

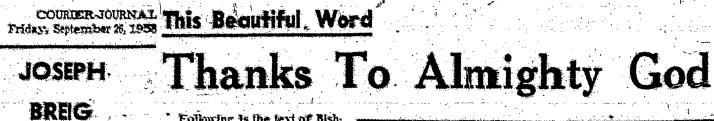
## Appointments

Carmelite Monastery-St. Monica Sodality Mass-3:00 a.m. Sil Bernard's Seminary-Comittence-5:80 p.m.

BILDTON .

- & Saturday-I.F.C.A. Mass
- Sunday-Nasareth College-Address to Parents Group-4:15 D.M.
- Tuesday-Chapel of the Divine Compassion, Craig Colory. Sonyes, N.T.-Confirmation-S:00 p.m. St. Francis of Anelsi Churchs-Family Rosary-7:20 p.m.
- Wednesday-St. Joseph's Church-Low Mass and Blessing of
- Our Lady's Crown-5:00 p.m.
- Thursday-St. Bernard's Seminary-Low Mass for Deveneed Loscob Series Alumni-18:30 x.m.
- H Tuesday-Rochester War Memorial-Address Teachers' a Dr. vention-5:30 p.m.
- 16 Thursday-Columbus Civic Conter-Closing of CA & Caro palgn-5:30 p.m. Columbus Civic Center-Carmelite Sisters and Frank p.m.
- and the second 17 Friday-Our lady of Lourds Church-Confirmation- 33 1077 C 280 n.m.
- 18 Saturday-Namereth College-Failurs and Daughters Rateria -6:50 p.m.
- 19 Sunday-St. Mary's Hospital-Sotor Circles Mass-5-16 and Good Shepherd Church, Hemietta, NI -- Birssing of hem School-4:M p.m.
- 11 Tuesday-SL Mary's Church-low Mass for DECTI Corres-don-9:34 a.m.
- Chamber of Commerce-Did W Convention-12:00 Noon
- 22 Wednesday opinimious Civie Center Clergy Conference in p.m. St. Mary's Hospital-Jubiles Dinner of Women's Hospital
- Board-5:30 p.m. 21 Friday-Cenacle Convent-St. Raphael's fiuild Mass-7:40 f.m.
- St. Lucy's Church-Confirmation-7:39 p.m. 25 Saturday-Sheraton Holel-Kaulghts of Columbus Dinner-7:00
- p.m.





Following is the text of Bishop Kearney's sermon at his golden jubiles Mass in Sacred Heart Cathedral, Friday, Septtember 19, 1958.

Your Excellency, Bishop Casey, Right Reverend, Very Reverend Marsignard, Very Reverend and Reverend Fathers Dear Eisters and My Ba terres Presses

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all and a manual and a set The set will be set there is not not that had beter gave his talk of evena (). re. 21 the Rolf Spendice. 1p. So he Lited hs arrised

"And when I say k-commod. ladies and gentlemen. I mean That's the way it is with the common cold. I can write about. the common cold with serve confidence that every reader Not only will all the readers understand, they will be syman opportunity in which to sum patico. As I am suffering, so up the intensity of his grauthey have suffered. I need only lude for all the privileges and mention that I have a common blessings of fifty years.

cold, and their hearts go out to So this morning you have joined with me, priests, people, Without being told, my read-His Excellency the Bishop, and ers realize that I feel as If students from the seminarysome one had meby the threat, have all joined use at the altar AT THE AVE



Bishop Kearney at his throne in Sacred Heart Cathedral during goldern jubilee Mass last Friday.

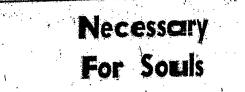
Bessei Lady who all th rough these years has been, in a very ing to make a very sincere act action to some a mother to me. of thanksgiving to Bishop a source of great happiness all; Casey, the officials of the Drotinugh my priesthood. cese, the pastors and priests,

the officials of the various er-The statue of our Lacy on the campus of the university where I studied, St. Josseph's Seminary at Durwoodle, was inscribed with a particular title of Our Blessed Lady, "Causa

rostrag lacutiae-Cause pf our You'l can easily realize the éppropriateness of that litle for a priest after fifty prears. I myself know only too well the fifty years of generosity during which the Blessed Virgin has given me joy and happiness in the priesthood.

