

Put On Old Pants

My wife would like to know why I won't change into old clothes on the pare occasions when I decide to do a bit of



Carmelite monastery now at Aylesford, England, where

Our Lady appeared July 16, 1251.

Unique in religious history is the fact that God's Mother selected the date of July 16th on which to give two

Mary appeared at Aylesford, a suburb located 27 miles

from London, England. Presenting the Brown Scapular

to St. Simon Stock, venerable general of the Carmelite

Order, our Lady promised: "Whosoever dies while wear-

ing my Brown Scapular will never see the eternal flames

tion to St. Bernadette at the miraculous grotto of Lourdes.

ish church to mark the feast of Our Lady of Mt. Carmel,

a Carmelite nun, clothed with the full scapular of mercy.

tion. It is a badge worn by Christians who accept the call

day of their First Communion when their faith and fervor

these questions, "Have I been true to my First Communion

resolutions? Have I lived according to the principles repre-

sented by my scapular? Am I worthy to receive the reward

promised by our Lady in her apparition at Aylasford?"

Search For Unity

cathedral has opened the ninth Lambeth Conference for

of St. Augustine, named by Pope St. Gregory the Great in

King Henry VIII but the cathedral, one of the finest

buildings in England, remains as a witness to its former

U.S. Episcopalian bishops attending this year's sessions.

church unity against the backdrop of a splintered Christi-

er revolted from the Catholic Church in the early sixteenth

Ourier Journal

MOST REV. JAMES E. KEARNEY, D.D., President

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with memories of its Catholic origin.

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ELMIRA OFFICE

historic Catholic Church of Jesus Christ.

St. Thomas, 39th prelate in the see, was martyred in

the year 597 to be first Archbishop of Canterbury.

An impressive Protestant rite in an ancient Catholic

The Conference continues through August 10 with

readily accept the "prayer and penance" challenge.

Canterbury Pilgrims

ated denominations.

terbury Cathedral.

of Christ and His holy Mother to "prayer and penance."

IN HER APPARITIONS AT FATIMA in 1917, the

The scapular is not a magic charm assuring salva-

All Catholics don this symbolic patch of cloth on the

The July 16th feast should face adult Jatholics with

popularly known as the scapular feast day.

On the morning of July 16, 1251, the Blessed Virgin

Scapular Feast

of her very important revelations to mankind.

prayer and penance."

She has wanted to know for a long-time. Until now, I wasn't able to tell her. I didn't know myself.

I assumed that she was right in considering me odd. In fact, I myself supposed that I was odd-either that, or

too lazy to go upstairs, un-

Now I see that the explana-

dress, and come down again.

Now I know better.

tion of my apparent peculiarity is deep and complex. THE SOLUTION to the puz-

zle came to me all of a sudden. My wife was talking about

On the same date 607 years later, the Immaculate Mother came to earth in France and made her final revelame to a couple of visitors. My wife and children talk

Here at 8 o'clock on the evening of July 16, 1858, the Queen about me in my presence all of Heaven pleaded with mankind for "prayer . . . more the time. They rely on that fact that I will not hear a word that Earlier on that mid-July day, St. Bernadette, wearing the scapular of our Lady, had assisted at Mass in her paris said, because my mind is almost always somewhere else.

This time, though, my wife's remarks penetrated into the edges of my consciousness.

Blessed Virgin appeared as Our Lady of Mt, Carmel and "Quite a husband I've got," my wife was saying. Then she Lucy, the sole survivor of the three children who saw the told about finding me digging visions in the cove 90 miles from Lisbon, Portugal, is now in the garden, wearing my best shoes, best trousers, clean white shirt with sleeves buttoned, and best tie.

> "Why doesn't he put on old clothes?" inquired my wife plaintively.

ALL AT ONCE, for the first time, I saw the reason — or rather, the many reasons.

The fearful complications involved in donning old clothes opened before my mind.

emon no anionia ciril ben neer thing. That's all there is to it.

For me, however, changing clothes is like moving a business from one location to an-

It requires also a changing of the gears of my whole personality.

ORDINARILY, I am unconover 300 prelates of the Church of England and its associscious of what I am wearing. On a hot day, my wife will say to me, "Why don't you take off that hot tle, open your daily sessions held at London's Lambeth Palace, home of shirt, and roll up your Dr. Geoffrey Fisher, top ranking cleric of the Anglican sleeves?"

The answer is simplicity it-He gave the keynote sermon at a service held in Care- self.

I wasn't aware that I had a The towering grey edifice was once the shrine of martie on-hot or cold. tyred St. Thomas Becket and still contains the stone throne

I was not conscious that my

shirt collar was closed. It had not occurred to me

that my sleeves were down.

the cathedral in the year 1170, and the present structure was then built above the original church to accommodate If I was uncomfortable, I the pilgrim throngs who came to venerate the tomb of the didn't know it.

