# Textof Pope John XXIII's First Encyclical On Unity, Peace

Valican City - (NC)-Pollowing is the text of the first encyclical of Pope John XXIII in which he appealed directly to suparated Christians to remite with the Catholic Church and warned of the universal devastation that would result from a nuclear war.

Known from its opening Latin words as "Ad Petri Cathedram" Near the Chair of Peter, the oncyclical is dated June 29, the feast of SS Peter and Paul, but was released some days later. The English translation was made available by the Vatican Press

(To be published in two installments)

tance with which our eternal

salvation is very closely linked.

# introduction

Since the time when though "ever seeking knowledge yet 53).

all inworthy, We were raised hever coming to a recognition to the See of Peter. We have, of the truth" (2 Tim. 3, 7), mot without instruction and consolation more than once pointing can grasp no truth with contraries and opposites has complete certainty and who resurely this ruthous result, that heard when more of almost every race and opinion expressed which are essential for our eter-any religion either in theory or nail salvation are beyond all in practice. For how can God, likewise afterwards, when very from the teaching of Christ and erate the headlessness, neglect many people, though anxious the monitor of the Aposto-of and indelence of those who. many heaple. Hough invious the opinion of the Apostlo of and indolene and distracted by other events the Gentiles, who said: and circumstances of serious import, directed their minds "Let us all recognize our

Undoubtedly, all that shows and fro, and carried about with worship due to God alone?

One of continues to only her perchilal youth, and his, as it were, "set up a standard unto the nations" (Is 11, 12), whence streams forth a pointrating light and a gentle love which on Him, all the body depends; reaches all peoples.

The longer children, tossed to nor indeed to paying the lawful and fro, and carried about with worship due to God alone?

Expended to paying the lawful!

Worship due to God alone?

Expended to paying the lawful!

Severy wind of dectrine, that him worship due to God alone?

Expended to paying the lawful!

If so much labor and care is fabricating lies, may propound, expended today in the learning and mastery of human knowledges so that our generation beasts—and with perfect right with Christ who is our Head.

On Him all the body depends; made in the field of scientific it is organized and unified by research why do we not expended.

We intend to deal with these minds of the young and fashion three points, namely, the seek them to their own way of the skies, ing and promoting, under the blought certainly are abusing impulse of charly, of truth, the ignorance and innocence or unity and peace by means of others and engaging in a practhis oncyclical letter, the firstilice wholly to be condemned We address to the whole Catholic world, since the spostolic office which We hold seems to deriving that of its before every thing else at the present time, position of the truth those who prejudices, and great difficully the young, and to the mold-

### Part 1: Truth

ner of errors whitch, lke con cal advertisements" (Epis, "Sae whether of individuals or of flower of their age, have poured tial unity. tagious disease, pass deep into penumero considerantes" A.L. whole people, minds and into the very blood vol. HI, 1883, p. 262). We see

Yet God endowed us with a terest, laziness or even wicked available within the home.

16), because of this great writings with what is right and love, having plly on man's lot, sound; against broadcasts, moflesh and dwelftion pictures and television amongst us" (John 1, 14), in which incite to error or the order to "enlighten every man attraction of vice, must be prowso cometh into this world" jected those which uphold truth (John 1,-9) and lead all not and strive to preserve whole only to full and perfect truth some morality.

happiness. So all are obliged to In this way, these new arts prace the leaching of the which have so much power for Gospel; and if this is rejected harm may be turned to the salthe very foundations of truth valion and benefit of mankind

goodness and civilization are and linked with honest pleasure, and to provide a remedy from the very source whence Obviously there is here a the evil poison so often is supquestion of the greatest impor plied.

who, though they do not delib-erately attack the truth yet, by neglect and extreme care. lessness, work against it-as if God has not given us a mind to truth, This deprayed manner of acting-leads by, an easy path to this ridiculous opinion; there is no difference between the true and the false, and so all religions are equally true To use the words again of

Moreover, there are those

Our predecessor, "this kind-of reasoning was aimed at the destruction of all religions, and particularly of the Catholic, cannot, without serious hius-Consolation & Hope As the Apostle of the Gen- the others" (Encycl. "Humanum Since the time when though ever seeking knowledge yet 53).

