

ers were in a state of intellec-Sometimes I have an eerle ual shock. With a few honfeeling, as I read the news orable exceptions, their disputches from Moscow, thatminds had been overwhelmed I am watching a return of a by the sudden advance of exmovie so old that it was made perimental sciences. years before movies were in-

fit the new discoveries into the magnificent body of This impression was espe-dally strong when an athest propagandist in Russia, Y. T. Fadoyev, issued a statement thought handed down, and refined, since the time of Arlsabout Soviet space satellites. totle.

Fadeyev alleged that the Thus the 19th century was existence of God had been the period that produced, ultimately, the village shoebecause rockets disproved maker atheist as a kind of "have neither encountered angels nor discovered a Sutype of the time. preme Being." Little by little, as they

learned more and more, the This, of course, is godlessreal scientists retreated, ness in its most ignorant and juvenile form. I would be unshamefacedly and almost secretly, from athelsm-but it fair if I did not note that lingered on among the little there are better - although lettered. still. unconvincing - argu-

ments for atheism Meanwhille, godlessness, with its inevitable inhumanity AT THE MOMENT, however, was erected into a philosoph I am not concerned either ical, and finally a political system by Marx and Lenin. with attacking a proposition as pitiable as Fadeyev's, or with discussing the more able and by the frightful tyrant Stalla objections to belief in God.

It was forced upon the What strikes me forelbly long oppressed people of the is the fact that the doctrin-Soviet Union in the chaos of aire communists seem to be World War I, and then was going through a phase very thrust-upon-others by the like the intellectual confubayonets of the Red army. sion that produced the 19th contury's atheists. But atheism remains a

For a period that extended into the early 1000s, European scientists-most parti-cularly in France-did not dare to say publicly that they. Supreme Being. believed in the Creator.

So blindly blased was opinion among the intellectuals that any one who questioned the iron dogma of atheism their ignorance. was dismissed as a fool an obscuranist, and no scientist.

atheist is one who knows less than nothing about God THE REASON for this intolerant, and indeed stupid. attitude was essentially simthinks he knows are erroneple. Gross religious illitoracy ous. He imagines he knows was the fundamental cause.

Theologians were helpless God, but he doesn't. to correct the siluation, because they were-automatically discredited in advance. They were silenced because nobody would listen to them.

The provailing view was that a theologian had an ax truth. to grind. He was convicted relidice by the more fact that his field of study-was theology.

"The Steadfast Man: A Blography of Saimt Patrick," by Paul. Gallico, With two authentic letters of the Saint; his "Con fessio" and "Letter to Coroticus," Dourbleday *59, 238 pp. indexed.

a former World War I sergeant, Comamander Honkins,

Book Shelf

accompanied by national Chaplain Bedle Scully,

This book is available to readers at the Catholle Evidence Library, Columbus Civic Center.

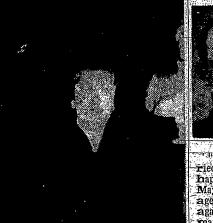
Paul Gallico has had the speaks in the letters, and to same experience of Saint Pat-hold false any fale and any product-and an expressionof religious illitoracy. It is inrick recorded once in a draw-assertion, 'no matter how old tellectually almost impossible for one who knows theology ing by G.K.C., that of a living or how much chaerished, that to disbelieve firmly in the spirit towering over his chosen cannot he so reconciled. If it Ireland, not remembered in does not measure. up to "the monuments but alive on the steadfast man," away with th

The God whom the atheists lips of the people, in their lins of the people, in men speech and in their hearts, pre-siding over every mountain he visited and every little spring from which he drew so long ago the saving waters of bap tism. deny is almost invariably not God at all, but a caricature of God dredged up out of LITERALLY, the average

ism.) out magnificentry "And the So Paul Gallico, accomplished Lord had mercy or me thou-- because the things he storyteller (The Small Miraele, sands and thousands of times The Snow Goose and a dozen because He saw that I was other loved stories) and expert ready, but that I did not know what we mean when we say in character, has attempted a what to d.o."... "He taught me most difficult thing: to push to thust in Him always, without His mind is inhabited by a away the weight of fifteen cen-hesitation."...."I am very host of weird misapprehen-turies, the great mixtum gath much God's debtor, who gave sions. And by the discoveries erum of legend that swirls me such great grace that many of the scientists. The mind is round the name of Patrick, and people were reborn in God

so paralyzed by material fact finds the real man, the great through zme." that it cannot see spiritual heart that stands guard to this day over the Faith of the Isle. Stories that match this big-

ness, this warmth, are not lack- Two New Bishops Fadoyev, of course, is an MR. GALLICO found a meth-ling.



