



REV. BRUCE AMERING REV. HENRY ATWELL REV. JOSEPH BRENNAN

Clergy Appointed

(Continued from Page 1)

- Rev. John Bell to St. Vincent De Paul Church, Corning.
- Rev. Gerald T. Connor from St. Monica's Church, Rochester, to St. Alphonsus Church, Auburn.
- Rev. Gerald E. Dunn from St. Patrick's Church, Corning, to St. Monica's Church, Rochester.
- Rev. Robert M. Egan from Blessed Sacrament Church, Rochester, to St. Mary's Church, Waterloo.
- Rev. Orrie W. Feller from St. Mary's Church, Dansville, to Our Lady of Perpetual Help Church, Rochester.
- Rev. Edward J. Foy from St. Helen's Church, Rochester, to St. Jerome's Church, East Rochester.
- Rev. Charles Langworthy from assistant moderator of Cornell University Newman Club to assistant pastor of St. Margaret Mary's Church, Rochester.
- Rev. John V. Loughlin from St. Francis De Sales Church, Geneva, to Our Lady of Mt. Carmel Church, Rochester.
- Rev. Charles L. McCarthy from St. Margaret Mary's Church, Rochester, to St. James Church, Waverly.
- Rev. Dominik Mockevich from Our Lady of Mt. Carmel Church, Rochester, to Holy Family Church, Rochester.
- Rev. Richard J. Orlando from St. Anthony's Church, Rochester, to Our Lady of Mt. Carmel Church, Rochester.
- Rev. John Phillips from St. Michael's Church, Rochester to Blessed Sacrament Church, Rochester.
- Rev. Lawrence W. Hanson from St. James Church, Waverly, to St. John the Evangelist Church, Spencerport.
- Rev. Edward J. Tolster from St. Agnes Church, Avon, to St. Michael's Church, Lyons.
- Rev. Raymond M. West from Our Lady of Mt. Carmel Church, Rochester, to St. Michael's Church, Rochester.
- Rev. Joseph Reinhart from Holy Family Church, Rochester, temporarily assigned to St. Gabriel's Church, Hammondsport, and St. Patrick's Church, Prattsburg.
- Rev. John V. Reese from St. Mary's Church, Canandaigua, temporarily assigned to St. Aloysius Church, Auburn, and St. Joseph's Church, Cayuga.

Prelate Named To Head Missions

Vatican City (NC)—Gregoire Cardinal Agagianian, Patriarch of Cilicia of the Armenians and spiritual leader of 200,000 widely scattered Armenian Rite Catholics, has been named Pro-Prefect of Sacred Congregation for Propagation of Faith by Pope Pius XII.

That is post to which Cardinal Stritch of Chicago was appointed prior to his recent death in Rome.

62-year-old Cardinal Agagianian visited the United States in 1951 and 1954. Born September 18, 1895, in Tzarist Russia — at Akhalkalke near the Turkish border of Georgia — he went to Rome to begin his studies for priesthood at age of 11. He was ordained in 1917 and in 1919 returned as pastor to Georgia, by then a part of Soviet Union.

He went back to Rome in 1921 and was made assistant rector of the Armenian Pontifical College, remaining there for 14 years. During that time he taught more than 50,000 students — including many priests and 17 bishops from U.S. — and became fluent in 12 languages.

In his new post Cardinal Agagianian will help direct the affairs of the congregation which deals with all matters relating to Catholic missions throughout world.

New Mercy Sisters Have Sisters at Mercy

Four of the Novices received this week into the Sisters of Mercy had sisters from Our Lady of Mercy High School watching the solemn ceremonies:

Sister Mary Coronata (Constance Marinaro) has sister Josephine, a frosh.

Sister Mary Carol (Mary Erb) has sister Virginia, a Junior.

Sister Mary Amata (Doreen Danes) has sister Kathleen, a Senior.

Sister Eileen Mary (Theresa Heinsler) has sister Joan, a Junior.

Sister Mary Karen, a Mercy novice, received in '56, welcomed her sister Jana who will now be called Sister James Mary. They are daughters of Mr. and Mrs. James Kearick of Ithaca.

Bathing Beauty Contests Said Occasions Of Sin

Santa Fe, N.M. (NC) — On the occasion of a public procession to the Shrine of Sacred Heart cathedral this city's Catholic archbishop criticized bathing beauty contests as occasions of sin.

