Monsignor Krieg

Text of the eulogy given by Rev. Edward J. Lintz at the funeral-Mass for Bt. Rev. Misgr. Michael J. Krieg. Monsignor Krieg was pastor-emeritors of Nativity of the Blessed Virgin Church, Brockport. He died Jan 29, 1059 and his funeral was Feb. 2.

"Requirem anternarri dona elsi Such a call is a source of great joy to the young man and his family and friends. He knows

Witherhese words we have be that he can depend on the supgun the Mass this morning, beg port of divine grace. If there is ging God to grant eternal rest an pride or self dependence in to the soul of a priest who gave him, he soon realizes his error, more than half a century to the The saints whom he finds among worship of God and the salvation, ordinary people, the helplessness. of human souls. For his loved of his own wisest words, the diones there is a true and real vine efficacy of his own weak sofrow because he will no longer and stumbling efforts—all com-walk apploing us, but there is also "bine to make him aware of the The great joy because he has been truth that it is not what he called home to God to receive the does, but what the High Priest reward of his long years of serv- does through him that makes his

priesthood rich in souls.

Our own Monsignor Krieg rea-He was a priest, chosen by lized these truths very well. He God. In these few words we knew the power of God working can summarize his life. The in him. He was zealous in his great dignity and the work of spiritual ministrations as well ing priesthood was his. He as in secular, community affairs. was called to the priesthood The good which he did for indiby God Himself, vidual souls can be known best

ice.

Every priest is called upon to by those whom he helped, Much offer sacrifice, to administer the of that good was a secret locked sacraments, to teach the word in human hearts until the time of God. He may be called upon of revelation should come. The to do other work but these are spiritual results of his ministry his main priestly functions. By can only be surmised by us but these works he reconciles man they are written, bold and clear, to God. He is the bridge builder in the records of heaven. and mediator, joined with Jesus I leave his accomplishments at

Christ, between man and God. Industry, Livonja and Untario to We may well marvel at the others who know them far better

dignity given to him. Only God than I and they were great. could think of giving such a His contributions to the com-

sublime power to a man. Yet so it was done. Our Redeemer not munity life of Brockport are too well known to recount. His pas only offered Himself in the sacrifice of the Cross, He not only toral labors in this parish of the own Body and Blood, He not His Her whom he loved to call Our only gave Himself to the Apos-ties as their spiritual food, He also chose to make then sharers place during the thirty-seven in His own priestly powers. They Sears of his pastorate. His vigoris My Body"-"This is the chall physical labors, have given us ice of My Blood." By these words a parish which is both materialthey could make Him present on ly and spiritually strong. the altar of sacrifice. He chose

offered to the Eternal Father.

Do this, He commanded, in commemoration of me. From that day to this, the Apostles and their successors, the bish-Church have been offering God to God for the salvation of men's souls.

those fallen children in their sin.

But His unbounded mercy

that they would abandon Him at God times and, in so doing, they would, by deliberate infractions of His law, bring their own susie. pernatural lives into a tumble of

ruins. He might easily have left To his family, we express our sympathy in the loss of so out brand, of the American Red standing a member. To his sister, Cross, who arrived here from "Ac who gave herself to the parish

COURIER-JOURNAL Friday, February 6, 1959 **Father Ralph Meyer**

Following is the text of the sermon given by Rt. Rev. Msgr. Frank J. Hoefen at the funeral Mass for Rev. Ralph J. Meyer, pastor of St. Patrick's Church, Aurora, and St. Michael's Church, Unior Springs, Father Meyer died Jan, 27, 1959, His funeral was held in the Aurora church Jan. 30.

"It is now no longer that I live but Christ lives in me." St. Paul to the Galatians II. 20.

The theme of this brief eulogy power to forgive or to retain sin. is: The dignity of the Catholic dotal powers, the chasuble un-lolic church.

folds about him, he stands in the In every age and in every place men have been exalted by their sight of the people a priest for-fellowrnen to worldly positions ever. As the 'Holy God' is sung, of dignity and of honor. For there wells up from the bottom relevation fitting words may of his heart a prayer of gratitude well. De found. But, my dear and of praise to God-"It is now lians with 63. There are 13 Jewish friends, no man can select words no longer that I live, but Christ sufficiently expressive of the ele- lives in me."

vation of a mere human being to My dear friends, such was the dignity and to the honor of the Holy Priesthood, We . call the dignity of this priest of God for whose soul we today him amother Christ. offer prayer and sacrifice.

For after all what is the rlest 2

the Fathers and the Doctors of of Perpetual Help, Rochester and only as a priest of God! the Church-when in portraying St. John the Evangelist Church

this sublime dignity, the lan- at Clyde, New York. In 1942 he applause is fleeting as the cloud sion to its grand significance to call the priest another-a second Wolcott and East Bay.

On Feb. 4, 1953 he came to St. Patrick's Church at Aurora and

The commission given to Christ by His heavenly Father is the same commission given was especially interested.

