the Bausch and Lomb cafeteria, Rochester, Sunday morning, March 15. Members earlier attended Mass in the adoration centers, Sacred Heart Cathedral, Blessed Sacrament, St. Andrew's and St. Monica's churches.

On this First Passion Sunday, I consider it a privilege id offer Mass and then go to breakfast er of darkness the worst treach with the Nocturnal Adoration Society. What started as a little group, today has become a free pressors by one of his apostles, mendous army of men so de voted to Jesus Christ in the Blessed Sacrament that they consider no sacrifice too great consider no sacrifice too great consider to manifest that day with a kiss?" And all this in the shadow of the dark in the

This annual breakfast, is the Garden of Geunsemane.

largest gathering of our men of the Discusse. You sie here each of the Discusse. You sie here each of that first Good Friday when for a program of helping out the solemn moment came for sany institution, not for developt accomplished by the death of Action but to earry sut the Eternal Father darkened the great Commandment of Jesus Christ on the cross, the great Commandment of Jesus Christ on the cross, the Eternal Father darkened the world and night came on in Lord Thy God, with thy whole early afternoon. Night was forever sanblified by the darkness upon the earth for three hours as the Son of God lived out His agony for the redemption of This annual preakfast is the Garden of Gethsemane.

Every man getting up month agony for the redemption of after month for an hour of mankind. Nocturnal Adoration is certain. Small wonder then that we im ly trying to live out that great our effects to continue the pow-

Nocturnal Adoration has a our prayers and our meditations unique place in our devotion, and the acrifice of our com-unique because our monthly ferts choose also the attence of services are held during the light

Some may ask, "Could not that we should have chosen this the same thing be accomplished particular time because of this a man were to rise an hour magnificent tradition in the earlier than he usually does he story of man's redemption, tere going to his business and spend his hour then? or in the As far as we ourselves are

spend his hour then? or in the afternoon?" What is there that concerned, we know yor? well have challenged our special devotion during the night.

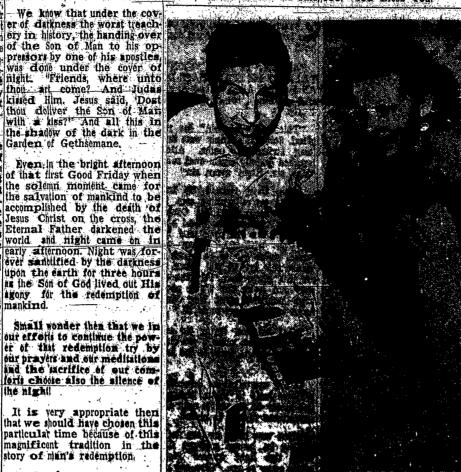
We might give several readings with the Blessed Sacrament, that the bustle of the high things are restful in our homes for us personally there are no distractions when we silently to the our church.

The second of the coming and going of other worshippers, the distractions when we silently the day, the coming and going the coming are restful in our homes. It is crowded church can never offer us. During our night time adortion we are like a man at

But en the other hand there his radio listening to a very beautiful symphony and carefully worlds worst sins are committed worlds worst sins are committed that will interfere with he after the setting of the number of of the numb

Following is the text of the talk given by Bishop Kearney at the annual Nocturnal Adoration Society breakfast held in the Bassen and Lomb cateteria, Rochester, Sunday morning. March 15. Members earlier altended Mass in the adoration contern Sacred Heart Cathedral, Blessed Sacrament, St. Anstrew's and St. Monica's churches.

Long ago the disciple told his votion that is found no where is the firend, "I have found the Messellae, When they ask, "Where is that is called Christ," that?" say to them, "Come and see." So you can Library, Calumbus Civic Centers the Bassella Bassell



Symbol Of Christian Hope

Symbol of the Christian hope expressed in the feast of Easter is this model church built by Ivan Keller, Hungarian refugee now living in Cleveland. Using only his memory as a blueprint, the plain fact is that Sister churches and religious groups play. The staff of this position of the christian hope in Cleveland. Using only his memory as a blueprint, the plain fact is that Sister churches and religious groups play, there will be the dramatic country.