ters affecting the eternal salvaand hearts towards Us called common unity-through faith in tion at all to the search for and tion of us all, give no attento the dignity of Suprone Pon the Son of God ..., So we are the grasp of the essential truths, no longer children tossed to nor indeed to paying the lawful

ventions which we use loday no guiding light in our minds, XIV, 1894, p. 210). and which are daily extolled to but the fires of discord are set

For all discord, disagreement

bound in duty not to dissemi-stood, but rejected either for but only the truth, and in par-leftly which the erroneous name and in fact, if we are brings into play) but appalling Knowledge of Iruth licular to publicize that which theories are often expected to made partners of a common destruction and ruin; and this The source and root of all leads not to vice, but to good produce, or on account of that destiny in this life and in the whether they are victor or vanperverted blindess by which next, why, We say, are we quished. men too easily seek justification capable of acting as opponents, people and nations with a kind With profound grief We be for their vices and evil deeds, private and public enemies, of We therefore ask all, and long way to go. Since there conof poison and confuse the minds hold what Our predecessor of A sincere love of truth then, others? Why envy others, stir statesmen in particular, that tinue to exist too many differof many is this ignorance of immortal memory, Leo XIII, is essential for all, whether pri- up hate against them, prepare they pender these matters pri- ences in material possessions, the truth—and not only ignor complained of that falsehood vate citizens or those who hold death-dealing weapons against deathy and carnestly before there are too many causes of ance, but at times a contempt is boldly creeping in . . . by the destinics of nations in their our brethen? Already there God the Judge, and, as a re- employed the destinics of nations in their our brethen? Already there God the Judge, and, as a re- employed the destinics of nations in their our brethen? Already there God the Judge, and, as a re- employed the destinics of nations in their our brethen? Already there God the Judge, and, as a re- employed the destinics of nations in their our brethen? Already there God the Judge, and, as a re- employed the destinics of the theory for and a deliberate turning weighty volumes and small hands, if they wish to attain has been enough strife among sult, with genuine good will, on account of the theorybooks, by the fluttering pages that harmony and peace from men. Already fare joo many be ready to try every approach sometimes defective, sometime

Because We have a position At the present time also, as above, interstate rivalries, and Yet God endowed us with a At the present time also, as above interstate rivalries, and freedom shine forth for the quently handed over to some mind capable of grassing nu you well know, voint and capable of grassing nu you well know, voint above interstate rivalries, and like Let all, then, direct their en Church; for peoples and for advanced type of machine.

A.L. vol. VIII, 1888, p. 398).

tural truth. If we follow it, we ren and dear children, to these charity, and are influenced by orgies, not at the things which the individual citizen. follow God Himself, ils Creator are added radio broadcasts and no earthly advantages, no mo-cause men to keen separate and the Guide and Lawgiver of motion pictures and television tives of political domination, no from each other, but rather at our life, But if from lack of in shows and these last are easily desires in this present life, We those by which they can b are of the opinion that, when united in a fair and mulua terest, laziness or even wicked available within and the speak on this serious quest esteem for their ness of mind we turn away. Granted that from these there tion, We can be judged and list goods: and interests. from it, we are turning our can arise inspiration and entened to with fairness and abitself and from the norm of and honorable and in accord matter what their race. Union among with Christian virtues, yet oft-

Nevertireless, as We said, en, alas, they can be the source God created men not as en-Nations aid of the mind itself, this re-snares of error and treacherous by their toil and energy, in that peace, as they ought to be, and have seep, can exist. These will their groans touch Our very seeketh not its own; beareth all destroys prejudices once held, sult-particularly in what con vices, especially in the minds each single one might take not for war, if there is a gent-result in disorderly assemblies, soul; they force Us to repeat things, endureth all destroys prejudices once held, each strength of the from its its fruits and whatever in common desire for the fractions, will interpret the lament of our Divine (Epis Anter-graves", A. L. vol. We also know that congresses three is not obtained by all should be necessary for its sus-tenal hatmony of nations, will daily diminishing and endanger. Consequently the weapons of tenance and general needs in it be possible for state affairs daily dirainishing and endanger. Master when confronted by the there females some admixture truth and goodness must be life. But the various nations and interests to be rightly acting of public and private rethrong of people fainting from there females some admixture truth and goodness must be life. But the various nations and in content in the private rethrong of people fainting from the private rethrong the people fainting from the private rethrong the people fainting from the private rethrong the people fainting from the marshalled against these instru- are nothing else save groups of knowledged and, in consements of harm, so that the men, that is, of brothers. These, Besides, we are quile incapa strength of this great ovil, linked by that fraternal bond, Frie of attaining those facts which spreads its influence ought to strive each after his



and a just peace.

quence, happily reconciled.

