



Today Is Bishop Kearney's Jubilee

HAPPY ANNIVERSARY, BISHOP says Nazareth College senior Mary Kay Mooney as Sister Rose Angela and Stephanie Sullivan echo Amen. Catholics of the Diocese are invited to visit Bishop Kearney's home, 947 East Avenue, today, his fiftieth anniversary of ordination to the priesthood. Reception hours are 2 to 6, and 8 to 9 p.m.



Sister Margaret Adelaide and Sister Alfonsa view press run of special tabloid edition of Courier Journal telling story of fiftieth anniversary of St. Joseph's Hospital, Elmira. Nuns are superiors at hospital.

Elmira Hospital Marks Fifty Years

(A special tabloid section of this edition of the Courier Journal salutes the golden anniversary of St. Joseph's Hospital.)

St. Joseph's Hospital, Elmira, will mark its golden jubilee of service to the sick in a week-long program beginning this Sunday.

Bishop Kearney will preside and preach at a solemn Mass in St. Patrick's Church, Elmira, Sunday at 5 p.m.

Students of the hospital's nursing school will sing the Mass.

Auxiliary Bishop Lawrence B. Casey will celebrate Mass in the Little Flower Chapel of the hospital Saturday morning, Sept. 27, at 11 a.m. for the nuns who staff the hospital.

The fifty-year-old, southern-tier hospital is under the direction of the Sisters of St. Joseph of the Rochester Diocese.

Other events of the anniversary include a jubilee dinner at Elmira's Mark Twain Hotel, Sunday at 6:30 p.m. A luncheon for nuns will be held at the hospital's nurses residence, Saturday, Sept. 27 at noon.

Wednesday, Sept. 24, will be "Family Day" at the hospital with a buffet supper for students and employees in the nurses residence from 4:30 to 7 p.m.

ST. JOSEPH'S was founded in 1908 under the direction of the late Sister Rose Alice who served as hospital administrator until her death in 1939. Sister Margaret Adelaide is administrator now.

During the past fifty years the hospital has grown from its one building renovated quarters to a towering series of buildings in the heart of the city of Elmira. The hospital is recognized as one of New York State's outstanding centers of service to the sick.

The hospital also operates a fully accredited nursing school. Extensive expansion plans are currently under study and include a proposed new wing and alterations of existing facilities to accommodate more patients and to provide added specialized treatments.

CELEBRANT of the jubilee Mass this Sunday will be Very Rev. Leo G. Schvab, S.F., assisted by Rev. Philip McCham, hospital chaplain, as deacon, and Rev. Francis J. Reilly, subdeacon.

Deacons of honor will be Rev. Hubert A. Bisky and Rev. Ladislav J. Szczepanski.

Rev. William A. Burns will be master of ceremonies. Cross bearer, Rev. Joseph O. Gorman; minister, Rev. Michael Reder, O.F.M.Cap.

Mothers Campaign For Safety

PITTSBURGH — (NC) — The Archconfraternity of Christian Mothers has announced the opening of a nationwide safe driving campaign.

"WE BELIEVE that mothers with their special gift of giving life, sense more than anyone else the need of care and alertness in driving to save lives," said Mrs. Catherine Bulger, secretary of the archconfraternity, which has its headquarters in St. Augustine Monastery here. Devoted to the promotion of Christian womanhood, the ACM has more than 2,500 branches in the United States and other countries.

The organization has designed a pledge printed on a red sticker. It states: "I will drive carefully, courteously and not endanger my life nor the life of others." Below is printed the Fifth Commandment: "Thou shalt not kill."

The driver can secure the sticker to the dashboard by means of its adhesive backing. The red color stands out and is a constant reminder to the driver of the safety pledge, the headquarters here announced.

DISTRIBUTION of the stickers will be handled by local ACM affiliates throughout the United States. Thousands of the stickers have already been forwarded to local offices, it was stated.

