



Twenty-three novices of Mercy order's black veil following first vows taken Saturday

Mercy Sisters Profess Vows

(Continued from Page 1)

of Mr. Fidelis Miller, St. Mary's Parish, Corning.

Sister Mary Karen, daughter of Mr. and Mrs. James Kourik Immaculate Conception, Ithaca.

Sister Mary Venard, daughter of Mr. John Keegan, Holy Family, Auburn.

Sister Maria Goretti, daughter of Mr. and Mrs. Helen Cullen, St. Ignace, Hornell.

Sister Mary Dolores, daughter of Mr. and Mrs. James O. Stein, Holy Trinity, Webster.

Sister Mary Dorothy, daughter of Mr. and Mrs. Francis J. Gormley, Holy Family, Auburn.

Sister Mary Sean, daughter of Mr. and Mrs. John J. Gormley, Holy Family, Auburn.

Sister Mary Patricia, daughter of Mr. and Mrs. Frederick B. Lehner, St. John the Evangelist, Rochester.

Sister Mary Petri, daughter of Mr. and Mrs. Harold J. Wintish, St. Augustine, Rochester.

Sister Mary Clement, daughter of Mr. and Mrs. Vincent Holy Cross, Rochester.

Sister Mary Kathleen, daughter of Mr. and Mrs. Joseph M. O'Brien, St. Ignace, Hornell.

Sister Mary Fredericka, daughter of Mr. and Mrs. Alfred C. O'Brien, St. Monica, Rochester.

Sister Mary Nathanael, daughter of Mr. and Mrs. Conrad J. Seltz, St. Ambrose, Rochester.

Sister Mary Corona, daughter of Mr. and Mrs. Joseph Manna, Holy Cross, Rochester.

Maarsse, Netherlands — It was announced that a five-man tribunal consisting of a bishop, two priests and two laymen is studying Mgr. Arlen's background as part of the initial process.

Union Champion Possible Saint

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Father Michael Wall

Following is the text of the eulogy preached by Rev. Raymond P. Nolan at the funeral Mass for Rev. Michael C. J. Wall, pastor emeritus of St. Mary's Church, Canandaigua. Father Wall died August 18, 1935, and his funeral was held in the Canandaigua church, Monday, August 18, 1935.

"For every High Priest taken from among men, is ordained for men in the things that appertain to God, that he may offer up gifts and sacrifices for sins."

St. Paul's Epistle to the Hebrews: 5, 1.

In these words St. Paul gives us his definition of the priesthood of Jesus Christ. The priest is a man set apart. He stands between heaven and earth offering man's prayers to God and calling down God's Blessings upon mankind.

THE PRIEST, according to the essential note of the priesthood is one who offers sacrifice to God. From the time of the Last Supper when our Divine Lord gave the Divine Command to his Apostles, "Do this in commemoration of Me," until the last young priest was ordained, the priest will stand at the Altar offering the Holy Sacrifice, the elements of bread and wine, consecrating them into the Body and Blood of Christ.

After the consecration the offering goes on, but now the priest, the human instrument, is in a very real sense renewing the offering that took place on Calvary's heights. Once again through the human instrument, Christ is offering Himself to His Eternal Father for the salvation of the world. Greater dignity or greater responsibility could not be imagined for mortal man.

IN THE SILENCE of the Sacrament of Penance, the priest exercises the second great power of the priesthood, acting in the name and in the power of the Father, the Son and the Holy Ghost. He hears the confessions of sin-laden humanity and he offers them comfort, consolation and forgiveness, again not in his own name, but as the human instrument of God's grace.

He ushers the soul into the Life of Sanctifying Grace at the Sacrament of Baptism. At every step in life's highway the priest is there to comfort, to console, to pardon, to bless and finally to renew the soul for life's final journey by means of the Sacrament of Extreme Unction.

Truly then the priest stands between heaven and earth, offering man's prayers to God and calling down upon man God's choicest blessings.

THE PURPOSE of our assembling here today is to perform the last rites over the mortal remains of our priest, to give to us in respect of persons. At various times in our life we have seen the shadow of death rest upon young and old.