I thank also our Holy Fauther, fore, as I look back over these the Pope, who has so very graciously honored this soccafifty years. I say I thank God sion in the midst of very bitfor the worlderful people whom ter and trying times by pen-He has sent across my path as ing mo a letter and signing in I traveled from the altar out his own hand this very beautiupan the great mission which He gave me hall a century ago when He said, 'Go and teach ful tribute which has just been all nations.\*\*

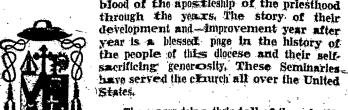
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## My dear People:

With the opening of our Semimarles, may I ask your generous support in the annual Seminary Collection to be taken up at the Masses on Sunday, September 28, 1958.

The vision of that great churchaman, who was the first bishop of Rochester, brought into existence our Seminarles-St. Andrew's and St. Bernard's, Threy have been the lifeblood of the apostleship of the priesthood



The years take their toll of these buildings, and constant renovation is demanded each summer when classes are over. Your. parish has accepted a quota to bear its share of the semimary support. A gift of five dollars-\$2.50 for each seminary will

enable your parish to meet its quota in one collection.

I ask you to be generous to the cause which is so dear to the Heart of Christ, so necessary for the salvation of souls, redeemed by His precious BLood, Your gift will bring you rich blessings for no work in the discess is of such importance, and I can conceive of no gift which will bring more graces in return.

I know you will do your share to keep your Seminaries worthy of their great tradition,

With & blessing, I am

Your devoted Shephersd in Christ,

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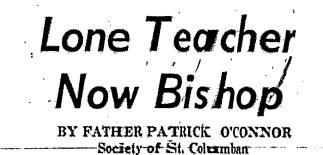
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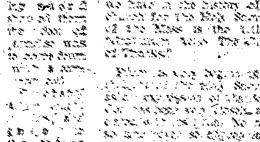
A Mission Grows-



Abakalipi, Nigeria — (NC) — John Anyogu, a young African layman, walked 200 miles to Ogoja to carry out his assignment. That was to open a Catholic school of any kind in Ogoja province.

Now, 36 years later, I have inaveled back with him to visit Ogoja province. But the young schoolmaster of 1922 is now Auxiliary Bishop of Onitsha.

Ogoja, where there was no priest, no church, no school in 1922, is now headquarters of a Ciocese. Bishop Thomas



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Eut there must be times, and this is one of them, when the by thught in our minds issociated with the Holy Sacrihee is the thought of thanks. 'And certainly on the occasion of the completion of fifty years in the service of God, a priest's or a bishop's Mass carries no other thought than the thought that God has given him his gelden jubilee Mass as

read.

But certainly at this

gamizations, and the good sisters, and finally the people scattered all'over this Diocese for whom my wish has been to them their command.

I douby that ever in the history of the Catholie Church there has been written such a, very beautiful and very im/ pressive story of cooperation as the story of the priests, the sisters, and the people of this Diocese who have done so much for me to make my plays realities, to make my dreams come true.

