



Washington — (RNS) — Alfredo Cardinal Ottaviani, Pro-Secretary of the Sacred Congregation of the Holy Office (left), and Secretary of Labor James P. Mitchell (center), were given honorary doctor of law degrees from the Catholic University of America in a ceremony officiated by Archbishop Patrick A. O'Boyle of Washington.

## Let Juniors Hear Graduation Talk

Some of the year's best speeches are given at this time of year but are lost in the emotion-packed occasion they are given — a graduation ceremony.

Outstanding speakers representing every phase of life — ecclesiastical, political, scientific, educational, cultural, labor, business — are invited to address graduates of high schools and colleges.

The speakers, who often have seldom any other invitation to speak, prepare their talks carefully, but their perspiring audiences are more anxious to be done with the formalities and see their pride-and-joy receive the coveted diploma.

Such is the commencement speaker's occupational hazard and there is little point to launch a crusade to change the situation. We do wonder, however, if the quickly-forgotten speeches could be salvaged to serve some purpose other than filling out a graduation program.

Why not record these talks for a September playback to this year's junior class? Let the graduates-to-be study the talks in detail. Certainly the gap of two summer months will not destroy the value of the ideas voiced in June.

Under the classroom scrutiny of teacher and pupils, these thoughts of the nation's leaders will then give September's seniors a direction for their final year and point out to them their opportunities and responsibilities to garner learning while it is so abundantly available to them.

As practical examples note these possibilities. How many science students will plunge into their senior college year with an intense effort to master precise technical details at the cost of neglecting cultural and religious development offered by their college and chapel? To prevent this one-sided specialization, Labor Secretary James P. Mitchell told 1,000 Catholic University graduates in Washington, D.C., that overemphasis in technology carries with it the "alarming danger of spiritual sterility."

The Cabinet member said the current trend to exclusively technical training makes Cape Canaveral more important than Mount Calvary and leads to "the gas-chambers and concentration camps, regulation of political thought, murder of political criminals . . . in the name of the organization and for the improvement of the system."

In a similar tone, John A. McCone, chairman of the Atomic Energy Commission, in his address to 1,300 graduates at Notre Dame University, stated, "The life of the fully developed person, the truly cultured man, is marked by an understanding of the humanities and the social sciences, as well as technical and scientific matters."

Austria's Cardinal Koenig told these graduates, "It does not matter if you succeed only in your profession, but it does matter very much for you to master your life so that your career and all your actions correspond to the will of God."

These three top experts in labor, science and religious life are typical of the quality of commencement speakers whose wisdom and counsel is too often spent in vain unless their talks are made more permanent than a few excerpts quoted in the next day's newspapers.

In this age when technology has given us devices to capture so easily the voice of these speakers it is tragedy to waste this opportunity.

## Strange But True

**A HEADLESS CLAY STATUE OF OUR LADY, NETTED BY FISHERMEN IN THE PARAGUAYAN RIVER, BRAZIL, IN 1917.**

**THE HEAD WAS SUBSEQUENTLY ALSO FOUND, ORIGINATED THE TOWN OF APARECIDA — LITERALLY "APPEARED" STATUE — OF 10,000 PEOPLE.**

**THE CAT & FIDDLE**

**FOR ENGLISH IRISH, IS BELIEVED TO BE A CORRUPTION OF "ST. CATHARINE THE FAITHFULLY PATRONESS OF MEDIEVAL TRAVELERS."**

**WITHIN THIS WONDERFUL HIGH TOILET TO CATHARINE THE FAITHFULLY PATRONESS OF MEDIEVAL TRAVELERS, IS A SMALL STATUE OF "THE CAT & FIDDLE" MADE FROM COLIMBUIS TO QUEEN ISABELLA.**

**THE NEW CHURCH OF NOTRE DAME DE ROYAN, FRANCE.**

**IS YET ANOTHER REMARKABLE EXAMPLE OF THE USE OF STEEL & CONCRETE FOR CHURCH BUILDING.**

## Joseph Breig Fun In Life

Do you suppose the family of mankind will ever be filled with such clarity that mere living will be one big rolling ball and every day will be like my Time Christmas, plus the beginning of a vacation, plus a birthday party, plus a honeymoon, plus a three-day cruise — all piled together, topped up, pressed down and running over?

Life could be like that, you know, if even all of us began to live it — or, even better, seriously to try to live it. There is no use in saying that so to live is impossible. It is perfectly possible with God, but the trouble is that we won't open the door of the world and invite God in.

THE CLOWNS in the circus express the poignancy of our fallen state perhaps better than all the plays and books ever written, and all the sermons ever preached. They are preposterous, they are laughter-provoking — and their faces are sad.

Out of the ancient forgotten wisdom of the human race, they seem to be saying to us that life ought to be a huge frolic; only it isn't — and that is our tragedy.

The difficulty of charity — I mean unwavering charity — is rooted in the fact that this far in our history it calls for heroism because it is so lonely.