Making Marriage Click Wed In College

"Have just read that married students at college seem happler than other groups. Maybe we ought to encourage parents to give dowries again and push those student mairiages How about it?"

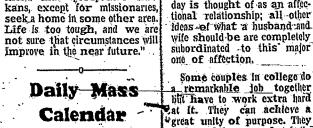
Jules.¹ It did take a war to show that education and marriage can mix and that school grades don't suffer for it, Several studies show that there are also relatively few reak-ups of student marriages during college days.

However, it is by no means an ideal situation or one lo be generally recommended.

Our whole U.S. population is marrying earlier now than ever, and college life is ob-viously not much of a Darrier. Pontiff bestowed his blessing upon the zeal and de-But something quite profound is happening to mar-riage itself and early nuptials

reflect it. Life Tough In Alaska MARRIAGE IS often no longer looked upon as a rell Holy Cross, Alaska-(RNS)gious, act or an econom A new parks for an old warparimership for the establish horse" is the way to describe the Alaskan skirt which the Sisment of a home. It is no longer assumed that the mail ter and girls of the Holy Cross Mission here made for Father John P. Fox, S.J. A missionary must be settled in his business or the woman ready for the responsibilities of rearing for more than 20 years in Alaschildren. ca, he is a one-man Chamber o As defined by many, the role of the husband in the

Commerce for Holy Cross. Non that Alaska is the 49th state early years of marriage no mail is pouring, into the Jesui longer demands that he also mission from prospective imbe a provider; and the role migrants seeking information. Father Fox gets them all and of wife in these young years no longer-requires that she to each he is forced to recom be a homemaker. Marriage tomend that "prospective Alas kans, except for missionaries, day is thought of as an affec-tional relationship; all other ideas of what a husband and wife should be are completely subordinated to this major



study and do research togeth Sunday, March 15—First Sun-day of our Lord's Passion (purple), Creed. (statues er, they have a good time making and painting their own furniture. veiled). Students entertain each

Monday, March 16-Lenten Mass as in Missal. Tuesday, March 17-St. Pat-

rick (white), Gloria, or Lenten Mass (purple). FATHER FOX -

Wednesday, March 18 - Si. Cyril (white), Gloria, Creed, or Lenten Mass (purple). Thursday, March 19-Si. Jo-seph (white), Gloria, Creed, Preface of St. Joseph.

Find happiness serving God here and in foreign missions as sacristan, catechist, infirmarian, office worker, gardener, chef,

other at home without at-

By MSGR. INVING A. DeBLAINC () (Director, Family Life Bureau, N.C.W.C.) temping to put more on the Guests are sometimes asked to bring their own dishes so that there will be enough to go around. Parents of Len Subsidize their married children in college, But of course three are problems. The yourse hus-

band may come to lean on this subsidy: the parents, paying the piper, may try to call the tune and may ever try to decide whether there should be children or not.

Birth control is a major

The hudgeting of time is, serious. The husband may have to devote too much lime to study or, if he also has a pari-time job, he has very lit tle time to spend with his wife, She gets Jealous even of his books.

> This all happens gradually and unconsciously. It can, however, be carefully guarded against. One little bride found a

job as typist to help with general finances of her student husband. He was busy bury-ing himself in his books. For more, than three years they spont less than three hours a day together except for attending Church and an occasional party.

Ily was using her, perhaps unconsciously, as a stepping stone to a professional suc coss. It is tragic that they finully separated; it is equally distressing that with some thought and planning this sitalion might have been avoided.

CARMELITE PRIESTS

Men of Praye * Mem of Action

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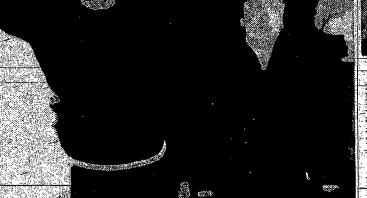
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Steadtast Man By SISTER MARGARET TERES



voted work of the Catholic War Veterans.