Likewise, it will be possible.

MOST REV. JAMES E. KEARNEY, D.D., President MAIN OFFICE ...... 35 8tio St.-HAker 5400-Rochester 4, No Y. intered as second class matter in this Post Office at Rochester, N. Y.

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Catholics for world peace and unity of Christians.

light and a gentle low which agentle low which and a gentle low which and a gentle low which supplies it is organized and unified by research, why do we not expend addressing the Catholics of Germany, thus expressed it. The ment that We intended to hold which supplies it and thus, and ingenuity in assimilating by in likelf and grasped for the not as beholden to others but an commendal rothered and safe method, doctory and addressing the Catholics of Germany, thus expressed it. The first those who hold responsible frightful calamity of the late war, which inflicted so much safe of the pleasure it gives; it as completely guaranteed. Those war, which inflicted so much safe of the pleasure it gives; it as completely guaranteed. Those war, which inflicted so much bring the code of canon law up natural growth, building itself and mortal life, but the life-in human flesh, but also to imprive them of rightful liberty, mortal life, but the life-in many classes of your people, with the putting aside of prejudices and the excessive love of the oriental life).

As our recent prover, We carnestly exponents addressing the Catholics of Germany, thus expressed it. The hort those who hold responsible frightful calamity of the late war, which inflicted so much suffering on you, brought at least this advantage, that among you, brought at life, but also to imprive them of rightful liberty, mortal life, but the life-in many classes of your people, with the putting aside of prejudices and the excessive love of the workers and sire, and with which the passion in the catholics of Germany, thus expressed it. The hort those who hold responsible frightful calamity of the Late war, which inflicted so much war, which war, which war, which war, which w

For the rest, if nations do of the social classes have beablaze. Our condition is then of that of not aim at this fraternal unity beasts, devoid of reason. Nay, which must rest on the precepts it is worse, since, though we charity, conditions of gravest are employed, and the power of charity, and fall into, produce, and fall into, worse states—as alas, not sell-grieve that it seems to be under the same events of the social classes have become number of the employers may and sell, the opportunity is done this truth is grapped Cain, we are capable of stain—are moving towards the establin its fullness, integray and ing the earth by the grave lishing of a solid, true and simple to the social classes have become his come less noticeable. The class of the employers may and granted for His reverence which seems in longer with the rights and duties of the employers and duties of the employed, and be correctly me, and I in Thee, that they are easily include all citizens. To those who have special training professional astociations may also may be one in Us." (John of the seminary and ing the earth by the grave lishing of a solid, true and trials of strength, nor like will desire to return to its con-

s necessary to recall to minds prejudices, and great difficully the young, and to the moid-fles, and many distances which may of their opinions and the and disputes have their origin and hearts the right principles. We say in complete blind enjoyed by factory workers and Social Order, Discorsi e Radio-ties, and many distances which may be their opinions and the and disputes have their origin and hearts the right principles. We say in complete blind enjoyed by factory workers and Social Order, Discorsi e Radio-ties, and many distances which may be their opinions and the land disputes have their origin and hearts the right principles. We say in complete blind enjoyed by factory workers and Social Order, Discorsi e Radio-ties, and many distances which may be their opinions and the land disputes have their origin and hearts the right principles. We say in complete blind enjoyed by factory workers and Social Order, Discorsi e Radio-ties, and many distances which may be their opinions and the land disputes have their origin and hearts the right principles. We say in complete blind enjoyed by factory workers and Social Order, Discorsi e Radio-ties or their original and hearts the right principles. We say in complete blind enjoyed by factory workers and Social Order, Discorsi e Radio-ties or their original and the land disputes have their origin and hearts the right principles. These same men are gravely the truth examined and under the path of justice.

The se same men are gravely the truth examined and under the path of justice.

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The se same men are gravely the truth examined and under the path of justice.

