Making Marriage Click

Jealousy, 'Loves Sentinel' **Protects** Marriage Bond By MSGR. IRVING A. DeBLANC (Director, Family Life Bureau, N.C.W.C.)

"What am I supposed to do when another girl throws her arms around my husband at a party and kisses him? My husband says I take these things far too seriously, if a girl really had designs on him

Ada.

she wouldn't give herself away in public. I know. But I can't help my feelings, I just boil over."

We are endowned with certain protective emotions. Fear is one. for instanceit makes you careful as you drive a car. Anxiety is another -- 11

makes you prepare care-DeBlano fully for an examination.

Jealousy is a third-it makes you watchful over the relation-ships upon which your security and happiness depend. Shakespears called this type of jeal-way, "love's sentinel."

But Ada you bring up a custom which is spreading and which is the source of much concern. I refer to the habit which is becoming accepted among some respectable groups who greet another man's wife with a long, fervent kiss, while at the same time some other man is welcoming and kissing his wife.

When a man kisses a lady it should express a sacred, intimate language. Just what right and reason does a married man have to kiss another man's wife in this way? What man can afford the risks involved in this type of behavior?

I AM NOT saying that every man who affectionately greets another man's wife is committing a sin, but I am definitely saying that the trend does. seem to be an innocent one. It is frightening and ominous.

This is true not alone for the couples involved but for the children who see their fathers and mothers accept thisritual. The children must be shocked and confused, and eventually I am sure, affected in their own relationship tois the opposite sex.

different than a handshake, She may be a victim of the culture in which she lives. Ada, it may be wise to discuss this column with your

husband. I doubt that he has a right to interpret this incident at its face value. You definitely need the comfort and reassurance of his love which he may not be giving you.

Admit your own worries and insecurities. Talk over the possibility of challenging any custom which seems to be fraught with danger and paganism. There is a big difference between being conventional and being conformist. The one is good and does not sacrifice principles, the other is bad, for

Actor, Wife Sponsor Deaf Clinic

Los Angeles - (RNS) - Screen star Spencer Tracy and his wife are sponsoring a clinic here devoted to the education of pre-school children who are deaf or hard-of-hearing. Mrs. Tracy, cofounder, president and director of the clinic, is shown with some of the young-

sters who are learning lip-reading at the center. The clinic is named after John Tracy, Mr. and Mrs. Tracy's son, who has been totally deaf since birth. Many Hollywood stars have contributed time and money to the clinic's welfare. The Tracys are devout 'atholics.

What About 'Subliminal' Ads?

Sydney, Australia — (NC) — Subliminal advertising is "morally wrong in itself" a nationally prominent Australian priest has declared here.

Father Leslie Rumble, whose radio Question Box Session has won a wide following, also labeled the recently developed method of hidden television advertising as "an unethical procedure even from the viewpoint of ordinary business Integrity."

Subliminal advertising involves the repeated flashing of demned "lie detectors" and a key word or slogan visually "truth serums" as "methods during a television broadcast which intrude into the sacred intimacies of the personality at such a high speed that viewers are not aware even of hav-

ing seen its SOME, RESEARCHERS have claimed that wherever the method has been experimented with commercially, it has resulted in a major increase in demand for the product advertised subliminally.

Dr. Rumble said that subliminal advertisers, like hypno-tists, aim at affecting the subconscious mind by suggestion.

psychologist into the depths of the personality." He also recalled that Pope

Plus had said, "it is wrong to invoke the priority of science over moral values and the interests of Individuals," and that "It is a characteristic of the totalliarian states to give no thought to the means onployed, but to use without distincilon all that serves their purpose without regard for the moral law,"

Applying this to subliminal in order to control the dynamisms of the subconscious." advertising, Dr. Rumble said there is no doubt that, like Dr. Rumble quoted the Pope hypnotism, "It is an effort to as saying, "One must deplote | invade the subconscious areas the unjustified intrusion of the of the human personality; and



it is as unlawful as hypnotism itself when used for purely commercial purposes."

He continued: "As with hypnotism, of course, not all will respond to it. The method will probably be able to take advantage only of susceptible types. But that does not affect the stue.

"Secondly, it cannot be take en for granted that merely by having paid to be present at an entertainment, patrons have thereby consented to be subjected to "the, treatment;"

and the whole idea of stiblimiral advertising is that victims tioned-in the way an advertiser wishes.