It would seem presumptuous on my part to attempt a review On the day of ordination to of the wonderful work performed

command you." His trembling Christ lives in me." And so he hands are anointed with the holy was faithful and enthusiastic in oll, and touching the chalice he preaching-the Word of God, hears the ordaining bishop speak faithful and devout in the ad-

these words: "Accipe potestatem mininstration of the Sacraments: offere sacrificium Deo, mis- God's work was his work. His sasque celebrare, tam pro vivis charity towards so many lives quam pro defunctis .- Receive the was a secret between them and power to offer sacrifice to God God. His works follow him into

It is not my place to discuss the man. It is rather my prov-After a public and solemn proince to build a picture of the fession of Faith, the young man office, to behold the instrument feels the hands of the bishop imvested with the exalled degree, posed upon him. and he hears the and behold that man during words of his Divine Master spokthe years of his faithful serven again-this time to him alone ice on behalf of God's honor ipe Spiritum Sanctum; quor

Catholics First In Congress Count

Washington — (RNS) — Catholics are more numerous Says Prelate the 86th Congress than members of any other denomination, the Library of Congress reported here.

The Library said that 103 members of Congress, 91 in against obscene literature will In full possession of the sacer- the House and 12 in the Senate, list membership in the Cath-

Methodists are in second place with 98.

Presbyterians follow with 68, Baptists with 64, and Episcopalanembers, 11 in the House and 2 in the Senate, and one Sikh, Rep. Dalip S. Saund (D.-Calif.).

Only 5 of the 534 members of Congress said they had no

Father Balph Meyer was born What riches he amasses are for August 15, 1898 in Rochester, of the kingdom of Heaven. Think affiliations which were compiled but also to promote good litera. New York. He attended St. Brid. of the thousands with whom this by private sources failed to list ture.

My friends, there is only one way of understanding what a priest really and truly is, and that is by way of reference to the first priest, Christ Jesus. When all other expressions failed to satisfy the conception of the Doctors of of Perpetual Help, Rochester and only is a priest of God!

with 13; Roman Catholics with Our life is a testimony. Human 2; and Presbyterians with 11.

was appointed pastor of the in a summer sky. But in the Church of the Epiphany, Sodus, grateful hearts of Father Ralph New York. As pastor of this Meyer's people there is not apparish his administrations ex plause but devotion and gratitude tended to chapels at Sodus Point, for one who loved them and was beloved by them. To them he was their priest-another Christ.

May I say to his loved ones,

St. Michael's at Union Springs, his dear relatives, that we grieve In all these parishes he was with them in their sorrow, and loved and esteemed especially by that our prayers for the happy that Congress has 412 Protest-

for many many days.

May Almighty God grant him

never end. The enemy is always before us and is untiring," Cardinal Leger, Archbishop of Montreal, made this declaration at a meeting of the Diocesan Federation of the League of the affiliation or did not care to Sacred Heart here.

Smut Battle

Never Ending

THE CARDINAL congratulat-Twenty-four of the members ed the federation on its work in gave their affiliation as "Protestclearing news stands of many ant." A total of 505 of the 534 objectionable publications, but said they had a specific denorminational membership or prefer- warned that new ones appear constantly, He also told members that they should work not only

Other lists of denominational to wipe out obscene literature

Napoleon Piette, ideration president, recalled that the federation had answered the call of Cardinal Leger in October, merous in the United States Sen- 1957. After three months of ate with 17 members, followed by study "a yellow list" of 30 publications sold in Montreal was prepared, he said, and by May 1958 nine of that list were withdrawn In the House, Catholics out but four new ones had appeared

number others with 91 members; The same month a new list of Methodists are second with 81 25 publications was issued, he (one of their members, Rep. said, and in December 1958, 13 George Christopher of Missouri, of the 25 on the list had ceased a Democrat, has died since the publication, A further list of the opening of Congress); while Presbyterians number 57 and 12 remaining publications, and four new ones was now being Baptists and Episcopalians both issued, Mr. Piette declared.

The over-all tabulation shows the children in whose welfare he repose of his soul will continue ant; 103 Catholics; 13 Jews; 1 Catholics Total Sikh and 5 listing no affiliation. Two Million

The Catholic membership, Melbourne - (RNS) - The eternal rest, and may the vehem- which represents an increase of On the day of ordination to of the wonderful work performed ence of love which welled up 8 over the 95 total of the last Catholic population of Australia the Holy Priesthood, the young by Father Ralph' during the from his heart on the morn of Congress, bears almost the same reached 2,035,295 during 1958, ac levite hears repeated the words years of his priesthood. He was his ordination continue through proportion to the total member cording to the Australian Catho-of his divine Master: "Go you, faithful to the commission en-out eternity—"It is now no long. ship of Congress as the total of lic Directory for 1959. The total therefore, and teach all nations, trusted to him-by-his divine Mas-er that I live but Christ lives in bartized Catholics bears to the population of the country is albaptizing them, teaching them to the Longer that I live but the priest forever. (and teach all nations, trusted to him by his divine Massive all things whatsoever I now no longer that I live but Christ lives in baptized Catholics bears to the population of the country is all things whatsoever I now no longer that I live but the priest forever. (but the transmission of the country is all the transmission of the transmission of the country is all the transmission of the country is al



claim 50.