The se same men are gravely the truth examined and under the path of justice. nate lies, error and obscenity, the sake of advantages and ben- For if we are brothers in ful armaments which our age in keeping with human life.

This is the source of all man of the newspapers and theatri- which can arise true prosperity, thousands of young men, in the which may lead to the essen completely unjust, concerning

out their blood. Already too many cemeteries of those fallen stream of human society and books and papers prepared to We exhort to this hamony in war cover the earth's surturn everything upsile down make a mockery of virtue and and peace those, particularly, face, and sofemaly warn that doubtedly be increased, will be of unemployment which fills serve in themselves and arouse with serious damage to all in others, from the highest to five vice the place of honor" who hold the relns of govern all should be, at long last, able to be restored only when which fills serve anxiety and in others, from the highest to remain anno," ment in their hands. brought back to harmony, unity minds are at peace and the dies greater hardshire because that charity which ceive as a gentle invitation to freedom shine forth for the

### Union among Classes

Nevertheless, as We said en, alas, they can be the source God created men not as en-Nations

though we have the power to of enticement to loose morals, emiss but as brothers; He gave

less this is achieved, mutual beg for, by divine command this virtue thus: (1. Cor. 8, 4 tolic See has arisen and daily arrive at natural truths by the tol disorderly life and to the them the early to disorderly life and to the cultivated and rivalnies, as We from their Heavenly Father. (Cor. 8, 4 tolic See has arisen and daily and of the mind itself, this resonance of error and treacherous by their toll and energy, so that peace, as they ought to be, and have seep, can exist. These will the result in disorderly assemblies, soult they force Us to repeat things and result in disorderly assemblies, soult they force Us to repeat things and result in disorderly assemblies, soult they force Us to repeat things and result in the source of enticents to loose morals, emiss but as brothers; He gave

less that bread which they forth the different features of siderable respect for this Aposless this is achieved, mutual beg for, by divine command this virtue thus: (1. Cor. 8, 4 tolic See has arisen and daily

arrive at natural truths by the command this virtue thus: (1. Cor. 8, 4 tolic See has arisen and daily

arrive at natural truths by the command this virtue thus: (1. Cor. 8, 4 tolic See has arisen and daily

Their great arrive at natural truths by the command this virtue thus: (1. Cor. 8, 4 tolic See has arisen and daily

The respect for this Aposless this is achieved, mutual beg for, by divine command this virtue thus: (1. Cor. 8, 4 tolic See has arisen and daily

The respect for the discrete the discrete the daily described and truth the

Our same predecessor aptly mercy on the multitude' made this just comment: "In (A.A.S. vol. XXIII, 1931," pp. the human family, God or 393-394). ble of attaining those facts which spreads its influence ought to strive each and the by the union of common countries and additional additiona in concert, whence exists a con-

essential need of each other: manner. capital cannot stand without la or, nor labor without capital. Harmany secures the excellence and order of things." (Litt.

this difference in social classes, even the poorer citizens.

are opposing the laws of nature itself. Those who oppose this friendly and essential working cooperation between the classes of citizens, beyond all doubt are trying to disturb and disturb human society, with the greatest damage and danger to private and public advantage.

However, as Our other predesult of two World Wars and fully instruct and train her cessor of immortal memory, the threat of world Communication worthy of the name, in a nation worthy of the name, in equalities of social groups, for social and religious unity. The children are always to equalities of social groups, which do not come from man's action but from the nature of things itself, in no sense prevent the bonds of a common brotherhood. We refer to the inequalities which concern me al and spiritual development mics, the varied circumstances of the citizens—always of course, having due regard to considerations of justice and He delivered the sermon at mutual charity." (Christmas a Holy Hour for Christian Message, 1944.)

Individual citizens, indeed, and various classes of citizens can protect their own rights, provided this is done by legal means, not by violence, and pro-vided they do not unjustly treswhich must likewise be held inviolable. All are brothers. Everything, therefore, must be settled by friendly agreement and with mutual fraternal char-

On this point it must be confessed-and it gives hope of better things for the futuresome places the inter-class re lationships and discussions are turning out less bitter and less

for the Church of the Oriental 16).

