



Twenty-three novices of Mercy order's black veil following first vows taken Saturday

# Mercy Sisters Profess Vows

(Continued from Page 1) Sister Mary Dolera, daughter of Mr. and Mrs. James O. Stein, Holy Trinity, Webster.

Sister Mary Dorothy, daughter of Mr. and Mrs. Francis J. Gorman, Holy Family, Auburn.

Sister Mary Joan, daughter of Mr. and Mrs. James O. Stein, Holy Trinity, Webster.

Sister Mary Karen, daughter of Mr. and Mrs. James Kenrick, Immaculate Conception, Ithaca.

Sister Mary Leonard, daughter of Mr. John Keegan, Holy Family, Auburn.

Sister Maria Goretti, daughter of Mrs. Helen Cullen, St. Ignace, Loyola, Homell.

Sister Mary Dolera, daughter of Mr. and Mrs. James O. Stein, Holy Trinity, Webster.

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# Father Michael Wall

Following is the text of the eulogy preached by Rev. Raymond P. Nolan at the funeral Mass for Rev. Michael C. J. Wall, pastor emeritus of St. Mary's Church, Canandaigua. Father Wall died August 19, 1936, and his funeral was held in the Canandaigua church, Monday, August 18, 1936.

"For every High Priest taken from among men, is ordained for men in the things that appertain to God, that he may offer up gifts and sacrifices for sins."

St. Paul's Epistle to the Hebrews: 5, 1.

In these words St. Paul gives us his definition of the priesthood of Jesus Christ. The priest is a man set apart. He stands between heaven and earth offering man's prayers to God and calling down God's Blessings upon mankind.

He was also unusual in his kindness to children. His charities, public and private were many. When he had his health and strength he was a good manager, and one who maintained church property exceptionally well.

As I contemplate his sixty years in the priesthood, more than fifty of them on active duty, I would like to think of Father Wall's priesthood in a spiritual sense. Those of us who are younger can feel very humble indeed when we think of the thousands of Masses, the hundreds of thousands of confessions, the countless Baptisms, the Holy Communions, the many marriages at which he had officiated, the number of times he had prepared so many people for their last journey from time to eternity.

As a priest he has been the instrument of God's Grace to a very large number of people over an unusually long period of time. This is what the priesthood of Father Wall means to me, and I truly believe that this will be his passport into the kingdom of Heaven.

IN CONCLUSION - If Father Wall were able to speak to us today his message would be the same as that of any other faithful priest. In the light of eternity he would be the first to recognize any faults or shortcomings and his message would certainly be a plea for our prayers.

Now, this is the usual statement to be made at the funeral of a priest, but in this case it takes on an unusual significance.

Father Wall is not only the last of his family but he has outlived most of his contemporaries and friends with whom he associated in years gone by. Therefore, I would ask you the parishioners of this parish and you his brother priests to note this, and to take the obligation in charity of praying for this venerable priest perhaps more seriously than usual. Because if the parishioners of this parish and his brother priests do not pray for Father Wall—who will?

There are no relatives, there are no old and dear friends he has outlived them all.

So in your kindness and charity, in your daily prayers and at the altar of God, may the prayer often be on your lips—Eternal rest grant unto him, O Lord, and let perpetual light shine upon him. May he rest in peace. Amen.

FATHER WALL was one of the pioneer priests of the Diocese. He was among the few who had served under the five Bishops of the Rochester Diocese.

He was first named Pastor sixty years ago when he was sent from Holy Family in Auburn to St. Theresa's in Stanley. He was successively Pastor at St. Mary's in Horseheads, St. Patrick's in Danville, St. Agnes in Avon and St. Mary's in Canandaigua. During these years he supervised the building of St. Mary's Church in Rushville and St. Charles Borromeo in Elmira Heights, and was responsible for many parish improvements, including an addition to St. Mary's School here and the basement hall under the church. Father Wall could be singled out as a builder.