SO THIS MORNING, there-

I am very happy this morn-

1		and was gouging at my eyes with his thumbs, and was grab-	to express this beautiful word	must I thank those who have	By a very happy coincidence,	McGettrick of Ogoja, from (	County Sligo. Ireland. met us	
	OCTOBIR	-blig me by the cars and bang-	of thanks to Almighty God.	made my apostolate pressible	the seminary choir which came	here in Abakalipi parish and	the two young-looking Bish	
	1. Wednesday-Si. Theodore's, Gales-Confirmation-7:45 p.m.	ing my head against something	You can readily understand that that is the sentiment,	and fruitful.	here lo give us such beautiful	ops talked over "old times."	a and a second and a second and a second a secon	·
	ا . الاست الم	nard.	therefore, that brings me to	First of all, I mention the priests with whom I have been	"music selected for the "Bene- dictus" of the Mass the very	Bishop Anyogu recalled how -	"TEtat's my wife," replied the	
	<ol> <li>Sunday-St. Mary's, Canandisigua-Confirmation-1:30 p.m. St. Dominic's, Shortsville-Confirmation 3:00 p.m.</li> </ol>	THEY KNOW TOO that all	this pulpit.	associated through fifty zears,	same "Bertediclus" that was	he mad visited ireland as a		
	St. Mary's of the Lake, Ontario-Confirmation-5:00 p.m.	the energy and ambition have drained out of me-that right	That is why I have asked	these who studied with me and	surg at my first Mass in St. Agrees Church in New York	young law student in 1918 and 1919. After his return to his	Todiay, in that area alone, there are 140 Catholic schools.	
	n and an	now I don't care whether I	those who would have prefer-	worked with me in days gone by Then the priests who held	City half a century ago. It is	native Nigeria, the late Bishop	In Orgola province there are	•
	6. Monday-St. John the Evanguellil, Spencerport-Confirmation	write or don't write, and	red to have someone speak and	up my hands during my first	one of the most beautiful re-	Joseph Shanahan, C.S. Sp.,	about 600 Catholic schools, at-	
		whether anybody reads or not. The readers also will see eye	express on your behalf your congratulations, to review the	pontificate, the trying derys in	ligraus compositions ever pen-	eacher to Ogoja. He would	tendend by 88,499 pupils.	
	7. Tuesday St. Jerome's, East Rochester-Confirmation-7:45	to eye with me if I say that	story of my fifty years in the	the Diocese of Salt Lake, when we had such a small group of	dictus" in the Mass of St.	, have to start from the ground	Sommer than he had expected.	•
		science is all very well, but	priesthead_that I might have	worshippers working against	Corelia.	up. as there had never been a-	Bishep Shanahan was able to	
• •	1. Thursday-St. Bermand's Semainry-Alumini Luncheon-1:00	that the scientists better keep a humble tongue in their.	the privilege to express to you what I have already said to	terrific odds and whose scener.	A half century ago the choir	school there.	send a priest. The young schocolmaster left Ogoja to be-	
	The second cards of the second state of the second cards of the second cards of the second state of the se	mouths.	God in the Holy Sacrifice of	ous response to all my sugges- tions brought great blessing	sarig, "Blessed is he that	Ogoja then was only a mis-	come a seminarian. In 1930 he	
د		I mean to say, here we are.	the Mass, and that is the in-	upon my work there.	corneth in the name of the Lord. Hosanna in excelsis,"	sion stallon without a resident ppriest. Up to a year earlier, it	becarrae Father John Anyogu.	
	12. Bunday—Si. Pairick's, Senece. Falls—Confirmation—1:59 p.m St. Francis de Sales, Geneva—Confirmation—3:15 p.m.	still plagued with the cold that	tensity of my gratitude this morning.	Finally, my thanks most cer-		had not even been a mission	Bishop McGettrick had been	
	St. Stephen's, Geneva-Confirmulion-4:45 p.m.	is as common now as it was		tainly go to you, the people of	of the work for souls of the	. station.	ordained some months earlier	
		back in the time of Adam and Eve. and right on through his-	FIRST OF ALL, my thanks today go to Almighty Ged Him-	the Rochester Diocese.	young priest whom the Lord	"I have no priests for that	in Maynooth, Ireland, He came out to Nigeria that year as a	
	12. Monday-Secred Meart Cathedral-Reception of New Menn- bers, Resary Guild-7:45 p.ms.	lory.	self, who fifty years ago called	As I look back over the years	was sending out in His Name.	territory," the Bishop said, sad-	volurateer on loan from his	
