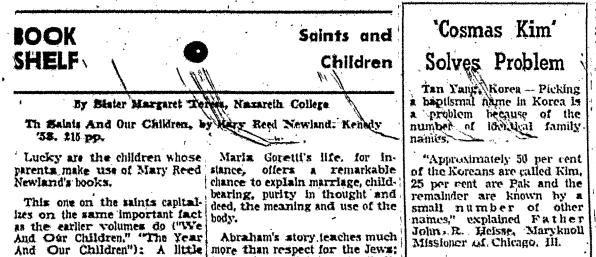


Mary Reed Newland, Massachusettes housewife and mother of seven, has written her third book, a "do-it-yourself" guide for parents who want to bring up children with strong faith and a realization that saints are "real" people. She will be guest speaker at the Rochester Diocesan Council of (atholic Women's banquet, Tuesday, October 21,



COURIER JOURNAL Friday, September 5, 1958 **Baptist Church Ban Grows** From Parish Rift With Bishop

By FATHER JAMES I. TUCEK

Veroli - (NC) - Conflict between civil authorities and Protestants in regard to the latters' evangelization efforts in Italy has broken out again in the nearby village of Sant 'Angelo in Villa, about 40 miles south of Rome.

Municipal authorities in Veroli have stopped construction work ion a Baptist church there. The point of the dispute was the lack of a proper building permit from the municipal building commission,

AS IN MANY similar disputes in recom years between Proces quirement of a manicipal permit tant bodies and Italian municipal is something new and that free-authorities, a history of conflict dorn of worship has been violat has prefaced the incident, reveal, ed. He maintains further that the ing more than the simple black. Baptist congregation of Sant and white picture and-while picture presented in Arizelo numbers about 300 and is more numerous than the Caffathe first news reports. In the background too, as always, have olic community.

been the higher authorities of the Protestant group and, the fair that the real nouble began DIOCESAN authorities main Catholie Church. much earlier than November.

In this instance, the disputing 1957. It legan they say, several parties are the Baptist communicy sears ago when the two small ity of Sant'Angelo in Villa and net-suboring communities of Sant he municipal authorities of 'An relo and Il Liglio began dis eroh. The organizations behind puting over which one would get these are the Evangelical Eaprist the single priest available fro Uniton of duty and the Dim ose sets e them.

of Veroli-Frosinone, with their The Bistorp told the people of respective leaders. Pastor Man-Iredi Ronchi and Bi-hop ('arlo Sasat 'Angelss that he would have to soul the priest as pastor tri Lh raghi. Il Giglio and asked them to use

According to Pastor Ronchl, the church there tabout a terr the story began in November, initiate's watk aways to fulfill 1937. when Graziano Cannito their religious obligations. filed for a building permit

An an act of rebellion, a certain with the provincial huilding grasup of Sant'Angelo citizens commission of Frosinone. joined the Baptist church as an

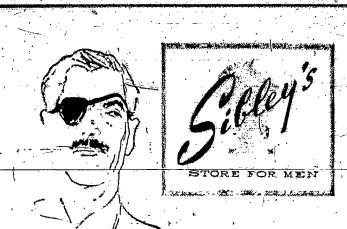
The permit was granted ារ aut of defiance against the Bish-March, 1958, and construction op. With funds from U.S., Bapwork begun. The following April tists they began building their 30 Veroli authorities ordered the church. work slopped, saying that, al-

though a permit had been grant. Diocesan authorities do not ed by the provincial authorities, consider the incident as being once the necessary permit from the produing freedom of worship." municipality was lacking. Recy say there is no evidence of tree conversion. In fact there is After a brief halt. work was After a prior halt. Work was evidence in a number of letters resumed. There was a second of sent in diocesan offices to prove der to halt construction and a sent in diocesan offices to prove second refusal to recognize the line the people still consider second refusal to recognize the there the people still consider order. The third order came on themselves Catholics and are attempting to pressure the Bishop August 26. into giving them a pastor of