With no staff nor office of its "Closed Noon to Three, Good own; an annual budget of about Friday." These are distributed by Ivan Keller, the volunteer of this support of the committee does a super-sized of the constituct play in the feast of Easter is this model church position.

The plain fact is that Sister churches and religious groups play, there will be the dramatic country.

With no staff nor office of its "Closed Noon to Three, Good own; an annual budget of about Friday." These are distributed by Closed Noon to Three, Good own; an annual budget of about Friday." These are distributed by Ivan Keller in large quantity.

A theatrical union, as in past power, the volunteer of this subhorities here, for the such of the thousands, and played the bush background on Reyon of Blagovest (Annunciation), the letters are to individuals.

The plain fact is that Sister churches and religious groups play, there will be the dramatic country. in Cleveland. Using only his memory as a blueprint, the 28-year-old Keller, shown with his wife Priscilla, built the scale model in 210 painstaking hours—six disdain for any figure, big or little, wasking her way in the great procession of the creation original church from which the model was copied—in a six fended in good America that even in modest Friday Reverently."

Leven greater quantity. Some of the letters are to individuals, along with this solemn discharge the day in the country.

Along with this solemn discharge to be published in this country.

Along with this solemn discharge the day in the country.

Along with this solemn discharge the day, and country, there will be the dramatic churches and religious groups play, there will be the dramatic play, there will be

The religion, however, there is the tenderness and beauty of the particular program. It was in the sitemeter of the little parish church of St. Emery At Gyor, Hungary. It was in the siteme of the older and the common of adoration, in the however, there is the haveness of the hight that The signst appeared in the interest of the little parish church of St. Emery At Gyor, Hungary. It was in the siteme of the older and the little parish church of St. Emery At Gyor, Hungary. It was in the siteme of the little parish church of St. Emery At Gyor, Hungary. It was in the siteme of the little parish church of St. Emery At Gyor, Hungary. It was in the siteme of the little parish church of St. Emery At Gyor, Hungary. It was in the siteme of the little parish church of St. Emery At Gyor, Hungary. It was in the siteme of the little parish church of St. Emery At Gyor, Hungary. It was in the siteme of the little parish church of St. Emery At Gyor, Hungary. It was in the siteme of the little parish church of St. Emery At Gyor, Hungary. It was in the siteme of the little parish church of St. Emery At Gyor, Hungary. It was in the siteme of the little parish church of St. Emery At Gyor, Hungary. Mortgaged Mattresses This Holy Week, several millips company. It charles bu Bo, prince of Encomming of Emery of a white large bands and parish church of European study, then he entered it wholly, was made a friend, belonged at St. Mary's, entered he little in cross and purple background life for a decade of years. Apostles, "Work white it is day love the night the the large training of men in this Diocese and taking to His and comet to he mile, but solely for the large bands and parish church of St. Emery At Gyor, Hungary. The little parish church of St. Emery At Gyor, Hungary. Mortgaged Mattresses Mortgaged Mattresses The little parish church of St. Emery At Gyor, Hungary. It Charles bu Bo, prince of Encomming. It was in the siteme of the high that the large training of men in this Diocese. The little parish church

dlocere,

because the night cometh whern no man can work," He said.

But at night, we are told, He limited to, I will draw itself. But at night, we are told, He limited to man can work, "If I be lifted up, I will draw itself." Every time said. The Evangellst wou talk to a fellow Catholic line describing Christ's Agony irribe Garden, says that after the last on have at Nocturnal has Garden of Olives where the Master officin whit at high too darking it possible for Christ before that man, you are lifting in the Catholic Bulletin, Archievand or a mound of the sidhe.