law at a pontifical institution. Nativity of Our Lady, blessed by China Reds

ous leadership and his untiring

We may well summarize his to become their victim to be accomplishments by looking Communist authorities finally acabout us at this lovely, devotional church which he built. Here he offered the Holy Sacri- op James E. Walsh in Shanghai fice. Here he gave the Body of which they had refused last De-Christ in Holy Communion. Here cember to let through the Hong he preached the word of God Kong border. Here he dispensed God's mercy to sinners. Here he married and to sinners, Here he married and missionary, is the last foreign buried his people. Because of Catholic melate in Red China.

him and the grace of God work-God knew more of the needs ing through him, men and wom. Church of Christ the King in power to offer sacrifice to God God. His of his sinful children. He knew en, boys and girls, have come to Shanghal last October, and he is and to celebrate Masses both for eternity. now reported being held-incom- the liwing and for the dead."

If you seek his monument is Brockport-look about you-and city.



America. Washington, has been awarded a \$10,000 prize by the American Council of Learned. Societies, Dr. Kuttner, 51, a native of Bonn, Germany, is the only lay professor of canon

to the priest. The power com-Admit Parcels municated to Christ in the sublime decree of the redemption is the same power given to the priest of God.

For Bp. Walsh

Hong Kong - (RNS)-Chinese cepted a Red Cross parcel for American Roman Catholic Bish-

THE BISHOP, a Maryknoll Red officials ousted him from the

municado in another part of the

The parcel for Bishop Walsh was handed over to Chinese Red-Cross officials by Jacob Hilder-



prompted Him to forgive their we offer our prayers and thanks transgressions and to do so for all that she has done.", through the instrumentality of a With all the family, we repeat priest who understands the weakthe introit with which we began ness of a penitent because of the

awareness of his own human this Mass. frailty. The priest today dis-penses God's mercy with an un Etgenal re penses God's mercy with an un- Eternal rest grant unto him derstanding mind and heart and O Lord, and let perpetual light this brings the prodigal back to shine upon him. Amen. his Father,

The other sacraments are also entrusted to his care.

Federal, Funds He baptizes the new baby and makes him a child of God and heir of Heaven. He calls the divine blessing upon the young couple as they begin the founda-**Proposed** For tion of a new family in Christ. He comes to their home with the Nurse Schools Eucharistic Lord in time of sickness. He brings divine healing in Extreme Unction, curing the

ravages of sin and, strengthen-Washington - (RNS) - Fed ing the soul in its last hours on eral aid for collegiate nursing earth, preparing it for the eter- schools, including those operated nal joys of heaven.

by religious groups, was propos ed in a bill introduced in Con-These are the works of a priest. Only God could have fashgress by Rep. Edith S. Green (D.-Ore.). loned such a vocation for a weak

The bill calls for the spending creature. In human terms and explanations, this priesthood of of \$200,000,000 to support con men would be an impossibility struction, salaries and scholar Only a rash or foolish presump- ships for be tuous man would dare to under- of nursing: ships for both old and new school

A MAXIMUM of \$500,000 would

YOUR

HANDS

take such a ministry for other hùmañ souls.

be made available to any schoo Fortunately, no man chooses for construction, with the federal this vocation for himself. This government financing not more than 50 per cent of the cost in vocation can only be a call from God and by God, inviting established schools, and not more than two-thirds, for new schools. the young man with all his strength and all his weakness to be a co-worker with Christ in saving souls, "You have not chosen Me - I have chosen you."

NEED The Babe-of-Be notherly hands to assist His helpless-ess. The Child of Nazareth needed CARMELITE PRIESTS ness: the Chief of Nazareth heeded foster-fatherly hands to teach Him carpentering. The victim of Cálvary needed frightly hands to prepare His sacred body for burial. Will you offer YOUR HANDS to Christ in the hidden, humble service of the CAPUCHIN-FRANCISCAN UPDOTURED: Men of Prayer Men of Action Men of Mary

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North Easton, Massachusetts this al with request) (C)

um remiseris peccata, remitiun-He also turned over parcels turcis; quorum retinueris, retensince 1955.

and glory in His Holy When a candidate for the for four other imprisoned Ameri- la sunt .-- Whose sins you shall priesthood plans to enter the cans who have been receiving lorgive, they are forgiven them: sanctuary it is with a distinct packages regularly twice a month, whose sins you shall retain, they understanding and with confiare retained." He possesses the dence that God has called him.

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