Safety pledges are available at the national office at a cost of two cents each. However, anyone may have a pledge by sending a stamped self-addressed envelope and request to the Archconfraternity of Christian Mothers, 220 37th Street, Pittsburgh 1, Pa.

New Charleston Bishop Named

Washington — (NC) — Msgr. Paul J. Hallinan, director of the Intercollegiate Newman Club of Cleveland, has been named Bishop of Charleston, South Carolina. Msgr. Hallinan succeeds to a see left vacant by the transfer earlier this year of Bishop John J. Russell to be Bishop of Richmond, Virginia.

Graves Blessing Set For Sunday

Auxiliary Bishop Casey will conduct the annual ceremony of Blessing of the Graves in Holy Sepulchre Cemetery, Sunday, Sept. 21 at 3:30 p.m.

Bishop Casey will bless graves on both sides of the cemetery and will preach at the conclusion of the ceremony at All Saints Chapel, east side of Lake Ave.

Knights of St. John in full dress uniform, in command of Col. Emil G. Becker will escort Bishop Casey. Students of St. Bernard's and St. Andrew's Seminaries will participate in the services. The knights will report at St. Bernard's Seminary at 2:45 p.m. The Mass will be held at 3:30 p.m. and move promptly at 5 p.m.

The faithful are invited to join in praying for departed relatives and friends.

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Pope Tells Doctors

Moral Laws Govern Use Of Tranquilizers

Pontiff Says People Need Medical Guidance

Castelgandolfo — (RNS) — Pope Pius XII told a group of doctors specializing in the treatment of neuro-psychological disorders that tranquilizing drugs (popularly called "peace pills") are "of precious help when people are under nervous tension caused by professional or family difficulties or by the fear of imminent dangers."

However, he warned that they should "make it clear that uncontrolled use of tranquilizers could lead to regrettable and morally inadmissible situations."

The doctors were members of the International Neuro-psychopharmacological College which was set up in Zurich, Switzerland, last year. They were in Rome for their first international meeting and were received in audience by Pope Pius at the Papal summer residence here.

IN HIS TALK, the Pope also referred to the administration of pain killing drugs to dying persons. He repeated statements he made at an audience to doctors last year in which he stressed that such drugs are morally permissible for persons at the point of death, even though this may mean shortening life.

Pope Pius noted that the secondary effects of tranquilizing drugs are generally not serious and other medicines could counteract them.

But he said that while tranquilizers are of valuable use to people living under normal conditions, "you must stress the danger of people resorting to these drugs without a doctor's advice for the sole purpose of systematically avoiding emotional difficulties, fears and tensions which are inseparable from an active life devoted to current human tasks."

The Pontiff exhorted doctors everywhere to respect the human person because "even if his psyche is so ill as to make him seem a slave of instinct or even below the level of animal life, he remains a person created by God."

In this connection, he repeated previous moral condemnations of euthanasia.

Nonetheless he made it clear that the use of narcotics for the dying may be permitted in order to mitigate pain, even if they may hasten death.

"If no religious or moral obligation opposes narcotics," he said "and there is a serious reason for using them, they may be given to the dying if they agree to it."

"MORALS OBVIOUSLY condemn mercy killing—that is the intention to cause death—but if a dying person consents to it, it is permissible to use with moderation narcotics which will allay the dying person's sufferings, but will also cause death to come more quickly. In this case, death is not the direct intention, but it is inevitable and proportionate reasons authorize measures which will hasten its coming."

Pope Pius commented that some people quote the example

BISHOP'S OFFICE
PRIESTS' DAY OF RECOLLECTION
to be conducted at
NOTRE DAME
RETREAT HOUSE
246 Alexander St.
Wednesday, Sept. 24
Starting at 10:30 A.M.
under the direction of
REVEREND
EDWARD COONAN, C.S.S.R.
Priests who will be present for dinner, please notify the Retreat House.



Four-years-to-go before graduation is freshman Frank DiMartino's first lesson at St. John Fisher College. Teachers are Father Russell Pendergast and Patrick Pizzomoni.

