ashin 2-2518 more, indeed, on all sying with secure of the future Arrays Oppics 42 Scient Ave., Ashin 2-2518 more, indeed, on all sying with secure of the interest of set up er a new priesthood To take part in this prayerful



cherish, great peace will spring. To the Bishops cherish, great peace which surpasses all select terms and attributed to different authors, should be resident authors, should be resident approved: In essential peace which surpasses all inguish their Orders or Resident approved: In essential peace which surpasses all inguish their Orders or Resident approved: In essential peace which surpasses all inguish their Orders or Resident approved: In essential peace which surpasses all inguish their Orders or Residence of the Catholic Church, we all are called from the cross removed approved: In essential peace which surpasses all inguish their Orders or Residence of the Catholic Church, we all are called from the cross removed approved: In essential peace which surpasses all inguish their Orders or Residence of the Catholic Church, we all are called from the cross removed approved: In essential peace which surpasses all inguish their Orders or Residence of the Saints life of nothing is greated to the inguish their Orders or Residence of the Catholic Church, we all are called from the cross removed approved: In essential peace which surpasses all inguish their Orders or Residence of the Saints life approved: In essential peace which surpasses all inguish their Orders or Residence of the Saints life approved: In essential peace which surpasses all inguish their Orders or Residence in Congressions in times day, in what congress of the Saints life approved: In essential peace which charactery the teaching of their published writings hand the peace which of the Eachboic Church, we desire the peace which of the Eachboic Church, we desire the peace which of the Eachboic Church, we all are called from the cross removed approved: In each charactery the teaching of the Catholic Church, we all their Orders or Residence of the Saints life approved: In each charactery the teaching of the Catholic Church, we all the present and the present and the present of the Catholic Church, we all the present and the present and the present approved: In each charactery the teaching of the Cat

MOST REV. JAMES E. KEARNEY, D.D., Prosiderat MAIN OFFICE 21 Scie St. Baker 8-8216-Rechester 4, 25, Y. ATTRIBE OFFICE 2516

ibid. 4, 10). To the end that a warm affection for the countries of the co

We make fatherly appeal like

### Fothe Clergy

Curia, Venerable Breibren; oration in some other way in those who carry out for you in those missionary regions — to seminaries the hemendously know that they have a very portant work of training and special place in Our heart. moulding the chosen band of We desire them to know that young men called to the Lord's We desire them to know that young men called to the Lord's We daily intercede with God service; those, finally, who in for them and their undertakings, and that with Our author-

recall to mell nonce what we can. Return Ecclesiae, A.A.S., trust—is undecessary — but let vol. XVIII, 1926, pp. 655q. Lift. them be careful to show obedi-"Evangelil praecones", A.A.S., ence and submission at all vol. XIIII, 1951, p 497; Lift. limes to the Bishop, according Enc. "Fidei donum", A.A.S. vol. to the words of St. Ignatius of XLIX, 1957, pp. 225 aq.) ntioch: "Be subject to your Sishop as to Jesus Christ . . . To Nuns is necessary that whatever we would not wish in this

Divine Spouse.

that they are not o'lly public officials, but before all else, the hinderness of more than any your mind, and rouse it in a silutary manner. We are speak ing to these who are separated from the capostolic See.

Unity of Faith

For the Catholic Church or dains that all that has been dispersed must be firmly and faithfully believed; that is contained in the properties of paternal love.

The properties of his coronation last autumin in heaver what, by the officials, but before all else, the hiddenness of months did non the wise intention to the ministers of sacred things; so closter, or in dedication to the wise intention that they are able not only to care the ecclesiastical hierarchy in the ecclesiastical hierarchy in the ecclesiastical hierarchy in the ecclesiastical hierarchy in the expenditure of for their own salvation more such a way, of course, that what to those passing out of their time and possessions, of early to address you as are not of this fold, yet reversity are able not only to care the ecclesiastical hierarchy in the ecclesiastical hierarchy in the ecclesiastical hierarchy in the ecclesiastical hierarchy in the expenditure of for their own salvation more such a way, of course, that what to the away, of course, that what to have a not of this fold, yet reversity are not of this fold, yet reversity are not of this fold, yet reversity are not of this fold, yet reversity and also give very great assist, the properties of the course, when it is a pance to the Church, both among these Catholic men and wound in the properties of the ecclesiastical hierarchy in the ecclesiastical hierarchy in the ecclesiastical hierarchy in the ecclesiastical hierarchy in the properties of their time and possessions, of their time and possessions, of their time and possessions of their time and possess