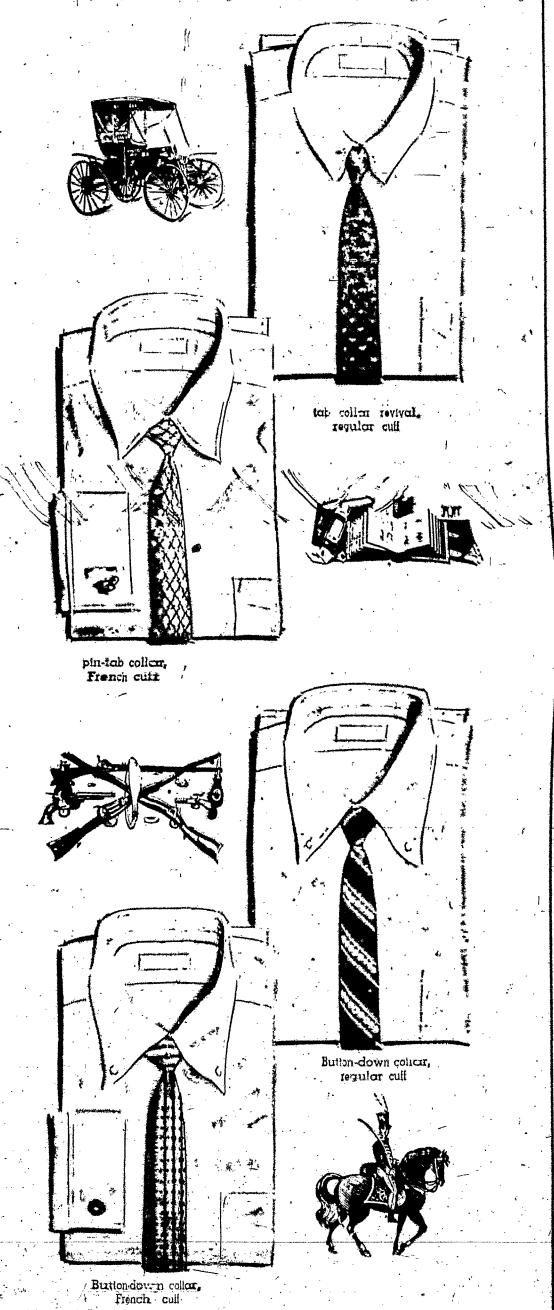
Pastor Ronchi says that the re- their own.

TAKE ONE SHED, ADD ONE APOSTLE....

parish. This may not always be the case, but it certainly is the Kast ()),



COLLECTOR'S GUIDE to Hathaway. white oxfords



child imitates, frankly admires, it serves to explain love for God's desperately desires to share in will. his parents' life.

Parents take delight in this iralt," respond to it with smused affection-and often let it go at that; yet they can use it to teach, and to teach for eternity. They can travel very far toward God themselves, and ma they do, impart their gains to the youngsters.

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A child's mind is wide open to the Mystical Body . . . Inherits their least suggestion, and wide a work to do."

open to God. Later on, the un-Adolescence is sanely handled. educated child is harder to reach; he may never find it easy for instance. Thow do we have Dutch Doctors just to groups? Who said the

MRS. NEWLAND not only normal and right adjustment for Plan Mission tells the slory of the saints (Part every child is popularity? . . . I gives the lives of Abraham, Some are designed to adjust . . . Don Bosco, Dominie Savio, Maria Goretti, Bernadette Therese, and the Holy Family-an exculsite planting this conviction from in- lie doctor and his wife will leave chapter) in a highly delightful lancy'

manner, but she tells each one to parents and for particular reasons, stopping to explain in detail what a child likes best in it, what he can learn from it, what follow-up to make in developing character. business of living.

Mrs. Newland talks not as If she were addressing a meeting, but as if she were at your own fireside, turning the story inside out, answering your every question, stocking you up with just those tldbits that no child can lorget (how Don Bosco learned circus tricks, what Therese said about goldlish, how Dominic umpired his friends' fights) and showing you just how to control and shape your children's advancement by these reminders.

Daily Mass Calendar

Sunday, Sept. 7 - Fiftcenth Sunday a f tor Pentecost (green), Gloria, Creed, Trinity Preface.

Monday, Sept. 8 - Birthday of Our Lady (white), Gloria, 2nd prayer* of St. Hadrain. Creed, Preface of Our Lady.

Tuesday, Sept. 9 5t. Peter Claver (white), Gloria, 2nd prayer* of St. Gorgonius.

Wednesday, Sept 10 - St. Nicholas of Tolentino (white), Gloria.

Thursday, Sept 11 - Mass as Sunday (green) except no Gloria, 2nd prayer tof St. Protus and St. Hyacinth, no Creed, common preface, or Mass of the martyrs (red); VR.

Friday, Sept. 12-Holy Name of Mary (white), Gloria, Creed, Preface of Our Lady.

that the people choose names other than the too-popular Bosco and his miracle dog John, Peter, Paul, Joseph and teach courage, charity. Mary-because of the duplication already in the parish. Dominic teaches endurance, now not to "hit back" immediate-"My ratechist solved the and always, and the apostolate problem by discovering an old of "child to child, boy to boy, girl to girl," "There is no time when one becomes of age for

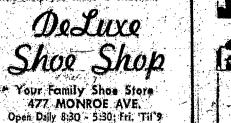
booklet entitled: Latin Bap tismal Names. It certainly is a tribute to the faith and huthe lay apostolate. As soon as mility of these fledgling Cathhe is baptized, every member of olies as they submit to names like Leonifius, Rogatianus, Pontlanus, and Cosmas."