Bishop's Mass To Open College Year

Eight-year-old St. John Fisher College will be opened officially by Bishop Kearney this Tuesday, Sept. 23. The Bishop is chancellor of the East Avenue college for men. He will offer Mass of the Holy Ghost Tuesday morning in the college auditorium at 9 a.m.

The college has a total enrollment of 465, with a freshman total of 208. Father John P. O'Meara, C.S.B., dean, said today.

On Tuesday of this past week, the college Board of Advisory Regents honored the newly appointed president, Very Rev. Charles J. Lavery, C.S.B., at a banquet at Oak Hill Country Club.

FATHER LAVERY pledged himself to maintain the high tradition of learning set by his predecessor, Father John F. Murphy, first president of the college and now at the University of St. Thomas in Houston, Texas. He introduced Rev. Leonard Rush also recently assigned to St. John Fisher faculty.

The 1958 term will begin Monday, Sept. 22, with "freshman week."

Activities include a "coffee hour" Monday at 2:30 p.m. to introduce the newcomers to upperclassmen and faculty members. A jazz band concert Tuesday afternoon and an all-day "activities day" program is scheduled for Thursday. Friday will highlight the annual scramble for the "red hat" atop a greased pole. That evening freshman week will conclude with a dance in the college auditorium.

See Inside

Secret Mass In China Jail Page 2

Four Million Lourdes Pilgrims Page 4

Your Diamonds Inspected and Cleaned. No charge. William S. Thomas, jeweler, 118 Major St., East—Adv.



Sister Joseph Louise welcomes Anne Hsieh of Formosa and Janet Seymour of Malone, N. Y., to freshman class at Nazareth College.

Nazareth Campus A 'United Nations'

Nazareth College campus has a United Nations flavor to it this year.

Students from ten nations are enrolled for the women's college's 34th year of classes.

Included in the freshman class of 197 are two Carmelite nuns from India here to study nursing, and Natalia de Rosa, a Portuguese student whose home is in Hong Kong, China. Total enrollment at Nazareth College is 638.

Three international students are enrolled as upperclassmen: Lucy Martinez of Madrid, Spain; Claudine Morrel, Brussels, Belgium; and Anne Hsieh of Taiwan, Formosa.

RECENT NEWCOMERS to the United States will also add an international atmosphere at Nazareth. These students, now residents of this country, represent nations now behind the "Iron Curtain." Three are from the Ukraine, one each from Lithuania, Germany, and Hungary. They are Martha Kuznetsovskiy, Daria Kuznetsov, and Alexandra Sal-

Church Rites Banned At Buffalo State College

Albany — (RNS) — The State University counsel ruled out on-campus worship services and ordered the chapel at Buffalo State Teachers College redesignated a "meditation room."

Counsel John C. Cray, Jr., said on-campus worship services were incompatible with constitutional provisions on Church-State separation.

In the past, Protestant groups conducted weekly services here. Catholic and Jewish groups conducted services on holy days and other special occasions. They used the room about once a month.

Dean Gordon J. Klops advised student religious groups that worship services will no longer be held in the room when classes resume this month.

of Christ, who refused wine mixed with myrrh when dying on the cross, in arguing that the use of narcotics is contrary to the ideal of Christian perfection and heroism.

In point of principle, he stressed, "nothing forbids the use of medicine capable of assuaging or suppressing physical pain. It is the same in regard to the use of narcotics."

LAST YEAR, in his talk to the doctors, Pope Pius said that "to accept and even to seek physical pain in order better to share in the Passion of Christ" is fundamentally Christian. But he said there was no reason why dying persons should be required to endure excessive pain.

"Growth in love of God and in abandonment to His will," he continued, "does not come from sufferings themselves which are accepted, but from the intention of the will supported by grace. This intention in many dying persons can be strengthened and become more active if their sufferings are eased, for sufferings increase the state of weakness and physical exhaustion checks the ardor of souls and saps moral powers instead of sustaining them."