# Requiem Held For Father Wall, Veteran Pastor

(Continued from Page 1)

Rt. Rev. Msgr. Edward K. Ball, V.F., assistant priest; Rev. Alphonsus P. Crimmins, deacon, and Rev. William J. Gaynor, sub-deacon.

Rev. Edwin R. Wedow and Rev. J. Joseph O'Connell were masters of ceremonies.

Rev. Robert McFiggins and Rev. Robert M. Egan were book and candle bearers; Rev. Joseph L. Hogan and Rev. Edward J. Foster, miter and gremble bearers.

Acolytes were Rev. James C. Lane and Rev. Roy F. Haggerty.

Bearers were the Reverend Fathers Arthur Hack, William Dubois, Edward Foy, Richard Murphy, William White and Gerald Kelly.

ATTENDING the Mass were the Rt. Rev. Monsignors William J. Naughton, John M. Ball, Thomas F. Connors and George V. Predmore.

Very Rev. Monsignors Joseph J. Sullivan, Patrick J. Flynn, Gregory Dugan, Dennis W. Hickey, and J. Emmett Murphy.

Rev. Fathers Frederick J. Zwetstein, John P. O'Beirne, Charles E. Mucke, Leonard Kelly, Thomas Kane, John Duffy, George T. McCall, Lawrence Sanson.

Fathers Leo Mooney, Francis Murphy, John B. Crowley, Henry J. Doerbeck, John C. O'Donnell, William J. Devraux, Herbert Sturmer, Edward Simpson, Robert Keleher, Francis Harling, Joseph Hatley.

Fathers Leo Jones, Francis Wainwright, George Vogt, Adelbert Schneider, John Trexy, John Woloch, Francis Turner, Michael Tydings, Paul Trunich, S.V.D., Francis Reilly.

Fathers William Ringwood, Richard Angle, John Malley, Paul Burrichter, S.V.D., Joseph Reinhardt, Charles J. McCarthy and Thomas Statt.

Father Wall was buried in the priests plot in Calvary Cemetery, Canandaigua. Bishop Casey gave the absolution at the grave assisted by Monsignor Edward Ball and Father Crimmins.

# Pope Blesses Mobile Chapel

Vienne—(AP)—A mobile chapel blessed by His Holiness Pope Pius XII himself has arrived here to be put in the service of Hungarian refugees in camps in Austria.

# BOOK SHELF

By Sister Margaret Teresa, Nazareth College  
Padre Pio by Nosta De Robeck. Bruce, August 11, 1936, 132 pp., illustrated, \$2.95.

Among the wonders of this most wonderful world in which God bids us live out our time of probation... among the lures of sunset and woodland and wide waters by which He seeks to re-entice us of Himself... He sometimes puts a human being of prodigious and miraculous graces, whose life is undeniably startling. "They will reverence My son."

AND MANY DO reverence Padre Pio. Thousands yearly find their way to his blessing and clairvoyance and counsel, hidden away though he is in the last spur of the Gargano Mountains, under the very wing of Italy's Most St. Michel. The Courier Journal has kept us up on his great institution of charity and of his receiving of the wounds of Our Lord, presenting these rare events in articles and photographs that compel attention.

All who have come to know him will want the rich detail offered in this meditative biography, this travel diary, Miss De Robeck has known Padre Pio since 1924, and is familiar with every hill and vale of the Italian scene.

"The author is so deep in Saint Francis of Assisi that she is continually paralleling the two lives, and the parallels are irresistibly trace."

These holy men are so alike in Jesus Christ that one cannot think of the one without remembering the other—and the Cure of Ars will not stay out of the picture either.

THE PHOTOGRAPHS magically support the written record. Padre Pio walking and talking among men might be any rather gentle, evidently intelligent, cordial man—but suddenly the face as it appears at Mass confronts one. The change is great. Absorption, ecstatic and complete, is written there. Padre Pio is a child, a magnetized, awe-struck child, facing Crucified Love, pleading with God—it cannot be put into words, but the camera records it.

Abundant quotation from his letters to tertiaris, from his missionary counsel directed to hundreds of souls all around the world, from quoted talks of his, makes this book of importance to all as spiritual reading.

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