Ukrainian Prelate Sainthood Studied

tion of Archbishop Andrew Szeptyckyj, who defended the rights of the Church against the Soviets in eastern Poland in Tribunal of the Vicariate of Papal Bull

ARCHBISHOP Szeptyckyj died on November 2, 1944, -

From the time the Russians seized the eastern Polish section of Galicia at the beginning of World War II, Archbishop Szeptyckyj, Ruthenian Rite Metropolitan of Lvov, fought to preserve the rights of the Church against communist pressure and

The diocesan process here was presided over by Archbishop. Luigi Traglia, Vicegerent of Rome. He was assisted by Archbishop Ivan Bucko, Apostolic Visitor to Ukrainians living in eastern European countries, who had been an Auxiliary of Archbishop Szeptyckyj.

From America

Rome -(NC) - Eleven pure bred heifers and a bull arrived here by special plane as a gift from American Catholics to the papal model farm at Cas-

These Aberdeen Angus cattle were accompanied by Don Houston of Dunlap, Ioya, on whose farm the animals were kept prior to their departure

The idea of the gift originated with Marr. Luigi Ligutti, executive director of the National Catholic Rural Life Con-

Moscow Radio Blasts Missions

GOD LOVE YOU!

By MOST REV. FULTON J. SHEEN

of Micheas that God would become man in the village of Bethlehem.

journey to David's birthplace of Bethlehem to register.

willing to receive the Gift of God.

tribal kings of Africa to the King of Kings?

children, even those in the foreign missions.

one blessed by Bishop Sheen.

MAIN SHOP

ester 4. New York.

PAGANS FIGURE more prominently in the Christmas story

THEN TOO, there were the three pagan Wise Men who

scaveled seross a desert to find Wisdom cradeled in a manger.

Though Simeon was a Jew, he told Mary that the Divine Child

would be a "Light to the Gentiles." Even the Angels who an-

mounced the Birth of Jesus to the shepherds said that the Babe

came to brink peace to "men who are God's friends." This

sepened salvation not to one race or people, but to all who were

WHY DID THE PAGANS figure so prominently in the First

SMALL WE WHO kneel at the manger at Christmas em-

besce the Shepherd who are of "our own country" and ignore the Wise Men who carrie in distant mission lands to seek the

Wisdom of God in the Tiesh? Would not you regard the crib in

your Church or your house at Christmas a blurred picture of

the truth if only the Shepherds were there and not the Magi?

Have you celebrated Chrisimas by giving gifts to those who are

mt home while forgetting the Japanese, the Horeans, the Afri-

cans, the Indians who are still following the star? After all, it was the inission land wisitors who brought gifts to the Child;

HOW EMBARRASSING it is at Christmas to receive a beauti-

fice. You gave gifts to all your children; why not gifts to all God's

be best." . . . GOD LOVE YOU to all those who send their Christmas Club money to the Society for the Propagation of

START THE NEW YEAR right by saying the WORLDMIS-SION ROSARY, At your request and a \$2 offering we will send you

Ethel M. Perry, Florist

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Cut out this/column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1x, N.Y. or your Diocesan Director, Rev. George S. Wood, 50 Chestnut Street, Roch-

GOD LOVE FOU to Mr. and Mrs. E.S.H. "I am making it my husiness to give to the missions every Christmas. Here is \$5."... to CT. for \$10 "I saved this by not eating in a restaurant on a recent drip." . . . to Anon for \$2 "Whenever I spend, I look for a bargain; even when the money is for charity. Accept my thanks for providing me with a bargain that just can't

there is no evidence the Shepherds brought a lamb.

attack on the work of America can missionaries in Africa recently was broadcast by Moscow Radio which accused them of pursuing "egotistical sims" and of attempting to sell/ Arherican life as superior to

New York (NC)-A bitter; here by Radio Liberation. which broadcasts to the Soviet Union and monitors Soviet pro-

According to Radio Liberaflon, which has broadcasting facilities in Munich, Germany, the Soviet commentary lumped American missionaries together without regard for denomi-

The text was made available

Venezuela Christmas Customs

comes in summer time — the holiday is observed by roller skating in the streets and with big banquets featuring spicy foods like in banana leaves. A novena of "agrinaldo" | Photo).

Christmas' customs vary from country to Masses starts Dec, 16 at 4 a.m. and climaxes country. In Venezuela - where Christmas | with midnight Masses starts Dec. 16 at 4 a.m. and climaxes with midnight Mass Christmas, Aquinaldo is the Venezuelan "hallacas"—fruits and vegetables wrapped name for their rhythmic carols. (Creole Co.

Friday, December 19, 1958

Monsignor Funke

Monsigner Walter A. Funcke,

Knights of Columbus who visited the Diocese of Rochister to speak

on several occasions, died of

heart attack Dec. 3, 1958 in Og-

He had served as pastion of St.