In the case of this particular priest, death has been a long time in coming. For reasons known only to God Father Wall has been an invalid for several years, after a long and fruitful life in the priesthood. The last years of his life have been spent in a long and lingering illness. Death finally came to Father Wall quietly last Wednesday evening.

FATHER WALL was one of the pioneer priests of the Diocese. He was among the few who had served under the five Bishops of the Rochester Diocese.

He was first named Pastor sixty years ago when he was sent from Holy Family in Auburn to St. Theresa's in Stanley. He was successively Pastor at St. Mary's in Horseheads, St. Patrick's in Danville, St. Agnes in Avon and St. Mary's in Canandaigua. During these years he supervised the building of St. Mary's Church in Rushville and St. Charles Borromeo in Elmira Heights, and was responsible for many parish improvements, including an addition to St. Mary's School here and the basement hall under the church. Father Wall could be singled out as a builder.

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Requiem Held For Father Wall, Veteran Pastor

(Continued from Page 1)

Rev. Msgr. Edward K. Ball, V.E., assistant priest; Rev. Alphonse P. Crimmins, deacon, and Rev. William J. Gaynor, sub-deacon.

Rev. Edwin R. Wedow and Rev. J. Joseph O'Connell were masters of ceremonies.

Rev. Robert McFiggins and Rev. Robert M. Egan were book and candle bearers; Rev. Joseph L. Hogan and Rev. Edward J. Tolster, miter and gremiale bearers.

Acolytes were Rev. James G. Lane and Rev. Roy F. Haggerty.

Bearers were the Reverend Fathers Arthur E. Mack, William DuBols, Edward E. Joy, Richard Murphy, William White and Gerald Kelly.

ATTENDING the Mass were the Rev. Msgr. Ignatius William J. Naughton, John M. Ball, Thomas F. Cozzano and George V. Predmore.

Very Rev. Monsignors Joseph J. Sullivan, Patrick J. Flynn, Gregory Dugan, Dennis W. Hickey, and J. Emmett Murphy.

Rev. Fathers Frederick J. Zweierlein, John P. O'Beirne, Charles E. MacKie, Leonard Kelly, Thomas Keane, John Duffy, George T. McCall, Lawrence Samson.

Fathers Leo Mooney, Francis Murphy, John E. Crowley, Henry J. Doerbraker, John O'Donnell, William J. Devereaux, Herbert Sturmer, Edward Simpson, Robert Kedeher, Francis Harding, Joseph Hatley.

Fathers Leo Jones, Francis Waterstreet, George Vogt, Adalbert Schneider, John Treacy, John Wolch, Francis Turner, Michael Tydings, Paul Thunich, S.V.D., Francis Reilly.

Fathers William Ringwood, Richard Nantz, John Malley, Paul Burrichter, S.V.D., Joseph Romhart, Charles J. McCarthy and Thomas Statt.

Father Wall was buried in the priests plot in Calvary Cemetery, Canandaigua. Bishop Casey gave the absolution at the grave assisted by Monsignor Edward Ball and Father Crimmins.

Pope Blesses Mobile Chapel
VIENNA—(AP)—A mobile chapel blessed by His Holiness Pope Pius XII himself has arrived here to be put in the service of Hungarian refugees in camps in Austria.

BOOK SHELF

By Sister Margaret Teresa, Nazareth College
Padre Pio by Nestle De Robeck, Bruce, Augustill, 1935. 138 pp., illustrated, \$2.95.

Among the wonders of this most wonderful world in which God bids us live out our time of probation... among the lures of sunset and woodland and wide waters by which life seeks to remind us of Himself... He sometimes puts a human being of prodigious and miraculous graces, whose life is undeniably startling. "They will reverence My son."

AND MANY DO reverence Padre Pio. Thousands yearly find their way to his blessing and clairvoyance and counsel, hidden away though he is in the last spur of the Gargano Mountains, under the very wing of Italy's Mont St. Michel. The Courier Journal has kept us up on his great institution of charity and of his receiving of the wounds of Our Lord, presenting these rare events in articles and photographs that compel attention.

