

Interior of new St. Louis Church, Pittsford.

## Pittsford Church Rites Slated

er and well-known local artist.

#### (Continued from Page 1)

plan for parish buildings, started in 1953. A drive was held at the time to raise funds to finance the huilding program.

Laminated wood arches form unobstructed view.

The interior walls are warm accommodate another 100 per- will be Msgr. Louis W. Edelman, pink brick, designed in a saw- sons. The sacristics are located pastor emeritus of St. Louis . . r tooth pattern, to achieve control off the Gospel side of the Sanc- ish, who founded the parish in of natural lighting so that it is all tuary. directed over the shoulders of the worshippers toward the altar.

The brick work is particularly bines both radiant and circulat-noteworthy, not only in the ing heat, rest rooms and the altar St. Louis was found as a Mis-

ed by the Rochester Builders Exchange, which gave an award for | and choir loft. outstanding craftsmanship to Stephen Hughes, who did the brick work in the church.

was done in glazed terra cotta Child, the Star of Bethlehem, by the American artist, Fredthe pyramids of Egypt and the erick Shrady of Ridgefield, doves of the Presentation. The work was executed by John C. Conn. Menchan, a St. Louis parishion-

Electrical work for the new edifice was done by the Dwyer

The Baptistry is located in the Electric Co. Heating was done the basic structure of the build- narthex of the church, separated by Leo J. Roth Corp. and plumbing, supporting the root of in- by a white wrought iron gate. ing by E. G. Snyder Co., Inc. R. terior wood decking and exterior The font is white carved marble. Attinasi and Sons did the decoaluminum, and at the same time The church also has four con- rating and Walter V. Wiard was framing the altar, giving a clear, fessionals; two in the front and supervising architect.

two in the rear. Above the narthex is the choir loft, which can

PRESENT AT the dedication 1911. Still a resident of Pittsford, Msgr. Edelman celebrated and

A partial basement contains preached at the first Mass in the heating plant, which com- the new church last Christmas.

boys' sacristy. The floors of the sion Church, attached to the pit, but also in the heating vents building are honeycombed with Church of the Assumption, Fairand cold air returns, which were forms through which hot air is port, in 1873, under the pastorate designed as brick grills. blown, heating the floors as it of Father C. McGrath. That same goes, and then coming through year, parishioners of the mission The brick work was also laud- goes, and then toring phones constructed the first church.

connect the sacristics, narthex In 1877, Father P. McGraw was

put in charge of the Pittsford An unusual feature of both Mission and in 1884, he was suc-the church and school is the fact ceeded by Father John L. Codyre.

that they both face on a spacious Father Codvre was still pasto

# Vanguard Chief Lauds Catholic Schools Role

John P. Hagen, director of the Observatory. Navy's Project Vanguard, said the "all science" approach now with greater 'thrust' than the current in U.S. higher education. United States, and "obviously are Dr. Hagen, a Methodist, came to this city to make an address at the annual convention of the Navy League.

"Our college students need more work in philosophy and the humanities to back up their scientific studies," he said in an interview, "That's where Catholic schools are doing a wonderful job, in addition to supporting and expanding the fine science departments many **Chief Appointed** of them have."

An alumnus of Georgetown Iniversity, conducted by the Jesuits in Washington, D.C., he ingled out his alma mater as an example of what is needed, ence P. Finnegan to the grade of Major General to serve as observing that Georgetown re-Chief of Chaplains of the U.S. quires all science majors to take courses in philosophy.