The Cure of Ars, St. John Vianney, was a man of gigantic physical strength, who could rub his hands over his way in most things, but he was a saint and a priest who had given his heart to God and man, and was determined to live with the bargain to the end.

HE DID SO; but at what cost? Often he forced his way through each day of self-sacrifice. He would cry out to himself in the corridors of his own soul, "Ours is the 'Cousage!' With no determination he would mangle his impulses to lose patience with the selfishness, the loathsomeness and grabbings, the angers and lusts, the lies he saw all around him.

The life of the Cure of Ars would have been one of dancing and Santa-Jolly thing if only his love had been returned; if everybody had been competing with him in good deeds, in devotion to Christ the Savior, in giving and not taking in the splendor of being what he was made to be, the image and likeness of the living God.

But the strange sorrow that we see in the painted faces of the circus clowns by heavy upon the Cure, because men and women are not filled with "God love for one another.

WE ARE NOT filled with this good love because we will not let God fill us with His love. We are not filled with Christ who gave us all that He had to give, which was everything; but we will not have Him, we will not let Him transform us. We run from the joy He tries to give as the swine ran into the sea when He cast out devils.

We will not love, will we? — or if we love, we do so grudgingly, slyly, watchfully lest we open our hearts too wide to others. We are too cowardly to be generous.

If we hire a woman to help in the house, and know we are paying a skimpy wage, we hesitate to add a dollar or two because she does not demand more and does not in everything we bargain, we pinch, we calculate.

Christ, whose charity is tireless, waits for us at Mass and Communion, waits in the rament of penance, bares His heart to us, pours out His love in the promises He gave to St. Margaret; but we have no time for Him, we are too busy grubbing for nothing to accept His invitation to enter His mansion of joy.

## Daily Mass Calendar

Sunday, June 14 — Fourth Sunday after Pentecost (green), Gloria, 2nd prayer of St. Basil, Creed, Trinitarian Preface.

Monday through Wednesday, June 14 through 16 — Mass as Sunday (green) except no Gloria, no Creed, Common Preface, 2nd prayer Monday of the martyrs; V. Thursday, June 18 — St. Elizabeth (white), Gloria, 2nd prayer of St. Mark and St. Marcellinus, Creed.

Friday, June 19 — St. Juliana of Falconeri (white), Gloria, 2nd prayer of St. Gertrude and St. Potase.

Saturday, June 20 — Saturday Mass of the Blessed Virgin Mary (white), Gloria, 2nd prayer of St. Silvester.



Communion rites in denominations following teachings of Reformer John Calvin are done reverently but the sacrament is thought to be a mere memorial ceremony devoid of the Real Presence of the Saviour as Catholics believe. This summer marks the 450th anniversary of Calvin's birth.

## John Calvin's Heritage

### Gap Between Churches

By FATHER HENRY A'RWELL

Protestant leaders from 21 nations have launched in Geneva, Switzerland, a summer-long program to mark the 450th anniversary of the birth of John Calvin, the Reformation's intellectual giant.

The Reformer, French born and reared as Catholic, and Geneva's Protestant pastor, eliminated all but Luther and his writings remain the standard of doctrine for all churches known as "reformed." Other Protestants see generally look to Martin Luther as their father in faith.

This week the Catholic Bishop of Geneva, Francis Xavier Charrier, stated frankly, "We well know that the responsibility for the rupture between Rome and Geneva is not to be sought solely among those who separated themselves from us."

This statement reflects the attitude of Pope John XXIII who said, the time is past to be pointing a finger of blame at who caused the divisions in Christianity; our common goal today is to seek a restored unity according to our Savior's clear desire.

Scholars — Both Catholic and Protestant — agree that unity must not be sought through compromise. That would simply betray both sides to insincerity.

And this year's rites honoring Calvin will show how wide is the gap separating the "two camps" — a gap which human genius can seek to narrow but which only divine aid can ultimately heal.

And holding the doctrinal gap apart is the fact that the very preachers who honor Calvin by their sermons are in daily life most opposed to his views. Although Protestant denominations are divided on most every doctrine of the traditional Christian creed, they are all united in affirming the right of every individual to choose for himself his own religious beliefs.

This, Calvin doubly denied — He denied finally that man even had a free will to choose anything and secondly he scorned any form of glorification. He urged the French king to outlaw Catholicism and impose his own reformed religion. When he ruled Geneva as Protestant pope he decreed in five years 88 death penalties and 76 sentences of exile against those who disagreed with his new doctrines.

Calvin taught that God will determine us every action, that we do both virtue or vice because God compels us to do so — "man by the righteous imposition of God does that which is unswerving." According to Calvin, our sins are irresistibly caused by God but we are blamed for them anyway. This doctrine gave rise to the still current phrase "damned if you do and damned if you don't."

But, according to Calvin, his nothing to do with speed. He holds to be of Catholic doctrine teaches, but is an over-powering conviction a person has that he is saved, regardless of his virtues or vice.