"Thirdly, even from the viewpoint of ordinary business ethics, it is difficult to classify such advertising as anything but a "confidence trick."

"We would all condemn a malesman who went from door



Lourdes-(NC)-The 28-year-old cure of a tuberculosis-Vation City - (NC) though the modification of the stricken pilgrim to Lourdes has officially been recognized habits worn by Religious women as miraculous by the Church and entered as such in the as recommended by Pope Plus archives of the medical bureau

XII is proceeding slowly, offi- here ... cials of the Congregation of Re-THE CASE, which became the ligious say that there is a defi-55th cure proclaimed as miracunite movement in many orders and societies to comply with the lous by ecclesiastical authorities in the shrine's 100 years of exis-Pope's wishes. tence, dated back to October 10,

Father Agostino Pugliese of 1930. that congregation declined to say how many or which groups Lydie Brosse was a 41-year-old had already effected changes, bedridden pilgrim who suffered but he did reveal that "many from intestinal tuberculosis and religious orders of women tuberculosis of the bone, She have requested and obtained permission to effect a partial adaptation of their original made a -pilgrimage to Lourdes from her home in St. Raphael on the southeast coast of France. habit."

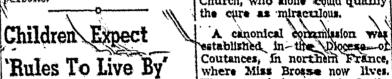
Doctors judged her condition Suggesting that there has been desperate. Owing to her stata some confused thinking on this of weakness, nurses at the matter, Father Pugliese pointed shrine decided scalnist the cusout that it is a mistake to regard tomary Immersion In Lourdes the suggested modification of rewater. They merely applied ligious habits as being simply a endency toward modernization. compresses soaked in the wa-

ter to the sores thist covered "Actually," he said, "it is her body. nothing more than a return to the original ideas of the found-On the train on her way home Miss Brosse's condition improved ers of the religious orders adapted to the times in which with dramatic rapidity. She sat up on her stretcher for the first we live. It is a return to the time in 18 months. Her sores healthy old traditions of each healed, isaving only small scars, as she started walking around form of life relieved in the present"

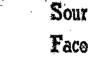
the train carriage. He repeated what the Holy Ta ther said recently in his "invisi-In St. Raphael the patient as ble audience" radio talks to tounded nurses who had come to cloistered nurs, that the religious

meet her by jumping off the sarb is an external sign of a way train and walking with complete of life, but it is not essential to ease around the platform. ACCORDING TO the usual

The religious habit is govern- procedure, the case was submited by the canon law of the ted to the International Medical Church as well as by the civil Commission of Lourdes. The aw in many countries. But, with commission confirmed the conpermission, it can be radically clustons of the medical bureau implified, even to the extent, in and declared that there were some cases, of making Religious sound reasons for turning the hardly distinguishable from lay- case over to the authority of the persons. Church, who alone could qualify



"expect rules to live by," a Pitts-



In Paz, Bolivia-They say an army marches on its stomach. Missioners share that sentiment.

But Father James L. Pruss, Maryholl Missioner of Oakland, Calif., couldn't go too far on a recent delicacy dished up by his new cook

Father Jim prided himself on the fact that he finally taught Maris, the cook the secret of baking, a good apple ple. Maria, flattered with the padre's praises, decided to launch out on her own for a repeat treat.

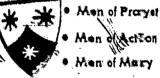
The fact that there were no apples wouldn't stop Maria. She cut up lemoris, stuffed them under the crust and baked the pie. Needless to say. the padre went around with a sour look on his face after dinner that evening.

Father Hubbard

Marks Jubilee

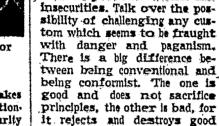
Santa Clars, Calif. - (NC) -Father Bernard R. Hubbard, S.J. famed "glacier priest" residing at the University of Santa Clara, offered Mass to mark the 50th anniversary of his entry into the Jesuits.

CARMELITE PRIESTS



Coutances, in northern France, where Miss Brosse now lives. Pittsburgh — (NC) — Chil-case and declared that her cure tailing for volunteen. Write for information dren need discipline and in fact presented all the characteristics South Et., Auburn, N. X.





principles.





