

Jews 'Lean To Left' Exposed As Red Lie

J. Edgar Hoover, director of the FBI since 1924, emphasizes that the danger to the United States from master Red plotters is as great as ever. In this week's installment of his book, "Masters of Deceit," Hoover exposes the communist-fostered myth that there is a link between communism and persons of Jewish faith.

INSTALLMENT TWENTY-ONE

By J. EDGAR HOOVER
DIRECTOR, FEDERAL BUREAU OF INVESTIGATION

The Communist propaganda machine with its tactics of infiltration and division has long fostered the false claim of widespread influence in the Jewish communities of the United States.

One of the most malicious myths that has developed in the United States is that persons of the Jewish faith and communists have something in common.

The people who gave the world the concept of our monotheistic God and the Ten Commandments cannot remain Jews and follow the atheism of Karl Marx and the deceit of the communist movement.

It is a matter of record that numerous Communist Party leaders call themselves Jews and claim a Jewish origin. This does not, however, make them Jews, any more than William Z. Foster's Catholic background and Earl Browder's protestant background give them any standing in the present-day Catholic and Protestant communities in the United States.

A highly placed leader in the Communist Party, U.S.A., recently advised Party organizers working in Jewish groups to represent themselves as Jews. This indicates the deception the party practices.

N.Y. Paper Spreads Party Line Lie

Typical of communist claims which have fostered the false myth that Jews have an affinity for communism are the remarks of Paul Novick, the editor of the "Morning Freiheit," a communist paper published in Yiddish in New York City. Novick said: "The development of Yiddish literature in the United States went hand-in-hand with the growth of the Socialist movement at the beginning of this century and of the Communist Party after the October Revolution."

On the same occasion Novick then went on to brand the followers of Judaism for "degeneration" among the Jews by reaction and then condemn their opposition to "the progressive movement, against the Soviet Union and against Communism."

Novick's true loyalties were revealed in an article in the "Morning Freiheit" in December 1956, after the display of Soviet brutality in Hungary. He "explained" that there was an anti-Semitic and fascist element in the Hungarian uprising, and insisted that, "we must not only approve the Soviet actions in Hungary, but really appreciate it!"

The widely read New York newspaper, "Jewish Daily Forward," on February 16, 1957, effectively identified Novick in a story captioned "Editor of Communist 'Freiheit' Is Bitter Enemy of the Jewish People." Readers were reminded that after the Hitler-Stalin pact in 1939 (which gave Hitler a go-ahead for his invasion of Poland in which Russia joined) Novick's Freiheit justified and praised the pact.

The Forward also pointed out that Novick had asserted that the communist dictators in Czechoslovakia were correct in arresting Rudolf Slansky (and thirteen former communist leaders, eleven of whom were Jews).

of all materialism, and consequently of Marxism. . . . The Marxist must be a materialist, i.e., an enemy of religion."

The communists make no distinction among any of the world's religions as the leading Soviet crusader against religion, B. Yaroslavsky, makes clear:

"... the priests of every cult have their own way of leading the masses. . . . As to differences between one religion and another, they are of little if any consequence."

YAROSLAVSKY, who was one time head of the League of Militant Atheists in the Soviet Union, also said:

"The Jewish synagogues were not granted any privileges whatsoever by the Russian state, but they were fully supported by the Jewish bourgeoisie. The Jewish rabbinate, like its sister priests, drew close to the side of the rich because the Jewish church had also incorporated in its credo the justification of the existence of exploiting classes in society."

The unrestrained emotional outbursts of Hitler against the Jews were reminiscent of the Marxist tirades against Judaism.

True Jews Oppose Reds

From the days when communism came to power in the Soviet Union, communists have conducted a systematic campaign to cripple and destroy organized Judaism as well as other religious faiths. On January 23, 1918, the Lenin dictatorship issued a sweeping decree "On the Separation of the Church from the State, and of the School from the Church." Under it, all church property was nationalized; churches were denied rights of legal recourse; first, religious freedom was banned in public and private schools; the right of people to attend religious services on workdays was revoked; and the keeping of records of births, marriages and deaths was taken from the churches and put under the exclusive control of civil authorities.

While religious services were still allowed, the clergy was reduced to the status of second-class citizenship; a campaign of terror was launched leading to the arrest and imprisonment and execution of priests, rabbis, ministers, and other church leaders.

General Secretary Stalin reported after three years as Ambassador to the United States that in 1918, about thirty churches were open in Moscow, which included one Jewish synagogue for an estimated 300,000 Jews.

