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## Sacrificing Parents Ask Why They Get Blamed For Juvenile Delinquency

By FATHER JOHN L. THOMAS, S.J.,  
Assistant Professor of Sociology at St. Louis University

What's so wrong with modern parents? We knock ourselves out to feed, clothe and shelter our children, we send them to school, we give them more freedom, spending money, and leisure than we ever enjoyed, yet every time we pick up the paper, we read about some "expert" who says we're making a mess of it. I know there's a terrific juvenile delinquency problem, but if it's our fault, why don't they tell us what we're doing wrong?

That's a good question, Jerry. Unfortunately, few of the experts seem to agree on what's wrong, so they're not likely to agree on solutions.

Just to keep the record straight, it should be noted that a large block of modern parents are doing a good job.

Their children aren't delinquents; in fact, they don't even belong to that peculiar modern category called "teenagers." They're just normal kids, passing through the usual stages of development leading to maturity.

AS YOU REALIZE, of course, changed social conditions offer new problems for both parents and children. Let's review these briefly before considering what parents can do about them.

From the viewpoint of parents, many new influences such as radio, television, cars, and so forth, affect young people today and increase parental problems. Likewise, the family has less social importance today, so that young people tend to spend more time with their peer group, the gang. At the same time, the father's job tends to take him away from the home much of the time, with the result that mother has to take over the rearing of children and father's influence in the family circle becomes minimal.

From the viewpoint of young people, modern society places undue stress on irresponsibility, lack of seriousness, and having a good time during youth. Likewise, it places many young people in a social vacuum—they don't want to go to school, yet they are too young to be employed.

Finally, although boys and girls reach biologically maturity well in advance of the age at which it is customary to marry in our society, their prolonged, intimate, relatively unsupervised association is widely tolerated. If not openly promoted.

They are given little instruction and protection. While the exploitation of the sexual drive is freely permitted in advertising, literature, and entertainment.

WHAT CAN PARENTS do under these conditions?

Their essential task remains the same. As always, they must guide, teach, and support their growing children in the difficult process which goes on within youth as they strive to reach the balance of maturity. Children must learn the norms, moral rules, and modes



of conduct expected by their parents and society. As their powers and faculties develop, they must acquire the habit of controlling and directing their impulses and drives according to appointed standards.

In this process, parents are present not only to teach and encourage, more important, they serve as models. Children learn by imitation.

Hence, it is not sufficient to feed, clothe, and protect your children. You must give them ideals, something to strive for in life as men and women. What is the meaning of life? What are the goals worth working for? What qualities of character, what formal training do they require?

You must put something "inside" your children. This gradual task of character formation, of "building in" motives, self-discipline, life-goals and aspirations is the most important job that parents have.

DON'T THINK you are being go-1 to your children by protecting them from hard work in school, a sense of responsibility, and the "harsh" realities of life.

Youth likes a challenge. Young people should not be protected as little children. They are quite capable of responsibility and serious

thought, for they are young men and women all on the way toward maturity.

Help them develop worthwhile life-goals. Show them that what they are doing in school will profit well down the road when they are in life. They have energy, strength, and endurance to spare. If it is unutilized and undirected, we shouldn't be surprised if they use it destructively.

So, Jerry, don't stave over the criticism of the experts. Do your job, as your father did before you, and your children will be your reward.

## BOOK SHELF

## Mosaic Of A Bishop

By Sister Margaret Teresa, Nazareth College

Mosaic Of A Bishop: John T. McNicholas, O.P.S.M., from his own addresses & sermons, edited by Karl J. Alter, Archbishop of Cincinnati, Diocese of Cincinnati '38, 363 pp. \$6.00.

American history as shaped by a bishop; the building of patriotism, social justice, culture, true parenthood, morality, love of the Bible and faith in a people.

We incline to take bishops for granted, as we take fathers and mothers. We honor and love them, and celebrate their great days, knowing that they have made us at home in the world.

But we know too little of how it was done.

The years of preparation are vague to us; the years of unsparring, unending drive forward against the multiple fronts of custom and conflict are only guessed at. We do not see the contrast between what was and what now is, between American Catholicism fifty years ago and now, when nearly a hundred bishops unite their mighty strengths for the good of society.

THAT IS WHY this big, brilliantly edited volume is so welcome.