	and a second 2 custom a con brand	We learned how to make	me to this holy vocation. and	I recall the morning when I	I can have no more sincere	ly. "You may have no priests	home discess of Achonry.	:
	14. Tuesday-Good Shepherd, Remiletta-Confirmation-7:45 p.m.	fires. We devised the wheel.	then thanks for the transcend- ently generous supply of	first came to this pulpin and greeted the people of Roch-	hope loday than the sincere	there for three years."	He showed me a list of his	
	99 999 - Succession - Manager	We invented the steam engine	graces that He has thrown	ester and told them how happy	proyer that the Divine Lord in where name I then came, has	It took young John Anyogu	parisfree. In that province	
•	15. Wednesday-Immaculate Conception, Ithaca-Confirmation- 7:45 p.m.	and inside plumbing and air-	across my path as priest and	I was that our Holy F ather	been pleased with my efforts	13 days to make the journey on	where Bishop Anyogu had pi- oneered as a lone Catholic	
	L B'SAM BARREND		bishop for half a century. For the limitless opportunities for	had asked me to join them, thanked them for the reception	for half a century and has	foot. He opened his school in a round mud hut. His first pu-	teacher in 1922, there are now	
	15. Thursday-Boly Bossey-Comfimation-7:48 p.m.	WE CAME UP with coal and gas and oil, central heating,	doing good which He has given	of me as a perfect stranger.	Himself joined in the hymn, sung at the beginning of half	pils were in their mid-twenties.	15 prarishes. Where Catholics	
	19. Sunday-St. James, Waverly-Confirmation-1:30 p.m.	automobiles and automatic	me setting aside any question	and promised them that every thought, word, and action in	a century, and again sung to-	older than himself, he fold us.	were a mere handful, nearly all immigrants, in 1922, they now	
	St. Patrick's, Emira-Bessing of New School Addition-3:30	washers and dryers, surgical	of how they have been used. For a gracious Providence	the years to follow would be	day at its climax. Benedictus qui venit in nomine Domini."	They were young men for whom this was the first oppor-	number more than 35,000, most	
	p.m.	techniques and antibiotics,	which day after day filled my	Only for them, for the w-elfare		funity for education of any	of them born in the province,	-
	St. Patrick's, Eimira-Adult Confirmation-4:15 p.m.	But what have we ever done about the common cold." Note-	path with opportunities for divine grace and for great and	of the Dlocese which a ready had such a magnificent tradi-	My dear friends, will you	kind.	with some 65,000 taking in-	
	20. Monday-St. Bita's, West Webster-Confirmation-7:45 p.m.	ing except to make it more	important acts of the aposto-	tion. to be at their service and	pray to Almighty God that He may be pleased with the work	One day a woman came to		
•		common, that's what.	late.	to make life holier and happier	of the young priest who went	get a key from a pupil: "Who	As the two bishops talked, It was clear that old times and	
v	21. Tnesday-Immaculate Conception-Confirmation-7:35 p.m.	Adam and Eve had it. Their	I thank this morning our	for those in my flock to whom I turned twenty one years ago.	out fifty years ago in the name of the Lord.	is she?" the school master	present lines added up to good	
	22. Wednesday-Columbus Civic Center-Clergy Conference-1:00	children had it Abraham no			· · · · · · · · · · · · · · · · · · ·	asked.	tines	
. •	p.m.	doubt had it—and Moses and King Solomon and David and	(7, 7 +	<b>X7</b> 9 <b>X</b> 7			<u></u>	
	St. Anne's-Confirmation-745 p.m.	Methuselah and the Maccabees.	VIAIOrity	Vota' No	Kulo How	ПЛАТОТА		
1	25. Thursday-St. Michael's New and Confirmation-7-45 mm	The Assyrians had it. The	inagoincy		IVIE I OL	warrlage		
	23. Thursday-St. Michael's, New ark-Confirmation-7:45 p.m.	The Assyrians had it. The Egyptians had it. The Babylo-		VUIC 110	True LOL	warriage	Morality	
	25. Saturday-St. Arnes, Avon-Address, Opening of Fund-raising	The Assyrians had it. The Egyptians had it. The Babylo- nians had it. The inhabitants of UT had it. Probably the Phil-	The ban on birth control the	rany in New York with hours Hale	end is the procreation and edu-	health is in leonardy.	and the second se	· ·
	25. Saturday-St. Arnes, Avon-Address, Opening of Fund-taising Campaign-S.R p. 22	The Assyrians had it. The Egyptians had it. The Babylo- nians had it. The inhabitants of Ur had it. Probably the Phil- lstines had it—and serve them	The ban on birth control the was lifted last week by an 8-10-2	rapy in New York city hosp itals	end is the procreation and edu- cation of off-spiling. This does	health is in jeopardy. When medically hereisant	family housing the necessity	