## Death Rather Than A Lie

Belmont, N.C. — (NC) — "It is better to face the truth and die, than to live a thousand comfortable years in falsehood and escape."

This was the message brought to the graduating class of Belmont Abbey College by Dr. Charles H. Malik of Lebanon.

"The basic truth today," the United Nations' General Assembly president said, "is that there is an inescapable confrontation between communism and the rest of the world, calling for an historic decision."

"I am not sure the effective forces of freedom are sufficiently aware of what is at stake, nor whether they are adequately prepared on every level of human existence to meet the challenge," he declared.

Dr. Malik received a doctorate of humane letters from the college. He was acclaimed as a man who applies "without deviation, moral principles and leadership to whatever task confronts him."

Dr. Malik declared that he expects "no great measure of agreement out of a summit conference."

He said he expects neither the present Big Four foreign ministers conference nor a summit meeting to alleviate world conditions.

"The two positions are fairly firm," he said. "The Western Powers and Russia are confronting each other with a certain degree of rigidity."

He made comments on racial problems and how they affect American relations with the rest of the world.

"They have an impact on the people in the Middle East," he said. "We have no racial problems. Our people are curious about them. The Middle East's population is pretty homogeneous," he added.

"On the score, you are thousands of years behind them. Five thousand years from now you'll not have any racial problem either."

## Making Marriage Click

### Busy Wives

By MSGR. IRVING A. DeBLANC

(Director, Family Life Bureau, N.C.W.C.)

"My wife is as busy as a bird dog. She is always in a hurry and always late. She is plenty smart, I should say, but never misses a chance to let me know it. Is there any chance of changing her?"

Some Freudians would answer, Martin, that you have no chance of basically changing her, that no one really changes after they are six or seven years old. There are others like the psychologist Allport who seem to insist that the present is more important than the past, that free will in man changes changes at any time in life.

I personally favor the latter. It must be terribly unnerving for a man to feel that he is just a bit like a bird dog, being dashed from the wrist of a brilliant wife. But let's investigate this whole situation a little more deeply.

Woman by nature is constantly coming with love. She is sensitive to the great spiritual truths of life, she is caught up in the throes of emotions and of dreams, and she must frequently wrest herself from visions and illusions. A real woman, then, wants to conceive clearly and to will firmly the right kind of action. She is by nature active.

In philosophy we were taught when Aristotle implied that man was act and woman was only potency. That would imply inferiority and this we protest. Woman is not just passive by nature. She is not just quietistic.

One must not confuse her "Be-it-done-unto-me" according to Thy-wid attitude" as simple inertia. Her receptivity, her generosity, her love imply tremendous activity.

In 1954 Pope Pius XII warned that "every woman must understand this well, she has a duty, a strict duty of conscience to enter into action in the form most suited to her condition in life."

She can enter into this apostolate of action when as a mother, she gives spiritual formation to her family, when as a wife she is faithful to her husband, inspires and encourages him, when she is devoted to acts of charity toward the needy, or as one who safeguards her womanly dignity and the moral climate of the community, as also when she is a living "witness" of faith and of charity.

A husband must support and encourage her in this "God-given" role, making both action in the form most suited to her condition in life.

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## LOC BE

By REV. U.

To bring you up to the 101st Division, U.S. Army on D-Day, a tour by a Nazi liberated by vodka, taken to

## Voa Ar

Every Russian every day, and some liquor too. According to drunk most of the

While in this groups of American them of all their v American wrist managed to conc atkles. Then they

Finally, several dlers came into our where we had our forced-out men to d with them and den their cigarettes.

What I feared most thing else was that so can might burst a bus none and that these disciplined as they w turn a machine gun lo We had come too lo lose men now.

I went down to so sian colonel who was of the camp but we were drunk too. We w nings to face and th under the Russian th were wondering what do about it.

On the 2nd of May American colonel, who in a Belgian camp no arrived at the camp command of the Amero pound, it was aston treatment we were from the Russians.

Although he proteo only, it forced the troops in the Russian weren't expected to plined troops, and th our sick and wounded critical.

On the 4th of May can explain dove to camp in a jeep. He roading welcome fr for they thought he be leading trucks in back to the Amero From there, we felo could almost see th Liberty. However, we had an interpreter fo and German with him.

The colonel asked to take me back to co can lines with him could explain our sl someone who could thing about it. The co strictly forbidden any to leave the camp, were General El orders.

Nevertheless, each pile of dozen men w out or their own to American lines. Wj about eight miles direct line but almost and fifty miles by ro

The whole Amero pound was becoming free over the delayed free were beginning to fl themselves and the with the Russians s most inevitable.

Once on the road, I told me what his re was. He had been sent up a German scientist, Russians got him. Th was a man of consi portance, and the co determining what w going to stop him, w what he was sent to

## Win a Glan Fabulo

**Win a Glan Fabulo**

**FOUR** each a glorious

• FLY Proprietor

• STAY

• BREAK

• TRAN

• THIN

• OVER

• PARK