Madrid — (RNS) — General Issumo Francisco Fran maznificent new underground shrane to the Civil War dead in he Valley of the Fallen some 25 miles northwest of here called for continued unity and vi silance among Spaniards against the danger of Commun

The fold a crowd of 40,000 existing gathered from all paris of the country for the solemn and colorful ries inaugurating the great monument, topped by 350 toot-high granite cross, thant "the anti-Spanish (forces) were conquered and destroyed

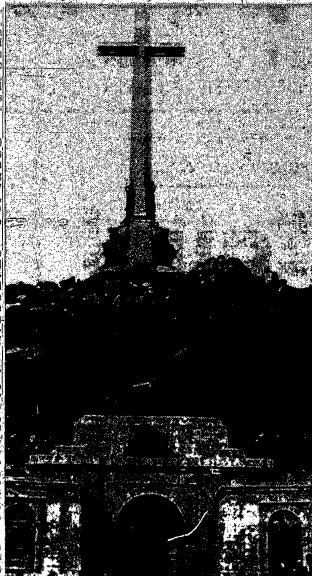
Periodically," he said, "we see them raise their heads and their arrogance and blind ness attempt to poison and stanulate and the innate curiosly and ambition of the necessary to shut out the devi-etions of the had educators of he new generations.

The Chief of State spoke af(er Errique Cardinal Play Deniel, Ar chhishop of Toledo and Primate of Spain, had offered a Regulem Mass in the crypt, dralled almost 1,000 feet into he Cuelgamuros mountainside low the victims of the conflict which ended 20 years ago. Grouped around the siter. where the coffin of Jose An omio Primo de Rivera, may tymed founder of the Falange rested, were 53 archbishops, hisshops and abbots.

Standing on the esplanade in front of the monument, where the bodies of soldiers slain flerhting on both sides of the comflict have been transferre in recent weeks, the 67-year-old Carridllo said "we can congrate late ourselves on our victory what has happened to other Cartholic countries."

tion of the subterranean basilica

1250.000.000 to date.



Madrid — (RNS) — Gigantic cross towers over entrance to enormous subterranean church and mauso-Ieum in the Cuelgamuros mountain ranfe, Spains memorial where 150,000 Nationalist soldiers are buried.

"OUR VICTORY," he added Fallen. The Benedictines were Also incorporated in the "was not a partial victory, but assigned to all duties in conproject is a hostely built to enaction with the church under courage and facilitate visits to Our war was not a civil con the forms of a government de the monument. The approach to flact, but a frue crusade, as incree made public in 1957. They the site is along a five-mile was then termed by the Popel have a monastery on the site; road—lined—with—sculptured which was made part of the figures representing the Sta-In all, more than 12,000 which was made part of the figures representing the Statement than the construction of the Cross.

ome which work began 17 years areo. It is estimated that the comstruction has cost at Jeal Distributed PAIS The process and the

Pittsburgh (RNS) The press and the pulpit Last July, the Benedictine shafe a kindred duty in helping form an enlightened public opinion, Roman Catholic Bishop John J. Wright of the crypt known officerally as the Foundation of the Boly Cross of the Valley of the Local daily newspapers said site even topped marks set by itself inc.

values which unite men and

groups."

NOW

199

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THE HEART HAS ITS REASONS...



has need of an explanation for the great beauly we all see in Mothers' Day? this year, why not express your gratitude to YOUR Mether and to YOUR GOD by donations in article for a mission chapel. We will send her sur beautiful GIFT CARD and presid flower from the Holy Land to tell of your generosity to the missions on

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ponsor for each boy who will be willing to pay his mecessary expenses of \$100 a year during the six year seminary course. Would you like to "have a priest im the family? Here is your chance.

MASS OFFERINGS BRING THE PHYSICAL NECESSITIES OF LIFE TO YOUR MISSIONARIES. AND THEY BRING YOU THE SPIRITUAL NECESSITIES OF ETERNAL LIFE ... SEND SOME TODAY.