DR. HAGEN IS on leave from of the Norwich, Conn., diocese his post as lecturer on radio astronomy at Georgetown while and now serving as Deputy he heads the U.S. earth satellite | Chief of Air Force chaplains, succeeds Chaplain (Maj. Gen.) program during the International) Geophysical Year. When he was Charles L. Carpenter, who has a student at Georgetown he been named Profestant cadet studied under direction of Father chaplain of the U.S. Air Force Francis J. Heyden, S.J., director Academy in Colorado,

San Francisco -(NC)- Dr. of the Georgetown University cular radiation," he said. "We suspect that's the source of the deadly rays just discovered some Getting on the subject of satel. 680 miles above the earth. They here that Catholic colleges are lites, Dr. Hagen said the Rus. are protons and electrons trapped to be congratulated on bucking sians have "developed rockets in the earth's magnetic field.

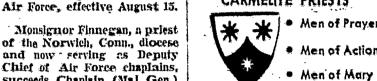
> "How seriously would they afahead in the ability to put 'big fect space flight? We don't hunks' into space." know. (Maybe spacecraft could hunks' into space."

> zip through so fast the rays DR. HAGEN said the effect wouldn't matter. What it really adiation will have upon space means is that we must develop light is still an open question. more accurate instrumentation for future satellites, with --"We have known for years greater capacity for measurthat the sun shoots out corpus. ment."

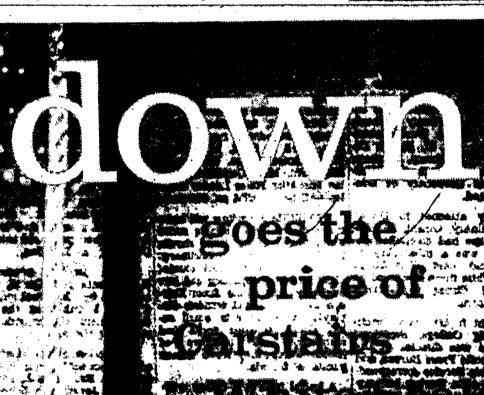
Dr. Hagen said high school rocket experiments should be Air Force Chaplains encouraged, adding that his own son belongs to a school rocket club.

But he warned: "The only qualification is safety. The ex-Washington - (NC) - Presperiments must be performed ident Elsenhower has nominatunder the expert direction of a ed Monsignor (Brig. Gen.) Terstable adult."

### CARMELITE PRIESTS



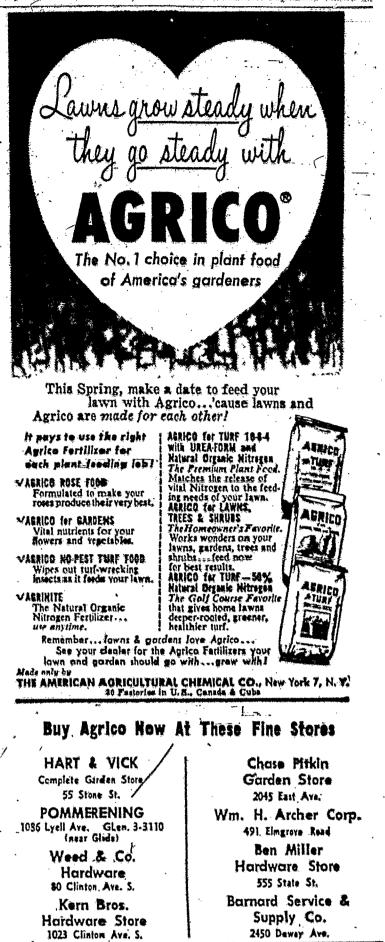
Ds a Carmelitet Mary's own Order 1 calling for voluniters. Wills for informa tion today to Fr. Simeon. O. Carm., 201 South St., Aubarn, N. Y.