During World War II General Smith reported, "Two religions—the Jewish and the Roman Catholic—did not gain even temporary benefits from the wartime policy of greater religious tolerance in fact, on balance, it is probably safe to say that attacks upon them have been stepped up rather than relaxed in recent years."

In abolishing the religious schools, the Soviets are seeking the gradual extinction of Judaism without a pogrom. Judaism cannot exist unless Hebrew is taught so that rabbis can study the Torah and Talmud in the original language in which they were written. Thus, when the present generation of Soviet Jews passes on, there will be no more rabbis.

A similar program of suppression of Jewish institutions shifted to the new communist satellite

MASTERS OF DECEIT

the Soviet Union in a report on the entire cost of building their cathedral in Ibadan, thereby proof that the Church has taken root in Nigeria.

Ibadan, with five districts, has recently been made a diocese. Ibadan, which has a population estimated at 500,000, ranks as the largest all-African city in Africa.

"This cathedral is being built all with local money," Father Lawrence Dolan, the parish priest, told me. He hails from Ballingmulla, County Galway, Ireland, and belongs to the Society of African Missions. His assistant, Father Patrick McGovern, is from County Cavan, Ireland.

They showed me a list of quarterly contributions from parishioners, organized in groups according to tribes and places of origin. Some were groups of Yoruba people, for this is Yoruba territory. Others were from Eastern Nigeria and immigrants from Ghana, Togo and Dahomey. They had all turned teams to pay for their cathedral, dedicated to the Seven Dolours of the Blessed Mother.

One group had collected \$120.00 from its members in the last quarter. Another had raised \$81.20 and another \$22.40. Individual donations ranged from \$5.00 down to 30 cents.

"We have our Sunday collection box," Father Dolan said. "Some give one penny, some threepence, some a shilling (about 45 cents)."

There are about 4,000 Catholics in the cathedral parish. The Yorubas are small shopkeepers and clerks, making from about \$12 to \$35 a month. Most of the boys are laborers, earning only about 3 shillings a day.

It means real sacrifice, therefore, when African Catholic breadwinners, men and women, provide a church-building fund.

"We started collecting for our church in 1954," Father Dolan said. "Now we have more than \$30,000. All we need is another few thousand."

THE UNFINISHED church is already in daily use. Alongside it is a crowded school. At noon the yard between church and school is as lively as the school yard in any thriving parish anywhere in the world.

Ibadan, where 60 per cent of the people are said to have become Moslems, has seen considerable Catholic growth since the first missionary came here in 1893. Father Harry Sheppard, S.M.A., from Cork, Ireland, now a parish priest in Lagos, Nigeria's federal capital, has witnessed some of the growth.

"When I went to Ibadan 23 years ago, we had only three Masses on Sunday in the city," he recalled. "Now there are about 20 Masses in 14 places."

Some of the growth is due to the influx of Catholics seeking employment. To make and keep contact with these transplanted Catholics in crowded non-Christian Ibadan is a pressing problem, as it is in all other African cities today.

"I have 28 priests and I could use at least that many more."

Nigerians Build New Cathedral Small Wage Fails To Deter Generosity

By FATHER PATRICK O'CONNOR

Ibadan — (NC) — African Catholics are subscribing the entire cost of building their cathedral in Ibadan, thereby proof that the Church has taken root in Nigeria.

Ibadan, with five districts, has recently been made a diocese. Ibadan, which has a population estimated at 500,000, ranks as the largest all-African city in Africa.

"This cathedral is being built all with local money," Father Lawrence Dolan, the parish priest, told me. He hails from Ballingmulla, County Galway, Ireland, and belongs to the Society of African Missions. His assistant, Father Patrick McGovern, is from County Cavan, Ireland.

They showed me a list of quarterly contributions from parishioners, organized in groups according to tribes and places of origin. Some were groups of Yoruba people, for this is Yoruba territory. Others were from Eastern Nigeria and immigrants from Ghana, Togo and Dahomey. They had all turned teams to pay for their cathedral, dedicated to the Seven Dolours of the Blessed Mother.

One group had collected \$120.00 from its members in the last quarter. Another had raised \$81.20 and another \$22.40. Individual donations ranged from \$5.00 down to 30 cents.

"We have our Sunday collection box," Father Dolan said. "Some give one penny, some threepence, some a shilling (about 45 cents)."

There are about 4,000 Catholics in the cathedral parish. The Yorubas are small shopkeepers and clerks, making from about \$12 to \$35 a month. Most of the boys are laborers, earning only about 3 shillings a day.

It means real sacrifice, therefore, when African Catholic breadwinners, men and women, provide a church-building fund.

"We started collecting for our church in 1954," Father Dolan said. "Now we have more than \$30,000. All we need is another few thousand."