I doif my tie, open my shirt, The shrine was desecrated and destroyed by order of and roll my sleeves, just to please her. But I don't feel any more comfortable than before.

It is now used for Anglican (Church of England) rites. Indeed, I am rather less comfortable after making myself The Lambeth Conference, held every 10 years, has 91 comfortable, because my attention has been called to my Topics for discussion include the problem of restoring comfort.

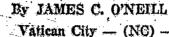
I MUST MAKE sure that the anity broken into over 300 sects since Henry VIII and Luthold trousers I don do not have a hole in the right-hand pocket. If they do, I will lose my money and my auto keys.

WE DO NOT QUESTION the sincerity of the prelates at the Lambeth Conference but we wonder what were their I must make sure there is no thoughts as they prayed in Canterbury Cathedral redolerst hole in the left hand pocket. If there is, I will lose my wallet-WE CAN ONLY HOPE and certainly should pray that and with it my driver's license, the conclusions of the Lambeth Conference will reflect its social security card, hospital opening ceremony in a once Catholic cathedral - and direct insurance, credit cards, and these wandering shepherds with their flocks back to the half a hundred other things. harbor of truth and unity which can be found only in the

SOME OF those things are priceless—the one picture I own of my wife in girlhood; pictures of our children; pictures of our grandchildren; items relating to favorite saints, and so on.

Then I must transfer myhandkerchief, my smokes, matches and belt. I suppose that I ought to own more than one belt, but I don't Owning more than one belt has always seemed to me like owning more than one head, or one mother, or one wife, Preposter-

By the time I have gone through all I must go through to put on old clothes, I have either forgotten what It was I had intended to work at, or have lost interest.



Vatican City — (NG) — Bridging the East and West of the Catholic world, the Sacred Congregation for the Oriental Church is a relatively new expression of the Church's ancient universality.

This universality was recently dramatically denionstrated by His Holiness Pope Pius XII when he named a Patriarch of the Oriental Church, His Eminence Gregoire Pierre XV Cardinal Agagianian, to be the Pro-Prefect of the Sacred Congregation for the Propagation of the Faith.

Established less than 100 years ago, the Oriental Congregation jealously guards the traditions of some 10 million million Eastern Rite Catholles. These Catholics live for the most part in countries behind the Iron Curtain or in the Middle East. In recent years mieration has carried the Eastern Bites to surprisingly distent Western lands.

As old as Christianity itself, the Oriental Rites today embrace only about one-fortieth of the world's Catholics. Yet. so important is their place within the Catholic family that they have their own special congregation through which the Pops governs their faith-

The Oriental Congregation maintains the unity of eastern and western Catholics. Through it, the tiny Catholic settlements in predominantly Moslem or Orthodox lands keeps close to Rome, bridging the gap created first when the Roman Empire was divided between East and West in the third century.

Basically the Eastern Rites spring from the early Christian churches founded at Alexandria in Egypt and at Constantinople, Antioch and Jerusalem in the Middle East. When Latin became the official language of the western Church, these eastern groups kept the use of their own native languages.

In the 11th century most Eastern Rite Catholics broke, parts of central Europe, jumps

Vatican City — (NC) — Eugene Cardinal Tisserant, 74year-old French-born dean of the Sacred College of Cardinals is Secretary of the Sacred Congregation of the Oriental Church, of which the Pope is Prefect. He is shown here with an Eastern Rite monk with black-veiled headpeace. More than 10-million Catholics are members of Eastern Rite Churches.

from Rome, They refused to acknowledge the primacy of the Pope and created the schism which exists today known as orthodox churches, But small groups remained loyal and these groups are the ancestors of today's Oriental Church.

This "Eastern" branch of the Catholic Church spreads over

If bricks actually could de-

mand their freedom, once they

are part of the general build-

ing, the whole structure would

surely collapse. This is exactly

true of the existence of matri-

mony. The institution of mar-

riage is more important than

I HASTEN to say, however,

that marriage and love can and

must be preserved as co-exis-

tent. All that we concede is

that the Sacrament of Matri-

mony itself does not confer

love, any more than going

to Confession automatically

makes one truly repentent. The

Sacrament of Matrimony

builds on nature and perfects

already existing love—it is by

Further, because divorce and

remarriage are impossible con-

tradictions, one who is sincere

can never regard lightly the

decision to marry. The very

bond "till death" is itself a con-

stant guarantee against future

hazards. If the Church could

ever accept divorce, just try to

The possibility of divorce

would be like a worm planted

into the depth of the marriage

contract itself, as a worm is

placed in an apple and will

only wait for the day to devour

The principle of "no divorce"

deepens and purifies the chan-

nels of love. It often trans

forms passion into love. It of

ten creates the climate which

encourages love, it was

Nietzsche who used to say, "all

that does not destroy me

strengthens me." So in most

cases, the indissolubility of

marriage not only serves God

and society but it also

strengthens and serves love.

imagine the havoc!

no means contrary to love.