#### Polleh Shrine Warsaw -(RNS)- A national

COURIER JOURNAL Friday, May 16, 1959

pligrimage of young Roman **First** Priest Catholic women will take place Amakusa, Japan --- (RNS) -to the shrine of Our Lady of First Roman Catholic ordination Czestochowa, patroness of Po to the priesthood was held on land, at Jasna Gora on June 1. this Southern Japanese island in



said one of the parishioners to the worried priest, "my family can stay with relatives while you use our home for a church." The Aunst Diss

problem here is a common one. In Sebas (Ethiopia) the grace of God has been peured out in abundance through the sacrifice of the missionaries and the small church simply became unsafe for the wee of the large number of converts who came to seek Christ, This generous family (comverts themselves) who gave up their home so that the Son of God might have a place to live, cannot remain with relatives forever, A new Church must be built and The Hely Father's Mersion Aid the cost will be \$3,000. Will you help to

provide for the constantly growing mumfor the Oriental Church ber of Catholics in Ethlopia?

MASS OFFERINGS ARE THE ONLY SUPPORT OF YOUR HEROIC MISSIONARIES HELP THEM TODAY AND YOU WILL HELP YOURSELF AS WELL!

THE PRIESTHOOD IS A GIFT BEYOND DESCRIPTION-be the road to it is long and hard for the boy who feels that God has called him. The hardships are increased in the poor lands of the Near East where every son is important for the money he can bring home. The families of IBRAHIM and KAMAL are willing have nothing to give. Will you pay the seminary expenses for one of these boys? The cost is \$100 a year for the six year seminary course necessary for each boy. You can pay the money in any manner of installments while your adopted son is preparing himself to be "another Christ."

> SISTER MARY LABOURE AND SISTER MARY PETER wish to give all they have to serve Christ in the poor of India. They have youthhealth-a generous heart. Will you supply the one thing they lack? Each girl needs \$150 a year for the two year period of novitiate training. You can pay the money in any manner of installments while your "adopted daughter" prepares to serve the poor of the Mystical Body.

THE HANDS OF THE HOLY FATHER ARE THE HANDS OF CHRIST, FILL THEM WITH GOOD THINGS FOR THE POOR OF THE MISSION LANDS OF THE NEAR EAST.

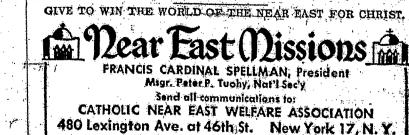
"THEIR EYES OF FEAR BITE INTO YOUR MEMORY," writer Father King after a visit to a Leper Hospital. He was visiting the new patients and trying to make them feel at home

. . . but it is many days before these poor souls realize that with the Sisters they will have a safe home, kindness and proper care. Soon the poverty, scorn and harsh treatment of the world will be but a bad memory. Would you like to help serve Christ in these, the most forgotten of His children? One dollar a month and a prayer for the Sisters who staff the Leper Hospitals will bring you the graces which only the prayers of the poor can obtain.



MEMBERSHIP DUES ARE STRINGLESS GIFTS . . . and they are extremely important. They make it possible for the Holy Father to meet many obligations which arise suddenly and require prompt action .... AND ... they make it possible for you to share in the daily Masses . . . prayers . . . sacrifices . . . merits of those in the mission field. JOIN TODAY:

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give, but by what we have left. We can never get the whole world into our hands but we can wash ourselves of the world. NOW, LOOK ONTO YOUR PURSE. How many dimes have you? If it he one send that one to the Society for the Propagation of the Faith; if It be seven send all seven. Though you will not be giving up all your possessions to help the Missions in Africs or Asia, at least you will be giving up all your dimes. That will give you some sense of sharing the love of the widow who kept nothing and of Magdalen who broke the vessel of perfume and gave everything.

WE SPEAK OF DIMES BESAUSE last year the Catholics of the United States gave the Holy Father, for the Missians of the world, three dimes each-the equivalent of a package of cigarettes. The Methodists sent to their central Mission office an average of \$2.05 each, or almost seven times as much as Catholics.