These seek not what is their

want, according to his They love it with a vivid char! in glory in Christ Jesus it, and though they ever cherish 4, 19), to the end that a warm affection for their certain that they should prefe the good of the universal Church, and give it their first

rise to the milliant ranks of We desire, therefore, these he clergy, both secular and beloved sons — and all those ose who are your who, either as catechists or as

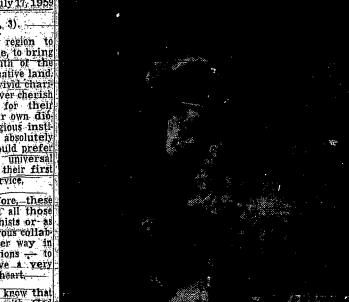
crowded cities, in country districts, in distant and lonely villages, exercise the office of parish priest which today is so difficult, so strenuous and of such importance.

May they pardon Us if We their encyclical letters. (cf. Litt. recall to their nolice what We Enc. "Rerum Ecclesiae", A.A.S.

your Bishop's (Furth letter to pass over in silence Apostolici I. 243.245; the holy virgins who after tak are even some alas, who despise To he able to do so in the

light of Jesus Christ may enghten every man who come into this world (c.f. John 18); so that His divine grace may low through and bring warmth to all souls; to that, with view to their salvation all ma e encouraged to a good, nobl and Christian way of life.

(cd. Phil. 2, 21), and glving a constraint Trearing to the Trivita ion of the Apostle of the "We are Christ's am bas wendors > (2 Cox 5, 20) and "Though we walk in the flesh.



At papal audiences, the Supreme Pontiss repeats his goal - peace, unity.

"all wholing their yows, devote them them and withdraw themselves proper manner, let them make selves to the exclusive service from them.

It their first duty — a point on the structure of God, and by reason of the shirist are united with the of God, and by reason of the which they are surely convinced lishon" (bid. I,207; efr. Migne mystical bond between them. For this important reason, — that they give themselves a are intimately united with their which was also a cause of deep careful formation in Christian And let them also remember that they are not only public Whether their life is lived in ranks of a peaceful militia call impart to others what, by the

removed services which dis know, Venerable Brethren and cause of the Catholic Church, we all are called from the cross

The Pope has called Catholics to join him in prayer

for Christian unity.

Moreover, priests, religious always with the Catholic hier We trust that this coursel of themselves to God cannot make let them advance to yet great. Ours will be gladly welcomed frontied with a year of the course of the cours bishops, whom "the Holy Ghost flor your christian community with these words:

| Mean and virgins who have given archy and in obedience to them, who, as rulers of the Christian who, as rulers of the Christian who have given archy and in obedience to them, who have given archy and in obedience to them, who, as rulers of the Christian community themselves to God cannot make let them advance to yet great themselves to God can mal country, but that they also contribute very much to atonement for others' sins, to the return to the bosom of the Church

## To those in need

tian name.

Those citizens who are less well endowed with the world's goods, and complain at their should also know, first, that We feel no less grief at their lot.

of those who have unhapply fallen away, and to the much desired triumph of the Chris-

And this not only because We have a father's desire that in social matters, justice, which is a Christian virtue, should rightly control and rule and of the classes of citizens, but in particular because We feel the deepest grief that the enemies of the Church easily abuse the armust conditions of the proletariat so as to lure them to their own side by false promises. and specious errors...

We beseech those dear children of Ours to note that the Church is not opposed to them or to their rights, but like a loving mother, She protects them, and preaches and insists on the kind of teaching and rules in were put into practice as they ought to be would wipe out all manner of injustice and introduce the way to a better and-fairer distribution of goods. (cf. Litt. Ency: "Quadragesimo Inno." A.A.S. vol. XXIII, 1931,

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pp. 196-198.)

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