"Bathing beauty contests are indecent exposures of human bodies, the temples of God, and are occasions of sin to wicked men," said Archbishop Edwin V. Byrne.

"If the Chambers of Commerce in New Mexico must use such wicked means to advertise and publicize our beloved state, than instead of bringing prosperity to our state, they will bring God's displeasure."

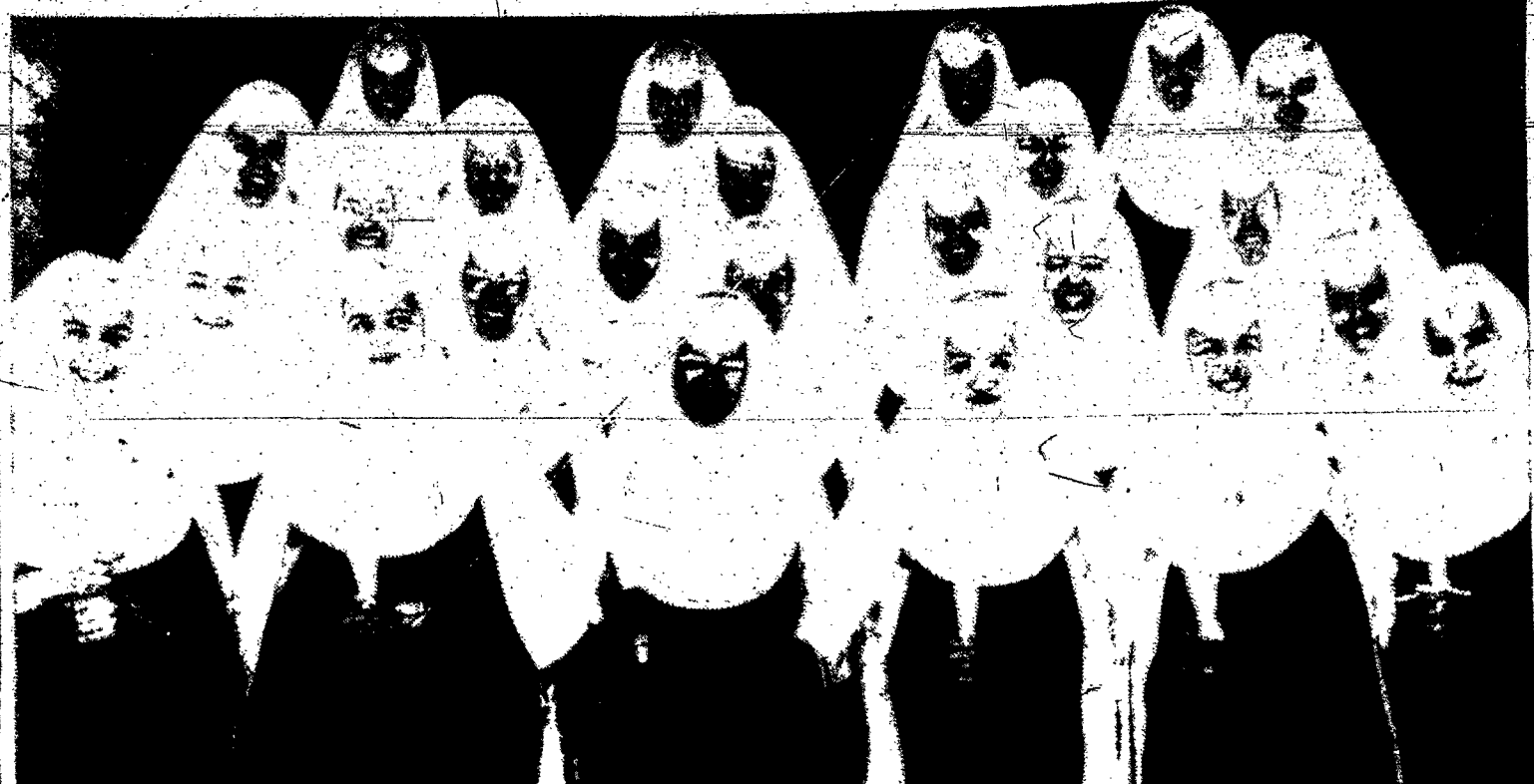
Catholics in the Santa Fe arch-

diocese are forbidden to take part in bathing beauty contests of any kind. Those who willfully do so, and parents of such contestants, are to be denied the reception of the sacraments.