Then alone, when we have reached the truth which has people. We are pleased, too, that this list nour its bed its but also that the result of closer mutual association, is taken opinion expressed by Our same result of closer mutual association, is taken opinion expressed by Our same result of closer mutual association, conflicting class interests of all men, to their advantage, and as a personal advantage, and as a result of closer mutual association, conflicting class interests of all men, to their advantage, and denter recognition of their opinion expressed by Our same result of closer mutual association, conflicting class interests came nearer to a peaceful set life activities, then only, we which are the chief causes of opinion of the first has nour its best the minds, the known of the first has nour in the grasping of consolar mutual association, in peace and for life collapses, what is another's, and rivalry, which are the chief causes of opinion expressed by Our same result of closer mutual association, conflicting class interest came nearer to a peaceful set life in the grasping of check ambition, the grasping of ward in our which care all account of the church, dices and the excessive love of personal advantage, and as a result of closer mutual association of their recognition of their personal advantage, and as a result of closer mutual association, conflicting class interests came nearer to a peaceful set life in the freed class interests came nearer to a peaceful set life in the first personal advantage, and as a result of closer mutual association, it is taken opinion expressed by Our same result of closer mutual association, the grasping of check ambition, the grasping of check ambition, the grasping of ward in our winds, the known is and interest personal advantage.

There alone, two the the first personal advantage, and as a result of closer mutual association, the first personal advantage, and as a result of closer mutual association, the first personal adva

all peoples, (such are the dread value, but one higher and more

### Problems of labor

And yet there still remains-

minds are at peace and the dive greater hardships because is the mistress and queen of all seek and find that unity for rights of all recognized, and due the task of the worker is freedom, ships for the for the task of the worker is freedom, ships for the task of the worker is freedom.

ment, Our predecessor of happy charity. We mean Christian to extreme want an almost cate itself to the advantage of are separated from the Chair of This kind of harmonious unito extreme want an armonious unity which is sought among peoworking men, along with their antidote against the pride of the
aroused a certain sympathy of among classes of citizens. Un honestly that bread which they forth the different features of siderable respect for this Apos hunger (Mark 8, 2) I have Unity in the family

trol of tendency which is right courageous undertakings, that exist in civil society? called proportion, so in the all men, even of the lowes state, nature has ordained that class, may be able to earn by families in a safe and honorable

Further, present day conditions have introduced into or society. A.L. dinary daily use many conveniences, from the enjoyment of take the place of God among Those, then who dare to deny which one may not exclude his children, and not only by

Nostalgia For Unity

Lisle, His - (RNS)-Bishop John J. Wright of Pitts-burgh said here that as a re-

ings of humanity united after centuries of fratricidal division far exceed in propor tionate goodness all the appalling evils of the wars and threats of revolution.

Unity service at the Third Procopius Benedictine Abbey, The congress was devoted to encouraging dissident Eastern Orthodox Churches to return

has been renewed emphasis rupt and stands in grave danon the supranational, universal and humanitarian ele-ments of civilization," he said. "On the spiritual level devout persons in every corner of the world are asking themselves how their particular religious traditions harmonize with the universal religious destiny of

numan the conditions which are stream's ("Towards a Sound 10, 16). We say in complete blind enjoyed by factory workers and Social Order," Discorsi e Radio-

Particular care, however; We publicly announced the plan must be taken that progress in to summon an ecumenical counthe moral sphere closs not lag cil, to which Bishops from every behind the progress in the eco part of the world will come to nomic field of which We have discuss matters important to respoken. The dignity of Chris ligion. tians and even of Kuman beings demands this For what will it

profit the workers to gain a will concern the growth of the greater supply of goods and enjoy the benefits of a more along right lines of the habits educated life, if they have lost or overlooked what concerns the immortal soul?

But the event will not fall the right of property, among below expectation so long as the those who selfishly desire their social doctrine of the Catholic This harmony and unity, by own advantage and convenience. Church has been applied as it

For the longed for salvation Of this kind of unemploy from a great outpouring of

seek - the longed for mutual the acquiring and strengthen unity.

good estate of the

Let the father of the family pass away:

his authority but by the

Let the mother, however, rule firmly and agreeably over her offspring by gentleness and virtue in the domestic setting. Let her behave with indulgence and love towards her husband; and along with him, let her care-

Catholic preiate said, "that them, as is fitting, and love the social and feligious bless them, and be to them. The children are always to

Within the walls of the home let there be that ardor of charity which existed amid the Christian virtues flourish, unity reign, examples of the good life shine forth. May it never earnest prayer to God - that this harmony, so good, sweet and necessary, be rent asunder. the Christian family collapse, if Bishop Wright observed the commands imposed by our that the yearning for unity Divine Redeemer, in this mathas been growing in both the ter are rejected or destroyed, secular and religious field. dations of the state grow weak "In the secular order, there and civil society itself is corger, with consequent loss and

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# Part 3:

Prayer of .