Catholic War Vet Leaders Visit Pontiff Vatican City — (RNS) — Peter J. Hopkins of New O.F.M., Cap., of Wassaie, N. Y., and national presi-York (left), national commander of the Catholie War Veterans of the U.S. and a former World War II cap-tain, was granted an audience with Pope John XXIII, Pope on behalf of the organization. In return, the

above all the followers and it, outside space and time. popularizers of scientists, Still, Fadeyev's religious were guilty of the worst sort of anti-intellectualism-while priding themselves upon being intellectuals,

-MEANWHILE, philosoph-

literacy is different only in degree, not in kind, from that of other athelsts. He is in the village shoemaker stage of godlessness.

Minister's Wife Saint Candidate

Heart in Grand Coteau, Lag office as posiulator at the Con-where Mother Connelly was a vent of the Holy Child Jesus, 3833 Chestnut Street, Philadel-

MRS. CONNELLY lived for a phia 4, Pa. time in Natchez, where her hus band was rector of the Episco

Physics Institute pal church. Both were converted to Catholicism and Mrs. Con-New York-(NC)-Fordham nelly became a teacher at the nelly became a teacher at the Academy of the Sacred Heart In Grand Coleau, Her husband Laught at Inc Jesuits' St. Charles College there. Market Coleau, Her husband School teachers of mathematics and physics again this year, aided by a \$95,000 grant from

The Connellys visited Rome the National Science Founda

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Friday, March 20-Seven Sor-rows of the Blessed Virgin (white), Gloria, Creed, Presuperabundant McEntegart of Brooklyn liave so deep in love with the coun-

try that you are not wholly sur-been named by Pope John ords of Patrick's heart written prised to hear him confess that XXIII. The Brooklyn diocese, by his own hand, the letters, he must go back there as soon part of which became the Rock-One, the "Confessio," seventeen as possible! remains the largest in the counpages long, beginning "I am In a final chapter we spont a try with a Catholic population

Patrick, a sinner, most unlearnstorytolling evening at a beach of over one million. party ing falway, and we go to one of the new At ed," is a paean of thanksgiving to God for his whole life, which One of the new Auxiliaries is

to God for his whole life, which a Corpus Chilsti procession in Father Charles R. Mulrooney, it relates. The other, the "Letter to we listen for the "liveless san-Coroticus," some seven pages, is a cry of indignation against messanger to the Irish." is a cry of mugnation against some Welsh raiders who have carried off a number of Pat-book from an author. who could pastor of the new parish of fick's new-baptized Irish. It be-have written at less cost to Queen of Angels in Sunnyside, gins, "I, Patrick, a sinner, un himself. Listen to him on page gins, "I, Patrick, a sinner, un himself. Listen to him on page This is an unexposted, loving Father Joseph P. Domning, 52,

New Orleans — (NC) — A Jesuit priest has been liearned, resident in Ireland, de 109: "The worship, the giving Father Mulrooney was named visiting in this area in behalf of the beatification cause clare myself to be a bishop up of self, the total devotion Titular Bishop of Valentiniana, of the foundress of the Sisters of the Holy Childhood, Most assurely I believe that and de-dication be it only of and Father Denning Titular bishop of Mallus.

Father James Walsh, S.J., study for the priesthood. To make this possible, Mrs. Con-postulator for the cause of nelly joined a sisterhood, and the your state sources, today in Ireland a reflection of Gallice's most trusted sources, the power of dedication and the physical and an

ed the chancery office here and six or ordination here husband is handling. He urges the read-relatives of Mother Connelly, in became rector of a church in behalt of her cause. He also visited the chancery of faith that Patrick Funeral Held or to begin with them and to came to evangelize the heather, and which from the time of his came to evangelize the heather. They are precious documents of doc on the lonely slopes of sinese Benedictine Congrega-the also visited the Sareed Father Walsh maintains his the art in Grand Coteau, La, article and coteau, here walsh maintains his the art in Grand Coteau, La, article and coteau, here walsh maintains his the art in Grand Coteau, here walsh maintains his the art in Grand Coteau, here walsh maintains his the art in Grand Coteau, here walsh maintains his the art in Grand Coteau, here walsh maintains his the came to come to evange the read-brought with the true Patrick who existence.

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