Moscow Deplores Religious Influence

London (RNS) — The Moscow Radio, in a German-language broadcast, complained that young Germans living in the USSR are becoming increasingly influenced by religion.

Moscow Radio urged better entertainments for young people to offset "this religious influence."



Twenty-four new nuns of the Sisters of Mercy garbed in the white veil and cape of their novice rank stand at Rochester's Mercy Motherhouse entrance following reception ceremonies Sunday. Candles symbolize the nuns' dedication to Christ "the Light of the world." (Courier Journal photo by Paul Contestable).

Mercy Novices Don Nuns Garb

(Continued from Page 1)

Sister Mary Camillus (Mary Jane Wilcox), daughter of Mr. and Mrs. John Benton of St. Ignace Parish, Hornell.

Sister Mary Padraic (Suzanne Holahan), daughter of Mr. and Mrs. James T. Holahan of St. Catherine's Parish, Mendon.

Sister Mary Michael (Joan Lappello), daughter of Mrs. Paul Lappello of St. John the Evangelist Parish, Rochester.

Sister Mary Anton (Josephine Fama), daughter of Mr. and Mrs. Anthony Fama of Mt. Carmel Parish, Rochester.

Sister Marie Catherine (Susan Cain), daughter of Mr. and Mrs. J. Malachi Cain of St. Patrick's Parish, Elmira.

Sister Mary Luke (Marilyn Elman), daughter of Mr. and Mrs. Vincent Elman of St. Anne's Parish, Rochester.

Sister Mary Bellarmine (Roberta Rodenhouse), daughter of Mr. and Mrs. Robert Rodenhouse of St. Andrew's Parish, Rochester.

Sister Mary Amata (Doreen Danes), daughter of Mr. and Mrs. Stephen Danes of St. John the Evangelist Parish, Rochester.

Sister Mary Nora (Nora Shirley), daughter of Mr. and Mrs. Roland Shirley of St. Ann's Parish, Hornell.

Sister Mary Bernadette (Ruth Mertson), daughter of Mr. and Mrs. Andrew Mertson of St. Mary's Parish, Corning.

Sister Marie Cecile (Sheila Sciff), daughter of Mr. and Mrs. Robert Sciff, of St. James Parish, Rochester.

Sister Mary John Baptist (Patricia Norton), daughter of Mr. and Mrs. Walter A. Norton of St. Charles Borromeo Parish, Rochester.

Sister Mary Simon (Rita Kaufman), daughter of Mr. and Mrs. Louis W. Kaufman of Holy Family Parish, Auburn.

Sister Marie Yvonne (Barbara Scott), daughter of Mr. and Mrs. Walter A. Scott of St. John the Evangelist Parish, Rochester.

Relatives, religious and clergy of the diocese crowded the chapel to hear the young candidates ask to be accepted into the Rochester Sisters of Mercy and be clothed in the religious garb of the community.

Feature of the ceremonies was the prostration of the candidates on the chapel floor before the sanctuary after being vested in their new habit. This symbolized the novices' renunciation of the world and their intention to dedicate themselves unselfishly to the following of Christ.

IN HIS SERMON, Monsignor Burns praised the parents and families of the Sisters for their

gift of a daughter to God's service. He promised that her withdrawal from them would not "lessen your daughter's love for you, but rather heighten and broaden it."

Prostrating that her family would share in the merit of each novice's good works, whether teaching or nursing, Monsignor Burns told the parents: "You ought to be truly grateful that God has called your daughter to be His bride."

Urging the new novices to "keep the generosity for God which fills your hearts today," Monsignor Burns challenged the hand to make "obedience and prayer" the keynote of their lives. They would help others, he said, "to rise, in the name of Our Lord, and walk more perfectly, if you gave all that you have for Christ."

The first year as a novice is called the "canonical year" in which her training stresses spiritual formation and religious devotion. In the second novitiate year the young Sister returns to school work, continuing her teacher-training studies begun as a postulant in the Mother McAuley Junior College associated with the Mercy Motherhouse.