We know that the great Saw where the commone with His eternal Faw commone with His eternal Faw charmed the commone with his eternal Faw charmed the common to Himself.

I am very happy to know that the great Saw where the special apostleshly of your or make as the special apostleshly of your or make as the special apostleshly of your or make as the special apostleshly of your or post on a we have become accuse bills.

I am very happy to know that the great Saw happy to know happ

First 70 Years

By BISTER MARGARET TERESA Navareth College

My First Seventy Years, by Sister M. Madeleva, C.S.C. Mac-pellian 58-171 pp. \$3.50. At all bookstores.

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Inde to elegally—her First Sav.

Enty Years.

This has not necessitated her being less than mother to the less little member of her collegate family, nor less than collegate family, nor less than collegate family, nor less than collegate family.

the secret she did not mean to sister to her many Sisters. They tall, shines through on every for someone's lines in the night, or for a too-promising co-poet, co-maker, with Godi she has used those high human know that the habit of love prerogatives of naming and on strengthens the heart. dering the creatures, those di You, will like "Horse and

great words sariously. Woman, daughter, religious, to a cherry scholar, post, administrator, friend — the names that have been hers—how reverently she has sounded them.

Item: The farmous people, the

formed to it, sometimes so that come always, and would recip



Vine fifts deliberately shared Buggy Days," Foothills of New York (RNS)—Sister M. Madeleya, C.S.C. presiwith man, to the height of her Parnassus," "Concrete and Cat dent of St. Mary's College, Notre Dame, Ind., since
pawers.

walks," "The Education of Sis 1934, autographs a copy of her book "My First
ter Lucy." "The Idea of a Uni Seventy Years" for Violet Salvaterra of St. Barbara's

table shows a penetrative (c. this one our need of marish here. The sentuagenerian nun noet was in ing grateful tanderstanding of versity" (—this on our need of parish here. The septuagenarian nun-poet was in what's in a name. She takes theology). You will like it all. New York to visit the publishers of her new work.

Closed Good Friday

Item: The famous people, the places of renown providentially set in her way, named to her, appointed for her—how rightly in its 31st year, the citizens city, or replicas on billboards, the heads of other local municipalities have been asked by positively, reaching out with two hands and with her heart, to take and to give, and to remove a model to the rest of the and South Jersey.

The commonst are the small placards, worded variously; ty and friendship to the good of the purpose for "Observe Good Friday."

With no staff nor office of its "Closed Good Friday."

With no staff nor office of its "Closed Noon to Three, Good with the center of the Mayor Richardson Dilworth and the heads of other local municipalities have been asked by in its 31st year, the Citizens city, or replicas on billboards, the heads of other local municipalities have been asked by mittee of Philadelphia has the Greater Philadelphia area in the committee to issue Good Friday proclamations.

The commonst are the small placards, worded variously: "Observe Good Friday."

Tito Reds

With no staff nor office of its "Closed Noon to Three, Good".

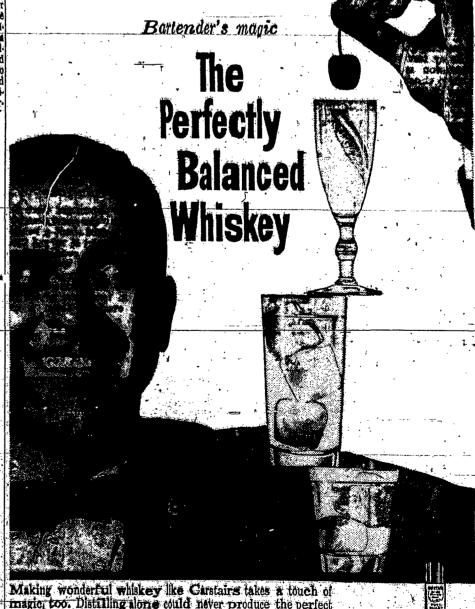


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