THE BEAUTIES OF SPRING-SPEAK OF.
THE GLORY OF GOD! Sister MARIE ALBERT and Sister GERMAINE have listened and they have heard of the glory of God-and they now wish to devote their lives hat everyone in Lebinon may know of Him. They wish to be Sister of the Sacret Heart-but they must wait until we can locate a sponsor

for each zirl who will be willing to nay

tiste period. You may send the money in any manner convenient while your "adopted daughter" prepares herself for a life of service to the Mulical Body. THESE BOYS DON'T WANT A CYM! And there's nothing peculiar about them — they are students of the Christian

\$150 a year for the necessity expenses of the two year novi-

Brothers in Eritrea. They profit from the teiching and the example of the Brothers and they wish to go to Mass pay a visit o Our Lord in the Blessed Sacramentand in a word have Our Lord "on the premises" with them. They now must walk many malles to attend a Church. Will you help them to build a chapel, which will serve the Brothers and their many students? These devoted men and boys will do

that the cost will be about \$4,000. Can you help them? Dear Cardinal Spellman: I would like to show my gratifude for the gift of my own with in the presence of Our Lord in the Blessed Sacrament. Enclosed is \$10 to buy a First Communion outfit for a refugee child. May the joy of their First Communion grow deeper and

These devoted men and boys will do most of the work

stronger at the years go on.

FRANCIS CARDINAL SPELLMAN, President

Mier. Pelith, Tuely, Nat'l Secy CATHOLIC NEAR EAST WELFARE ASSOCIATION 480 Lexington Ave. of 46th St. New York 17, N.Y. Mother of Eight

Spain Shine For War Dead Widow - Nun - Canonized

- there were to be eight in

daughters, Napoleon invaded Spairi. Teodoro de Mas, who

had moved his family from

Barcelona to his birthplace at

Vich, about 40 miles to the

The inhabitants of Vich

After other hardships,

they were able to return to

Vicin, and it was there that

two more daughters, Teodora and Teresa, were born, in 1810 and 1813. The latter

was the year the father re-

signed his commission and moved his family back to

Barcelona, where two years

122 March of 1816, Teodoro

died. For the first seven years

of Mer widowhood, Joaquina lived in the big Vedruna house in Vich, the Manso del

Escorial, devoting herself to

reaxing the six children, to prayer, and to walting on the

Im 1820, the widow de Mas

met a prominent Capuchin.

ing the sick.

ters became nuns.

sick in the local hospital.

Valican City — Joaquina de Vedruna de Mas, canonized a saint by Pope John XXIII Sunday, April 12, had a foretaste of many of the horrors of 20th century life even though she died more than a century

As a young wife whose husband was away in the army, she was forced to spirit her children away from their home in northwestern Spain before the invading armies of Napoleon,

She was widowed at 33; with six children to rear, and after lawsuits by relatives had drained away much of the family's resources.

In her forties and fiffies, she was caught in the Carlist wars, jailed by the antireligious government, and finally all — was Ana, born in 1800. The following year came a son, Jose Early in 1808, when there were two sons and two forced into exile in France for three years. The last four years of her life were plagued by creening paralysis which left her unable to move or speak; she

at the age of 71. Through it all Joaquina de Vedrună de Mas kept an overwhelming love for the mystery of the Blessed Trinity, for Christ, and for her fellowmen. It led her to found —seven years after the death of her husband, when her children were able to be on their own — the first religious order established in Spain

for the education of girls. HER COMMUNITY, the Insitute of the Carmellie Sis-ters of Charity, has now spread from Spain to Morocco, Latin American republics.

Despite the attrition of the later, Carmen, the sixth Spanish Civil War two dec daughter, and their last child ades ago, which took the lives was born. of the superior general and snuffed out the lives of some 30 Sisters, the congregation now totals 2,581 Religious.

THE NEW saint was born in Barcelona April 16, 1783, the fifth of eight children of Lorenzo de Vedruna, member of a prominent Catalonian noble family, and his wife, Teresa Vidal. Her childhood was uneveniful, except that at the age of 12 she sought to join a Carnelite convent and was turned away.

band, Teodoro de Mas, a young Barcelona lawyer who was a witness at the wedding of her sixter Josefina.