Rt. Rev. Msgr. Maynard A. Connell, and Rt. Rev. Msgr. George V. Predmore, were present in the sanctuary for the ceremonies. Rev. Richard Tornrey, Mercy Motherhouse Chaplain, assisted Monsignor Burns in the reception ritual.

Other priests present were Reverend Fathers J. W. Dore, C.S.B., and William O'Toole, C.S.B., from St. Michael's College, Toronto.

Fathers Albert J. Shamon, Albert H. Schaeck, William J. Spillacy, Charles F. Adams, C.F.M., Valentine Jankowiak, John E. Roch, P. David Finks, Joseph F. Hogan, Paul G. Wohlraib, Joseph M. McDonnell, Charles Bennett.

Fathers John P. Norris, Richard Hart, Paul Morgan, Charles Erb, S.V.D., Charles B. Connell, John Le Veque, Stanislaus Krolak, Elmer McNamara, John Hedges.

Fathers William G. Charbonneau, William J. Brien, Otto Vogt, Robert L. Kress, William M. Roche, William Amann, Michael Volpe, John D. Malley, Leo Lynch, Robert A. Keleher, and John A. Murphy.

TO THE ENDS OF THE EARTH . . .

The successors of the Apostles have gone "to preach the Gospel to every creature . . . and when the seed of our holy faith has taken root . . . men have built churches worthy of housing the incarnate Son of God, churches wherein they could worship their Maker devoutly. FIVE HUNDRED faithful Catholics in BAGHDAD have no church of any kind. They have the will to build a suitable dwelling for their God, but their poverty is so great that they do not have the means to secure the necessary materials. They could worship God more devoutly, their piety could celebrate Mass in fitting surroundings — if they had a Church. The cost would be \$4,000. Could you, by some financial aid, help these poor people erect a place of worship? Any contribution, no matter how small, would at least be a start toward realizing the money needed to begin building. Their gratitude would be yours forever.

THE MONICA'S GUILD IS A FUND USED TO FURNISH CHURCHES AND CHAPELS IN THE NEAR EAST. A DOLLAR A MONTH WILL HELP TO BEAUTIFY THESE HOUSES OF GOD.

GOD'S INVITATION

God does not force His children to accept the vocation that he selects for them . . . God only invites. BENIGNO and ANGELO have accepted God's invitation to be priests. They are now preparing for the Holy Priesthood at a seminary in RHETREA. Would you like to help in a very special way in the Redemption of the world? Since in the New Testament the work of continuous redemption must be carried on as long as men shall live, priests will be needed until the end of time. By giving financial assistance to one or both of these boys, or to any boy preparing for the priesthood, you are truly aiding in a particular way the work of redemption. BENIGNO and ANGELO will be in the seminary for six years. The total cost of their education will be \$600 . . . \$100 a year. If you wish to help one of them, you can pay the necessary tuition money in any way convenient to you. PRIESTS BRING TO THE POOR PEOPLE OF THE NEAR EAST FOOD FOR THEIR SOULS. BY YOUR CHARITY YOU BRING THEM FOOD FOR THEIR BODIES.

GOD'S VOLUNTEERS

An invitation from Almighty God to volunteer for a certain work . . . for which God has given you special graces and talents . . . that is a vocation. SISTER HENRIETTE and SISTER JULIENNE feel that they have been given the special graces and talents to serve God as Franciscan Sisters of the Cross. They are now in a novitiate in Lebanon. The preparation for their life's work will cost \$300 for each one of them during the two years of their novitiate. If you would like to have SISTER HENRIETTE or SISTER JULIENNE as your "daughter in Christ," the cost for their training is \$150 a year for two years, payable at your convenience.

BE A MISSIONARY IN SPIRIT IF NOT IN FACT—BY PRAYER AND ALMS.

HAVE I A TRULY CATHOLIC HEART?

The wholly Catholic heart burns with zeal to convert the whole world. This does not mean that all of us have to go out and actually work bodily in the Mission fields. But it does mean that we should give every bit of help that it is in our power to give, to bring all the world to the feet of Christ. First we should give the help of our increasing prayers that the whole world may be converted to Christ . . . after that, we should aid materially, as much as possible, the missionaries who are out doing the actual preaching, teaching and baptizing.

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