> Blood, Soul and Divinity in Holy Communion return to Him so little to bring the Eucharist to Africa. Many converts there walk fifty miles to Mass on Sunday. And yet all we ask is that in the name of Our Lord you give all you possess in the way of

. to Mr. and Mrs. A.J.C. for \$30. "We are sending this check your way to pass along a bit of Love to the poor and needy of the world."... to A.L.L. for \$3.50 "In the name of God, I am sending this amount of an increase in my salary and the first dividend from

Send us your old gold and jewelry-we will resell it and the money will be used to aid our Missions. Look around your house-you may find a ring or a bracelet you no longer wear, gold eyeglass frames, one cuff link that has lost its mate, As you look think of our missionaries then send us what you can.

ley, Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1x, N.Y. or your Diocesan Director, Rev. Geo. S. Wood, 50 Chestnut Street, Roches-

from the body of the church by inner court that is used for play when St. Louis was made a sepa its higher roof level and its by the children at recess and rate parish in 1911, under the guipainted white brick walls-mak. where people can leave their dance of Msgr. Edelman, He also ing that the focal point of the cars to have the main entrance was given charge of St. Catherable. It can also be used for pro-

About 40 Irish families composed the entire parish when the church able to hold 230 peo-

GOD LOVE YOU!

By MOST REV. FULTON J. SHEEN

THE TEMPLE OF JERUSALEM had thirteen trumpet-

shaped boxes into which the faithful poured their offerings.

One day Our Lord sat and watched those who dropped in

money. A poor widow came with the two smallest pieces of

of her possessions, it would have been tremendous; it would

have been like a man who had a million dollars giving \$500,000

OUR LORD SEES WHAT EVERYONE GIVES. When he saw

to the Society for the Propagation of the Faith.

retable of black marble. The floor of the Sanctuary is also black marble, interlaced with white marble, giving the effect Crusader King of France. This people, he added. of a carpet leading up the center

The mosale paleotto, or altar frontispiece, has a field of blue green. On this, the classic monogram of Christ, the Chi Rho in gold mosalc, symbolizes the Communion of Saints.

to the altar steps.

Both the altar candlesticks and the three suspended Sanctuary Lamps are Spanish baroque anmoney in existence; together they were worth less than one cent, That was all the money she had—all. If she gave one half tiques. The lamps form an interesting visual line above the communion rail.

THE STAINED GLASS windows are cut modern style in irregular pieces of clear colored. glass. In the Sanctuary are two her give all she had He called the attention of the Apostles, saying large hexagonal windows, one on that she had given more than all the others because she had given the Epistle side representing the everything. Evidently, Our Lord judges our giving not by what we four major Prophets of the Old Testament, and the other on the Gospel side representing the four Evangelists of the New Testa-

High over the altar is a smaller hexagonal in rich reds, in which, the Holy Spirit, depicted as the Dove and flames of Pentecost is represented.

The windows in the nave, set ting off all the colors of the spectrum, have a series of Christian symbols illustrating the Apostles Creed. The great over entrance window is a majestic portrayal of Christ the King,

JUST OFF the Sanctuary on the Epistle side of the altar is an intimate little chapel, dedicated to the Blessed Mother. It is highlighted by an 18th century painting of the Madonna and Child, done by Giacomo Amigonl, as the altar piece. The statue of the Virgin outside the chapel-is the work of the contemporary artist, Hugnes Maurin, who glso. designed the Stations of the Cross for Rambush Studios, Both are done in terra cotta,

On the Gospel side of the altar, in front of the sacristics, is an unusual modern mosale of St. Joseph. Done on enameled copper, the work portrays the Foster Father of the Savior in his working clothes, with the tools of his trade about him. Pictured in back of the shrine are the Mother and I ter 4, N.Y.

SHALL WE TO WHOM OUR LORD gave Himself Body.

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The Sanctuary is simple in de- cessions and outdoor devotions. sign, which sets off the richness At the some time, the church and of the altar, done in marble mo- school are readily accessible from Misgr. Edelman took charge, with saic, set against a background or the street.

ple. There are now over 1.050 attending Sunday Mass, accord-Over the main entrance of ing to Father Reddington. The the church is a sculpture of St. Louis, the parish patron and new church is able to hold 650