## Making Marriage Click

### Marriage 'Until Death' Strengthens Mutual Love

By MSGR. IRVING A. DeBLANC (Director, Family Life Bureau, N.C.W.C.)

"We often hear it said 'What God has joined together, let no man put asunder'. How adacious can we get! You must know cases, as I certainly do, of couples who were Joined by instinct, by pas-

sion, and remain married by for the Church to forbid dlhabit as a wheel remains in a vorce and remarriage when rut. Let's get-realistic." W. they no longer love each other, it is as if a brick were to say, "I want my rights as an Individual brick - I want to be

free!"

You are assuming romantically, W. that love is absolutely essential for the Sacrament of Matrimony. That completely

DeBlane Can you possibly be of the opinion that nothing exists unless you experience and feel it? You see, the Sacrament of Matrimony is also an institution. You cannot feel it, but it is still there. It has its own being, its own dignity; it is independent and transcends the very people it obligates.

Monsignor

People can be united in marriage on another plane and one much higher than the chemistry of love, and the satisfaction of individuals. When you understand this, then you will see why divorce and remarriage are against God's law.

St. Thomas was asked a similar question, "What about the man," he was queried, "who enters the Sacrament of Matrimony only for a base, dishonest, carnal, even vulgar reason." "It is a perfectly valid marriage," he retorted, "though the contracting party could be in the state of sin?"

"But," they pried further, how can a sinful marriage be an image of the union of Christ and His Church as you so constantly repeat?" Said the genius and doctor of the Church, "Marriage is one thing. and the intention of the contracting parties is quite another thing."

MARRIED PEOPLE are like the bricks in a tremendous edifice. Matrimony, an institution, is like the cement.

When couples complain that "It is inhuman, it is slavery"

ranean islands to Eypt and northern Ethiopia, swings across Pale-line and through the countries of the Middle The Oriental - Congregation

has exclusive jurisdiction over

by way of the eastern Mediter-

both Eastern and Latin Rite Catholies in southern Albania, Bulgaria, Gresse. Cyprus, the Greek Islands, Egypt, North-ern Ethlopia, the Smai Peninsula, Eritrea, Jordan, Israel, Syrla, Lebanon, Turkey, Iraq, Iran and Afghanistan. Elsewhere, in Hungary, Po-

Iand, Italy and even Russia, there are Eastern Rite churches. Oriental Catholics are found in India, including Catholics of the Malankara Flite wire returned in a body to the Church in 1930. The westward flowing river

of the immigration has carried the Eastern Rites to the United Stales where their membership is more than 635,000. Canada Izas another 255,000 and Eng-Land counts more than 20,000. As recently as June of this year the Pope appointed an apostolic exarch (bishop) to accommodate the growing number of Eastern Rite Catholics. in Australia. The Oriental Congregation

serves as the administrative headquarters of this far flung branch of Catholicism. It was set up by Popa Pius IX in 1862. It was attached to the Sacred Congregation for the, Propagation of the Faith and its goal is to preserve and foster the proud traditions and herliage of the scattered and often isolated Catholic communitles of the East. It also seeks to protect the oriental churches from over-Latinization, a problem that had long plagued the relations between the sensitive East and the dom-Inant West. Pope Benedict XV went a

step further and made it a full and separate congregation in 1917 and Pope Pius XI enlarged its powers in 1938. Thus, the congregation to-

day is one of the most unusual administrative bodies within the Catholic Church. It has full jurisdiction over all Eastern Rite bishops, religious, semimarles and foithful. In the Latin Rite these jurisdictions are divided among the appropriate Roman congregations. In short, the Oriental Congre-

In the Rochester Diocese there are five Eastern rite churches - St. Josephat's Hudson Ave., Rochester; SS. Peter and Paul's Wash ington St., Auburn; Christ the King Church, Bath; St. Nicholas, Horseheads Blvd. Elmira Heights (these four are Byzantine rite) and St. Nicholas Syrian rite Church, Remington St., Rochester.

In the four Byzantine churches. Mass is said in the Slavenic language, sim-Har to modern Russian.

In the Syrian rite church. Mass is said in either Syriac or English.

#### Church Guards Eastern Rites Boy Knows The Popes gation handles most — though not all - of the details of Eastern Rite Catholics exclu-

sively.

ental Church.

dozen nations.