	<ol> <li>Saturday—St. Arnes, Avon—Address, Opening of Fund-taising Campuign—S.W p.::.</li> <li>Sunday—St. Bernard's, Scipilo Center—Confirmation-11:98</li> </ol>	The Assyrians had it. The Egyptians had it. The Babylo- nians had it. The inhabitants of UT had it. Probably the Phil-	The ban on hirth control the was lifted last week by an 8-to2 The unwritten prohibition was missioner Morris A. Jacobs for	rapy in New York city hosp itals vote of the Board of Hosp itals, challenged in July when Com- bade a Kings County physician	end is the procreation and edu- cation of off-spiing. This does not deny secondary purposes for the exercise of the genera-	health is in jeopardy. When medically necessary, she has advised abstinance	family housing the necessity of a living wage, the use of all sc-cial agencies to preserve	
	<ol> <li>Saturday—St. Arnes, Avon—Address, Opening of Fund-raising Campaign—St. Bernard's, Scipsio Center—Confirmation-11:98 a.m.</li> </ol>	The Assyrians had it. The Egyptians had it. The Babylo- nians had it. The inhabitants of UT had it. Probably the Phil- lstines had it—and serve them right. THE ROMAN emperors had	The ban on birth control the was lifted last week by an 8402 The unwritten prohibition was missioner Morris A. Jacobs for to fit a Profestant patient with	rapy in New York city hosp itals vote of the Board of Hosp itals, challenged in July when Com- bade a Kings County physician a contraceptive device.	end is the procreation and edu- cation of off-spiing. This does not deny secondary purposes for the exercise of the genera- tive faculties of men, as the	health is in jeopardy. When medically necessary, she has advised abstinence from the exercise of the na- tural faculty—a practice is in	family housing the necessity of a living wage, the ase of all so-cial agencies to preserve the sanctity of marriage, the	
	<ol> <li>Saturday—St. Arnes, Avon—Address, Opening of Fund-raising Campaign—St. Bernard's, Scipilo Center—Confirmation—11:90 a.m.</li> <li>St. Aloysius, Auburn—Confirmation—1:30 p.m.</li> <li>St. Francis Assisi, Auburn—Confirmation—3:15 p.m.</li> </ol>	The Assyrians had it. The Egyptians had it. The Babylo- nians had it. The inhabitants of UT had it. Probably the Phil- lstines had it.—and serve them right. THE ROMAN emperors had it. Chances are that, one or	The ban on hirth control the was lifted last week by an 8-to2 The unwritten prohibition was missioner Morris A. Jacobs for to fit a Protestant patient with Following is the statement	rapy in New York city hosp itals vote of the Board of Hosp itals, challenged in July when Com- bade a Kings County physician contraceptive device.	end is the procreation and edu- cation of off-spiing. This does not deny secondary purposes for the exercise of the genera- tive faculties of men, as the expression of love between hus-	health is in jeopardy. When medically necessary, she has advised abstinence from the exercise of the na- tural faculty—a practice, it is true, that requires heraicm	family housing, the necessity of a living wage, the ase of all so-cial agencies to preserve the sanctity of marriage, the integrity and dignity of home,	•
	<ol> <li>Saturday—St. Arnes, Avon—Address, Opening of Fund-raising Campaign—St. Bernard's, Scipilo Center—Confirmation—11:98 a.m.</li> <li>St. Aloysius, Auburn—Confirmation—1:38 p.m.</li> </ol>	The Assyrians had it. The Egyptians had it. The Babylo- nians had it. The inhabitants of Ur had it. Probably the Phil- lstines had it—and serve them right. THE ROMAN emperors had it. Chances are that one or another emperor was over- thrown just because he had a	The ban on birth control the was lifted last week by an 8402 The unwritten prohibition was missioner Morris A. Jacobs for to fit a Profestant patient with	rapy in New York city hosp itals vote of the Board of Hosp itals, challenged in July when Com- bade a Kings County physician contraceptive device.	end is the proceedion and edu- cation of off-spling. This does not deny secondary purposes for the exercise of the genera- tive faculties of men, as the expression of love between hus- barid and wife.	health is in jeopardy. When medically necessary, she has advised abstinence from the exercise of the na- tural faculty—a practice, it is true, that requires heroism— but one within the correbuilder	family housing the necessity of a living wage, the ase of all so-cial agencies to preserve the sanctity of marriage, the	
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