We give this advice precise. But this prayer of Jesus thing else at the present time, position of the truin those who was the light of the Holy by means of books, reviews and Spiril from on high be with Us daily papers, so abundant at in its fullness, integrity and ing the earth by the grave lishing of a solid, true and and trials of strength, nor like will desire to return to it; consoling and with you as the present time, make such a sincerity, the idea of unity crime of shedding a brother's genuine peace, or are slipping as We write, and with you as the present time, make such a sincerity, the idea of unity crime of shedding a brother's genuine peace, or are slipping and with you as the present time, make such a sincerity, the idea of unity crime of shedding a brother's genuine peace, or are slipping and with pour as the particularly concerns a stream which sweps stream which sweps stream which sweps stream which sweps stream which seems of the same Divine and training of the minds hearts and actions.

Before all else, therefore, it flagration.

It was under the guidance of

Catholic Faith and the renewal adapting of ecclesiastical discipline to the needs and conditions of the present time.

wonderful manifestation of ltruth, unity and charify: a maniwhich Jesus Christ prayed\_so. ardently to His heavenly Father.

ment, our predecessor of happy charity. We mean our same and it was indeed a consolation complaint: "Truly, it is to see ming up the whole Gospel and to Us—that quite recently in reduced to inactivity and even which is ever prepared to dedi not a few communities which ples and nations, it is necessary families, who have no keener world and uncontrolled self mind towards the Faith and to promote more and more desire than to be able to earn love; St. Paul the Apostle set Catholic teaching. And con-

those who, although in union neither with Us nor with each other, call themselves Chris-And finally, to that harmony among themselves; and that and unity which We have in they have set up councils to this

vited peoples and their rulers, end. This shows that they are Indeed, if we desire and seek and all classes of citizens, with experiencing a strong desire to as we all ought to desire and a father's earnest plea We urge reach at least some kind of the Word of God, who "dwells It is therefore necessary to In addition, the journey that most desired unity, in the Nos," A.L. vol. XV, 1895, p. union between the social classes, ing of the same on all families. It is therefore necessary to In addition, the journey that most desired unity, in the Nos," A.L. vol. XV, 1895, p. union between the social classes, ing of the same on all families. It is beyond doubt that the first inaccessible" (1 Tim. confront cvil and erroneous through this mortal life is not enjoyment of which each nation 259), For it is clear that "as in it about he multiple and network 259). For it is clear that "as in it about by public and private mony are not found in the home Divine Redeemer established the body different members act it about by public and private mony are not found in the home Divine Redeemer established the body different members act it about by public and private mony are not found in the home Divine Redeemer established the body different members act it about by public and private mony are not found in the home Divine Redeemer established the body different members act it about by public and private mony are not found in the home Divine Redeemer established the body different members act it about by public and private mony are not found in the home Divine Redeemer established the body different members act it about by public and private mony are not found in the home Divine Redeemer established the body different members act it about by public and private mony are not found in the home Divine Redeemer established the body different members act it about by public and private mony are not found in the home Divine Redeemer established the body different members are not become a constant when the property of the property of

This orderly and harmonious use an absurd expression — if tate, nature has organized that their foil and the sweat of their unity which ought always to He had not done so. He would ously among themselves, and brow the necessities of life, and Tourish within the domestic large done something complete in a suitable way engage in million to the themselves and their conditions are the suitable way engage in million to the themselves and their conditions and the suitable way engage in million to both themselves and their conditions and the suitable way engage in million to both themselves and their conditions and the suitable way engage in million to both themselves and the suitable way engage in million to the suitable way engage in millio in a suitable way engage in multiplication of both themselves and their sanctity and the unbreakable the future, contradictory to oond of Christian matrimony, Himself, in much the same way and it nourishes in great part as nearly all philosophies, he organization, progress and which depend on the whim of whole of civil men's opinion, come into exis