Patrick Church, Hoggansburg,

where a Requierra High Mass was

celebrated on Saturday, Dec. 13.

A Pontifical Mass of Regulem

was offered in St. Monlea

59, former state chapleon of the

Dies Suddenly

Love And BOOK Marriage SHELF

By Belty Doyla Schwab, Nazareth College '85

"The Catholic Concept of Love And Marriage," compiled and

edited by Ralph L. Woods, J. B. Lippincoft Company, 285 pp. This anthology of writings on of love and marriage in the cre-Catholic love and marriage is allow or Adam, the head of the

who became the instrument of God for fulfilling the old prophecy best of expressed thought by authings in the eyes of God are thors from many speriods of second to love. Little did the Roman Caesar Augustus know that when he ordered everyone in the Empire to enroll in his own city, that Joseph and time. He has divided his book John C. Cort, lamenting the Mary, who belonged to the royal line of King David, would have to into four sections: Love and Mar- seeming lack of married saints riage. Husbarid and Wife, Par, and Father Mario L. Dittami in

> Each of these divisions contains essays, articles and excerpts, many of them heautifully written, all of them worth

There is hardly a question in regard to the Catholic teaching Christmas if it was not to give promise to what we know today as the mission lands? If God used the pagan Augustus, who killed of love, marriage, education of riage and the liturgy, modern three hundred Senators, to bring Mary to Bethlehem, why could children and family life that is He not use Mao of China, who killed three hundred missionaries, to not tuoched on in this book. To Plus XII's counsel for newly prepare the way for Christ in China? If God used a star to bring say that all such questions are role in the home, a Catholic apaggeration but that is not the cope of the book.

> Mr. Woods has done well to ered in this book. put into one volume so many ideas. It is not an encyclopedia on the subject; it is rather a collection that is thought provoking, interesting and an invitation to further reading.

pressive list. Among them are you know. Popes Leo XIII, Plus XI and ful gift from Aunt Rebecca knowing that you failed to send her St. Francis De Sales, St. Thomas even a card. But to those who are "God's friends" it is more embar-Aquinas, Jacques Maritaln, Bishrassing to-have forgotten the pagans from the mission lands. Make op Fulton J. Sheen, Gerald Vann, up for it now; sit down and send gold to the Vicar of Christ through O.P., Alexis Carrel, Maisie Ward, his Society for the Propagation of the Faith, by burning the frank Frank Sheed and Phyllis McGinincense of worship to the Babe while offering the myrrh of sacrilley.

> The opening plece, "Love and Marriage Impianted by God from Be a Camelitel Marris own Order to the Beginning by St. John calling for columbers Write for information to the South St. Auburn, N. Y.

well selected and attractively pre- whole human race. "Sod from sented by Ralph L. Woods, an the beginning." says St. John. than the Jews. First, it was a pagan Emperor, Caesar Augustus, editor of experience and ability. "Contrived ten thousands ways Mr. Woods has gathered the for implanting love in us . . All

> ents and Children and The Fam- "Mothers in Law and Others in-Law" treat of other aspects of at funeral services, Dec. 9. love and marriage with lightness but with authority: This is a book with many uses.

It may be used for browsing, for reference, for reading aloud. Such subjects as the significance of love, choosing a partner, marciples for the Christian family are but a few of the many-cov

"The Catholic Concept of Love and Marriage" would be an inple. for a couple celebrating wedding anniversary and would make an ideal Christmas present THE AUTHORS are an im- for almost any married couple

CARMELITE PRIESTS



Open-Niles-Til-9-

Laymen Procession --Calcutta-(NC)-Some 14,000 laymen took part in a rallelong according to offical gliures just al, which was first struck in charity, to recognize the dignity Eucharistic procession through published. Until row the Mona Lisa in ized by Pope Pius XII in 1947, tion." Hindu sections of Calcutta.

Paris Medal Chapel Draws 900 Thousand (RNS) - The monus the Lourse has attracted the rec-

year was the chapel in the Rue year sorrie 650,000. de Bac where, in 1830, St. Cath-Church, New York City by Aux - orine Laboure saw a series of ter of Charley of St. Vincent de prohibit discrimination against

ment in Paris visited by the ord number of visitors in cone

illary Bishop James H. Griffilhs apparitions of the Blessed Vir. Paul, was born in 1806 and died Negroes in St. Louis business In 1875. In one of her appear, establishments. SOME 1000,000 visitors were re- ages to the Saint, the Blessed. "All civil officials," the prelate corded and 10,000 Masses were Virgin revealed the form and said, "have the responsibility becelebrated at the chapel in 1957, elements of the Miraculous Med fore God, in justice as well as in

Prelate Endorses Anti-Bias Bill St. Louis-(RNS)-Archbishop Joseph E. Ritter of St. Louis

gave strong public endorsement of a bill pending before the St. Catherine Laboure, a Sis. Board of Aldermen which would

1832. St. Catherine was canon of all men without discrimina-

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