THE UNFINISHED church is already in daily use. Alongside it is a crowded school. At noon the yard between church and school is as lively as the school yard in any thriving parish anywhere in the world.

Ibadan, where 60 per cent of the people are said to have become Moslems, has seen considerable Catholic growth since the first missionary came here in 1893. Father Harry Sheppard, S.M.A., from Cork, Ireland, now a parish priest in Lagos, Nigeria's federal capital, has witnessed some of the growth.

"When I went to Ibadan 23 years ago, we had only three Masses on Sunday in the city," he recalled. "Now there are about 20 Masses in 14 places."

Some of the growth is due to the influx of Catholics seeking employment. To make and keep contact with these transplanted Catholics in crowded non-Christian Ibadan is a pressing problem, as it is in all other African cities today.

"I have 28 priests and I could use at least that many more."

President Signs Smut Control Law

Washington — (RNS) — President Eisenhower signed into law two bills which give the Post Office Department greater authority over mail suspected of containing obscene material.

One of the laws provides that offenders can be prosecuted where the material was deposited or received. Previously the government could only prosecute at the place of deposit.

CARMELITE PRIESTS

- Men of Prayer
- Men of Action
- Men of Mary

Be a Carmelite! Mary's Own Order is calling for volunteers. Write for information today to Fr. Simon, O. Carm., 108 South St., Astoria, N. Y.

SECURITIES

for
CONSERVATIVE
INVESTORS

CRONIN & CO.
Established 1935
STOCKS • BONDS
MUTUAL FUNDS
1210 GRANITE BLDG.
HA 6-3606
Open Saturday 'Til Noon

George Dietrich Co., Inc.
INSURANCE
Joseph E. Dietrich, President
WE WRITE EVERY KNOWN
FORM OF INSURANCE
FOR THE
• CHURCH & SCHOOL
• INDIVIDUAL
• BUSINESS
1420 Lincoln Alliance Bank Bldg. BA 5-9535

NEW FAMILY PLAN Insurance!
Only
\$1.93
a week!
Protects
MOM,
DAD
and the
CHILDREN
ONE Policy, ONE Low Premium
Low Cost Savings Bank Life Insurance
\$4,000 for Dad . . . \$1,000 for Mother (slightly more or less depending on her age) . . . \$1,000 for each of the children under 18 years old when policy is issued—no matter how many.
Children born later are automatically insured after 15 days. No increase in premium! Children may convert to \$5,000 policies at age 21.
Liberal dividends, as earned, start the first year and lower the cost even more!
*Elected at Father's age 25.
Stop In, Call BAKER 5-4100 or
MAIL THIS COUPON NOW
ROCHESTER SAVINGS BANK
40 Franklin St., Rochester 4, N.Y.
Please send me further information about your new Family Plan Insurance. I understand no one will call.
Father's Age Mother's Age
Children's Age
Name
Address
City State
ROCHESTER Savings Bank
40 Franklin St., 47 Main St., W-1728 Clinton Ave., N.Y.

10¢
IS ALL YOU PAY
WHEN YOU WRITE A
SECURITY TRUST
SPECIAL CHECK
NO MONTHLY SERVICE CHARGE...NO MINIMUM BALANCE REQUIRED
Just stop in any Security Office and say "I'd like to open a Special Check Account." Any amount, no matter how small, does it! . . . You're given a checkbook with the checks nicely imprinted with your name . . . Sit comfortably at home, write checks to pay every bill . . . then let the mailman do the rest!
SECURITY TRUST COMPANY
MAIN OFFICE—CORNER OF MAIN AND WATER STREETS
1394 NORTON ST. • 470 RIDGE RD. W. • 304 THURSTON ROAD
NORTHGATE SHOPPING PLAZA • SOUTHTOWN SHOPPING PLAZA
BATH, CHURCHVILLE, DANVILLE, FAIRPORT, GREENWOOD, LENOIR
MT. MORRIS, NAPLES, PENN. YAN, PHELPS, RITTSFORD, RUSHVILLE, SHORVILLE

STETSON HATS
IT'S POINTLESS
TO GO HATLESS
Come In . . .
We have every
New Style,
Shape and
Color you want in Smart
STETSON HATS Regular and Long Ovals
\$7.95 to \$15.00
Fall is the time for a NEW HAT . . . RAFF'S of course is the place. Where you'll find the newest shapes and colors in light weight and regular weight in every wanted new style.
RAFF'S
Hatters & Furnishings
187 Main St. E. at Stone St.
Lincoln Rochester Bank Bldg.
"Stop In and See Us . . . We're As Convenient As Ever"