Heeswijk-(NC) -Two priestas apostles in the groups. Some physicians of the Premonstratenhave other work . . . Start im- sian abbey here and a lay Cathonext month to set up a new hospital in the jungle district of Mandla in central India.

"For baptism we suggested

Part II, Advice to Parents Fathers J. vun Schlindel. and and Twenty Storles to Impress Particular Virtues, is as good L. Oomen and Dr. and Mrs. Gerard Henssen will be founding the as Part I. I could never praise first hospital in an area as big the book enough-it offers genas the Netherlands with a popuine help in the fundamental ulation of about 600,000 people.





IERRY CELLURA, famous for Prescription

Experience.

hoes and Arch Supports, Over 32 Years

A LIFE OF PRAYER FOR YOU AND YOUR INTENTIONS Sister A NGELINA and Sister JULIA wish to spend their lives in adoration of the Blessed Sadrament. They will pray all their lives for you if you make it possible for them to follow this vocation. Each girt must have \$300 for her novillate expenses. You may pay the money in any manner convenient while your "adopted daughter" pre-



story of the repicity growing parish of Thejjumalai, ' (Koltayam, India), In the last ion years the number of faithful coming to Man has increased to about 584. The priest who cares for them must come from Payavoor, and the only home the Lord knows among His own is a rough shed. These people are so anxious to have a resident priest and a filling home for Our lord that they have contributed labor, money and materials.

Even with their best efforts they are Tex Holy Fastor's Mosen Ail S3000 short of licir goal, Can you help for the Oriestal Charity

them-will you help them? They are struggling to have a home for the Divine Child by Christmas . . . will you pray for their intention today and perhaps send financial. "state"

STRINGLESS GIFTS STRENGTHEN THE HANDS OF THE HOLY FATHER TO HELP THE POOR AND SUFFERING OF THE NEAR EAST. WILL YOU HELP HIM TOMAY?

WAR . . . BLOODSHED . . . POVERTY . . . SICRNESS come and

go throughout the world-but they seem to live permanently in the lands of the Near East. The number of REFUGEES constantly increases and their needs grow more achie with the passage of time. The only hope of these, poor people is the Christ-like love of the Holy Father for them. To Him they turn for spiritual consolation and material aid-and Pope Plus XII looks to you for prayers and financial assistance. Hunger is the main problem now, \$10 will feed a refugee family for a week, Can you find it in your hearl to refuse such a simple request for the necessities of lifer

YOUR GOOD WORK WILL CERTAINLY LIVE AFTER YOU IF YOU MENTION THE NEAR EAST MISSIONS IN YOUR WILL . .. MAY YOUR WILL MAY BE GOD'S WILL . * *

A THREE WAY PARTNERSHIP will bring MARRAM and ABOUL

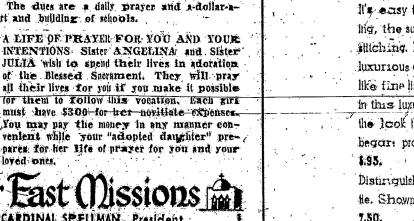
-Kheir to the priesthood. The foundation, of course, is the grace of a vocation from Almighty God . . . the gen-

erosily and sacrifice of these two boys is the second element in the partmership-WHO WILL BE THE THIRD PARTNER? Each boy needs \$600 to cover his six year course of semimary study. You may enter the partnership of these boys and Our Lord, by adopting one of them, praying for him and contributing the necessary money. You may pay the \$600 for your "adopted son in Christ" in any manner convenient while

he prepares himself for his part of the bargain at the seminary of Si. Leo the Great, Egypt.

** HAVE YOU THOUGHT OF JOINING A MISSION CLUB * * THE DUES ARE PRAYERS FOR THE MISSIONS AND ONE DOLLAR & MONTH * * * JOIN TODAY * * *

CHILDREN OFF TO SCHOOL? You don't know how lucky you are! Not only are they out from underloot, but you know they are being properly trained to live a useful and rewarding life. Thousands of refugee children have no schools and hence no training. THE BASILIANS is a MISSION CLUB which supports schools for refugee children. The dues are a daily prayer and a-dollar-amonth for the support and building of schools.



il's easy to spot a Hathaway, of course—the meticulous tailoring, the subtly-cut collens, the one-piece sleeve and single-needle siliching. Hathaway arrived have all this and more - for the luxurious oxford cloth has amazing strength and richness, tailors like fine liner. And now, Halhaway offers you a variety of styles in this luxurious labric - each in impeccable laste, stamped with the look that has made them outstanding since Mr. Hatharway begar: producing them in 1837, Sizes :1414-1614; sleeves 32-35. Distinguished company for the Hathaway shirt is the Branzint

He. Shown, four from our English Hanoverian Collection, 5,00 and 7.50.

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