Because this custom can lead to major crises, to serious cheatings on the Commandments, to the distrust of a sponse, to the scandal of children, to divorces. It should be stopped. I see no one good reason for the risks involved.

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In your particular case, Ada, if a girl had designs on your husband, your marriage would, of course, be in danger. In that circumstance it would be as unnatural for you to remain calm and indifferent as it would be for you to remain undisturbed by a fire in your living room.

All the fire alarm bells should start ringing inside of you. At this distance one can never guess all of the emotions involved.

BUT THIS GIRL you refer to can be very insecure or immature. She may also naively imagine that her greeting is no

But it is a far more subtle thing than ordinary advertising by mere repetition. Subliminal advertising is not an appeal to conscious thought and reflection, or a considered judgment of any kind.

It's a kind of brain-conditioning, not devised to gain conscious attention, but to create impressions unconsciously.

Two recent statements by Pope Plus XII have a hearing on this subject, Dr. Rumble said. In September, 1952, addressing a congress of neurosurgeons, the priest recalled, the Pope pointed out that pa-

tients have the full right to the use of their faculties and powers, and that a doctor has no right over another person bel vear. yond those that person grants him.

In April, 1958, Dr. Rumble added, addressing the International Association of Applied Psychology, His Holiness con-

Washington = (RNS) - More than 1,000 teachers in Roman Catholic parochial schools here were told that 'mechanistic methods" of teaching cause distaste and contempt for scholarship among

Catholic students. added course in religion," Father The Rev. Francis T. Hurley, Hurley stressed that "the comassistant general secretary of plete philosophy and psychology the National Catholic Welfare of Catholic education is differ-Conference, censured the use ent," and requires effective learnof rote teaching methods in ing and teaching.

Catholic classrooms in a ser-THE PRIEST scored the use mon preached at the annual teachers Mass at St. Matthew's | of "excessive drill lessons, long Cathedral here. and weary repetitions, automatic responses for arthmetic, cram-

The Mass formally opened the ming for archdiocesan tests, and parochial schools of the Wash- pointless assignments like 'do ington archdiocese for the more the next 25 questions in the than 50.000 students expected to book."" jam Catholic classrooms this

"Where such conditions prevail, should we be suprised that Declaring that "Catholic students develop distaste if not schools can never be glibly de contempt for scholarship?" Fath-

scribed as public schools with an er Hurley asked.

UDGE'S

-LUBRICATION DEPT.

OPEN EVERY NITE

GOD LOVE YOU! By MOST REV. FULTON J. SHEEN Dear Bishop: To make up for a gold fish I killed I am giving a dollar to

the Missions. Brian

My dear Brian:

You have a good conscience. You know that because you did harm to one of God's creatures who should not have been killed, you ought to make up for it. So after being violent to a gold fish, you became violent to yourself and forced yourself to give up a dollar as you forced the fish to give up its life.

Other boys, if they killed a gold fish, might just "forget it"; others might have learned to kill other things, even man. But when you saw death you thought of giving life to others and particularly to the Missions. Your mind jumped from the waters of a tiny fish bowl across seas and oceans to the vast continents of Africa and Asia; when you saw a living thing killed you thought of the millions of human beings, who have been killed by Communists.

Brian, think of how much better the world would be if people just stopped "forgetting" the wrong they did and began "remembering," as you did, to offer some sacrifice to balance out their sins. That one dollar you sent represents two things: 1) penance for a wrong and 2) charity to the missions. The last two sermons of Our Lord while on earth were on these two subjects: "Do penance"; "Going therefore teach ye all nations."

A fish made you think of saving souls, as it did Our Lord. When He saw lish He told the Apostles they were to be "fishers of men," that is, savers of souls. So. Brian, I pray that one day you may be a missionary priest, a fisher of men on the Missions.

Let us both pray that the grown-ups who have much more to make up for than the killing a gold fish will send some of their gold to the missions that God may forgive their sins through the inter-cession of converted Koreans, Indians and Japanese.

With renewed thanks, believe me, Gratefully yours in Our Lord and His Mother, Fulton J. Sheen

Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for the Propagailon of the Faith, 366 Fifth Avenue, New York 1x, N.Y., or your Diocesan Director, Rev, George S. Wood, 50 Chestnut Street, Rochester 4, New York.



SMALL & FOREIGN CARS





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Mr. Boston, Box I, Station A, Boston 18, Mass.