All who have come to know him will want the rich detail offered in this meditative biography, this travel diary. Miss De Robeck has known Padre Pio since 1924, and is familiar with every hill and vale of the Italian scene.

The author is a deep in Saint Francis of Assisi that she is continually paralleling the two lives, and the parallels are irresistibly true.

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Padre Pio

These holy men are so alike in Jesus Christ that one cannot think of the one without remembering the other—and the Cure of Ars will not stay out of the picture either.

THE PHOTOGRAPHS magically support the written record, Padre Pio walking and talking among men might be any rather gentle, evidently intelligent, cordial man—but suddenly the face as it appears at Mass confronts one. The change is great. Absorption, ecstacy and complete, is written there. Padre Pio is a child, a magnetized, awe-struck child, facing Crucified Love, pleading with God—it cannot be put into words, but the camera records it.

Abundant quotation from his letters to tertiaries, from his missionary counsel directed to hundreds of souls all around the world, from quoted talks of his, makes this book of importance to all as spiritual reading.

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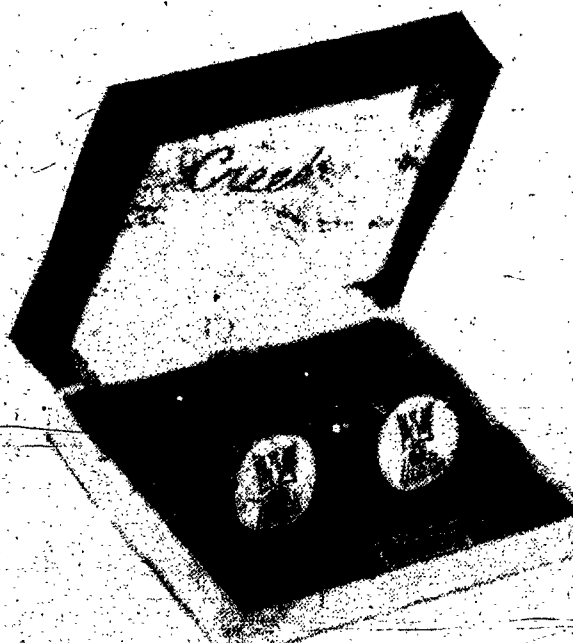
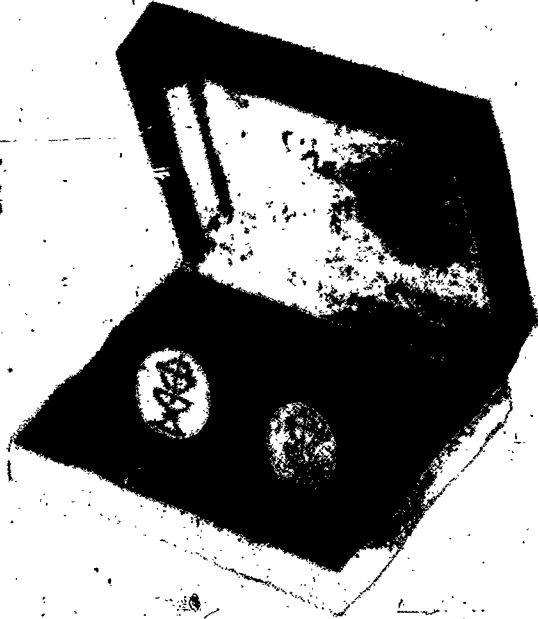
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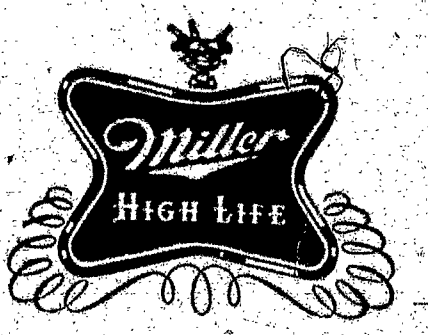
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