Married the following spring test before her 16th birthday. Joaquine is said to have fold her husband shorts visiting presidential candi ly afterward that she felt who had passed up a xeligious vo-Bishop Wright stressed that cation Teodoro in turn said pit "the needs of the hour imly of joining the Franciscums. pose a sense of responsibility

He added that if they had children, they would launch them into life, and then, it still feeling called, she could retire to a converse and he to

In this context he called for a reaffirmation of the mature and the claims of the common a monastery,

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neutral spirits...to a perfect balance. We'd take it kindly if you'd try Carstairs the next time your liquor supplies get that running low-in the bottle look.

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the man who cares says

The same year, her now grown children Jose and Ines

not until May, 1823, that Joa-

both married. Jose and his wife shortly afterward took the two youngest children, Teresa and Carmen, to live The first of their children with them in nearby Igualada.

ARTHUR MURRAY, Founder of The World Famous Arthur Murray Dance Studios

cuera of Vich suggested to the widow that her organized teaching and nursing work be

Father Esteban drew up the rule, and the Carmelites Charity began in the old Mas Escorial mansion in Vich with six, members.

The Carlist wars and religious oppression of the 1830s and 40s — which included the massacre of Religious in 1834 and 1836 — brought only temporary setbacks to congregation, which was spreading throughout Cata-lonia. While the Sisters cared for the wounded on both sides, Mother Joaquina — who had been jailed for political reasons for five days in 1837 and some of her Sisters were forced to flee across the was freed from this cross north, went off to join the only when cholers killed her same Pyrenees to Perpignan for three years, not to return un-

> fled when the invading armies were headed for their anci-On February 8, 1844, following a retreat preached by ent town. Joaquina took her little ones toward the mounfoundress and her first comtains to hide. During this panions pronounced solemn public vows. time another daughter was borrs and died, and the second son, Francisco, died soon afterward.

The chaning period was one of comparative peace, and Mother Joaquina's congregation made strides founding schools and hospitals throughout her native land.

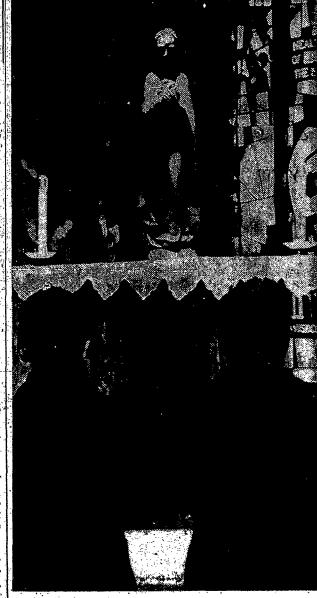
In 1851, when paralysis be gan to take its toll, Mother Joaquina resigned the leadership of her community, cheerfully assuming the rank of a simple Sister. For Your years, the paralysis spread, and towards the end she could not even speak, although she could still receive Holy Com-

Moved to a hospital in Barcelona where one of her own daughters was superior, she fell victim to a cholera epi demic and died at the age of 71, on August 28, 1854.

Father Esteban Fabregas of Her body was eventually Olot, who, on hearing of her thought of eventually enterreturned to the chapel of her old home — motherhouse of the Carmelites of Charity at Vich. Here, the Sisters held, ing a convent, told her she should instead begin a new who was to become her has order for teaching and nurs, she had several times while at prayer been lifted from the floor in ecslasy, her head All but two of her daughenveloped in light.

> Pope Pit.s XI took a per-Under the guidance of Fasonal interest in her beatifither Esteban, Joaquina be-carne a Franciscan terlary. cation cause, and she was solemnly beatlified by Plus The military insurrection of 1820 became an oppressive XII in St. Peter's on May 19, rewolution, and 1821 brought 1940. The feast day then asboth imprisonment and exile signed for Blassed Joaquina

Friday, April 10, 1959



Prayers At Mary's Altar

Minneapolis - (RNS) - Kneeling in prayer before a new statue of the Virgin Mary at St. Olaf's Catholic church in Minneapolis are two youngsters from the parish's class for retarded children. The statue was executed for the church by a German sculptor, Hans

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