It puts in an entirely new perspective the meaning of a bishop's life. It reveals the simple religious obedience with which a man moves out of his accustomed channels and accepts the role of responsibility such as no other human institution lays upon one pair of shoulders. And the glory of service to God shines through: success, triumphant or orderly accomplishment flows from

## Bathing Beauty Contests Banned

Santa Fe, N.M., (RNS)—Catholic girls who participate in bathing beauty contests, and their parents as well, will be excommunicated, according to a warning read from the pulpits of the Archdiocese of Santa Fe.

## TV Viewers See Cure At Fatima

By SUSAN LOWNDES MARQUES

Fatima, Portugal — (NC) — A woman was apparently cured of paralysis at the shrine of Our Lady of Fatima as television viewers throughout Portugal looked on. The incident took place during the celebration of the 41st anniversary of the Blessed Virgin's first apparition here, attended by a pilgrim throng estimated at 500,000.

At the special blessing after the Mass for the 41st, Maria Augusta Borges, 39, who had been brought here on a stretcher from a Coimbra hospital, rose from the stretcher and walked.

THE APPARENT cure took place just below the new 15-foot statue of Our Lady of Fatima carved by California-born Father Thomas McGlynn, O.P. Unveiling of the statue was the high point of the anniversary celebrations.

The Mass for the Sick was offered in the great open-air sanctuary in front of the Fatima basilica by Auxiliary Bishop Joao Pereira Venancio of Leiria, with about 800 sick and crippled people drawn up in rows in a reserved space at the foot of the church steps. At the conclusion of the Mass, visiting bishops carried monstrances, with the Blessed Sacrament to each sick person, giving an individual blessing.

As Bishop Thomas M. Fox of Wilcannia - Forbes, Australia, gave the blessing to Miss Borges, she leaped from her stretcher and started to walk. The action was seen clearly over the Portuguese television network, which was transmitting the Fatima ceremonies for the first time.

MISS BORGES, it was learned had been a patient at the hospital in Coimbra for five and half years, suffering paralysis of the legs and left arm. She was said to be unable to straighten her back, and had been having increasing difficulty in speaking. On returning from the Blessing of the Sick, she could stand erect, walk alone and talk normally. Her case is being studied by medical authorities of the sanctuary.

The apparent cure of the paralytic took place shortly after the unveiling of the towering white marble statue of Our Lady.

## Belgians Protest School Aid Cut

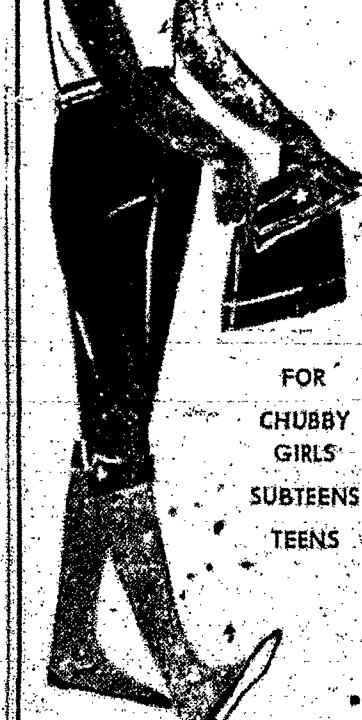
Brussels — (RNS) — Two hundred thousand Roman Catholics took part here in a non-rally in protest against the Socialist-Liberal government's policy toward Catholic schools.

The rally climaxed a campaign launched for revision of a measure which sharply reduced State subsidies for church schools. The measure was sponsored by Socialist Education Minister Leo Collart.

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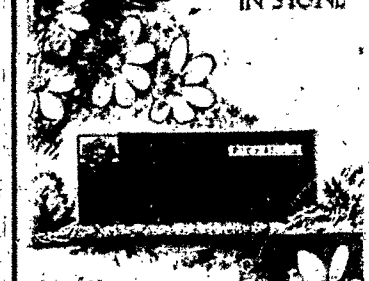
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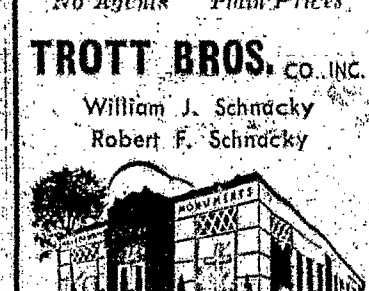
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