Rites as well as of both the

Greek and Russian Orthodox

garians and Italo-Greeks each

The Pope is the prefect, or

head, of this congregation. Its

secretary is Eugene Cardinal

Tisserant, the 74-yer-old Dean

of the Sacred College of Car-

dinals. Cardinal Tisserant, a

Frenchman by birth and world

famous for his work in orien-

tal languages, manuscripts and

liturgy, is a hard working ad-

ministrator who yearly visits

outposts of the Eastern Rites.

nals on the congregation are

two of the Eastern Rites, Car-

dinal Agagianian and Ignace

Cardinal Tappouni, Syrian Rite

Sixty-two-year-old Cardinal

Agagianian, as president of the

portifical commission for the

codifying of the canon law of

the Oriental Church, supervis-

ed a milestone in the history

of Eastern Catholicism. At

present there are 558 canons,

a great part of which came

into effect only as recently as

Two significant differences

between eastern and western

canon law can be found in this

oriental code, Within the Orl-

ental Church candidates for

the priesthood may marry be-

fore they are ordained subdea-

cons. The new code urges cell-

bacy but permits married

clergy within those rites where

It has been in existence. Mar-

ried priests, however, may not

Another difference is that,

unlike bishops of the western

Church, certain Eastern Rite

bishops are elected by local

synods without the Holy See

appointing them. The election

must, however, be approved by

Working with the Pope and

the cardinals of the Oriental

Congregation are 32 consultors

and a host of other officials in-

cluding one American, Msgr.

Raymond Etteldorf of

(Monsignor Richard K. Burns,

now paster of St. Thomas

Church, Irondequoit, served as

an official of the Oriental Con-

gregation in Rome from 1946

Under this congregation are

a number of pontifical colleges

training seminarians for East-

ern Rite churches. These in-

clude the famed Russicum, the

Jesuit-staffed college preparing

priests for the apostolate in

Russia, and the Ethiopian Col-

lege, the only pontifical col-

lege located in Vatican City

Dubuque, Iowa.

to 1918.) -

be raised to the episcopacy.

Patriarch of Antioch.

March, 1958.

the Pope.

Among the 16 other cardl-

using their own languages.

Radio Listeners and tolevision viewers in predominantly I testant Sweden were given i It has a special marriage lesson in the history of the commission and a liturgy com-Catholic Church during the mission which keeps track of past few weeks by a 13-y-ean and preserves more than 20 old schoolboy, different rites within the Orl-

Protestant

To look at only one of the holm attracted nationvide at five-major rites, the Byzantine, tention when he appeared on the Swedish radio and fele is to glimpse the evolution of Christianity and history of a vision version of "Double or Nothing." Choosing the history The Byzantine Rite Is considered a "parent rite" of almost a dozen Eastern Catholic

Churches. The Rite takes its name from Byzantium, the old name of Constantinople. Classified under this Rite, among others, there are Cathplic Melkites in Syria and Pope Pius XII. The Port ill, who had heard about the Egypt using Arabic as their liturgical language, Greeks in schoolboy's interest in the This Greece and Turkey using Greek, three branches of Russlans using various Slavonle tongues, and Rumanians, Hun-

> the offer after obtaining hi parents' consent to make the

and the answers given by Haak on on the Swedish radio and television show were the following

som? (Clement VII, 1523-3-1) 2) Which pope took the 1

3) Which pope allowed Charlemagne to be crowned on Christmas day in St. Pete='af (Leo III, 795816);

Sistine Chapel and was also involved in the conspiracy against Lorenzo de Med leif (Sixtus IV. 1471-84):

5) Which pope excommunity cated Savonarola and caused this reformer to be hanged and burned as a heretici (A.Zek ander VI. 1492-1505);

6) Which pope's troops de feated those of Emperor Fared IV. 124354):

7) Which pope was the sauk feet of a famous painting by. Titlan and ratified the correll tutions of the Jesult order

8) Which pope, under wince, pontificate the dogrna of people infallibility was proclaimed voluntarily took the position of being a "prisoner in the Vatican" after the unification

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## Strange But True



371 ENABLES BUND WOMEN TO LIVE A COMMUNITY

RELIGIOUS LIKE AND TRACH BLIND CHILDREN.

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of the papacy as his sub Fee he won the top prize of 10 000 Swedish crowns (about \$2,000) after giving the correct an swers to a series of questions about eight popes. As an additional prize, Hank on was given a free trip Rome where the highlight of his four-day visit came when he was received in audience b

tory of the popes, encoura ged him to continue his study of the papacy. HAAKON also received an offer to come to New Yorke to qualify for the "\$64,000 Quies, tion" quiz show. He accerated

The "10,000 Crowns Questions

1) Which pope was imprisoned in Castel Sant' Angelo Tur ing the suck of Rome and well. freed upon payment of a man

ative of the first Crusa let (Urban II, 1088-99);

4) Which pope founded the

(Paul III, 1534-49);

of Italy? (Plus IX., 1846-18-8),

Suggestions

livery, post office authorized ecommend: 1. Print or write clemrity

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emy is s ter arm Commun endure h Lenin not inc mud on a revolu box . . . Fight

> Fact Figu Reco In th STO

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