- Washington - (NC) - A priest-recently returned from a visit to Ireland stated here in a-St. Patrick's Dav statement that "whatever discrimination there is in the 26" countles is directed against the Catholic majority."

Father John E. Kelly, director, the Reformation, Eureau of Information, National Catholic Welfare Conference, said this in a statement issued to show "the wide religious tolerance in Catholic Ireland." (Father Kelly is a native of Rochester and a graduate of Aquinas In-

The said minority groups in Ireand the 3,907

Jews in the 2.9 million population — enjoy equiplete reliour freedom.

charges some mes leveled hat the Cathoc Church rericis minori-

Father Kelly es in any untry where Catholics are in ie majority; are falsh," he said. Whatever discrimination

there is in Ireland, he sominar-

id, is directed against the Calholia majority. "No maid many of the large businesses are owned by wonlthy Protestants. As a policy, he sharged, these firms hire Calho-Hes for only the lower jobs.

quently limited to Protestants, he said. Father Kelly elted insurance, printing, distillery, banking and construction firms as well as certain transportation companies, as

Executive positions are fre-

being particularly discriminatory THE PRIMET also asserted that even though there is a church building boom on in Ixeland, Catholics make no-requests for the return of their churches

confiscated in the years after

"The few Protestants in the country enjoy the use of large cathedrais and churches which were taken over by the English government," he said. One of "the most impressive" Protestant cathedrals in Dublin, is named St. Patrick's.

Fairer Kelly also said that THE REPORT on Kerala con-"Protestants for the most part tradicted a recent statement by are found among the professional Prime Minister Jawaharlal Nehru groups." For this reason, he con which said there was "no danger tinued Catholics, especially those of a Red revolution in India." in rural areas, have a sense of diffidence and interiority towards their Protestant neigh D'Souza it would be extremely foolish in the light of such pro-

FATHER KELLY asked "U.S. their eyes to certain significant Protestant groups and magazines developments that have taken which charge that Catholics has place during recent months. rass religious minorities, and cite Spain and Colombia, to keep the Emerald Isle in mind."

tical sphere in Ireland. He noted and China today are making a file by the Guards in their blue stand and try to edge forward that Douglas Hyde, a Protestant; supreme effort to fan the flames and yellow uniforms which Mi to the aisle. Talking is general was the first president of the of Indian communism. country under the new constitu-

He declared that none of the en non-Catholic members of the resent Irish parliament was subjected to religious questioning during the 1957 election years. many cases as enthusiastic supporters of the communist cause. wrote Archbishop D'Souza,

Father Kelly's statement also said that Profesiant, Catholic and Jewish schools are under their own management, supperiod by government.

"Far from being divisive," he said, "such a school system allows people with faith in God to work for the common wellare of the nation."



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Threat To

According to Archbishop

THE PRELATE quoted a poli-

To both Russia and China go

School Girl Holds

Church Organist Job

Reckuck, Iowa -(NC)- St.

Peter's parish here boasts of

a girl organist who is only 11

She is Eunice Grice, a sixth

grader at St. Vincent's school.

She has been the parish's full-

firme organist since last July.

The girl began taking plane

lessons when she was 7 and

had never played an organ un-

til she began filling assign-

ments at the church four years

age. She practices daily dur-ing her school lunch recess and

plays for two Masses at the

church on Sundays.

### COURTER JOURNAL Pontiff's Crowded General Audiences Seen Act Of Faith In Peter's Successor Reds Seen By JAMES C. O'NEILL

Vatican City - (NC) - Every Wednesday at noon faithful from all over the world crowd into the

Hall of Benedictions at St. Peter's All India to make a profound and vociferous act of faith in the presence of the successor of St. Peter. New Delhi, India - (NC) The occasion is the weekly Communism, which is currently general audience granted by His in power in Kerala state, may soon develop into a threat for

Holiness Pope Pius XII, Different from the solemnity of private the whole nation, two of India's audiences and unlike the numerleading Catholic archbishops have ous special audiences, Wedneslay's ceremony resembles the Pope's special blessings at Christ-This observation was contained mas and Easter for "the city and in a special study of the Kerala situation made on behalf of the

Catholic Bishops' Conference of A UNIQUE AND sincerely re-India. The report was signed by ligious ceremony, the event week Archbishop Joseph Attipetty of Verapoly and Alchbishop Eugene after week is a personal and moving experience for the Pope and those who have come to see

> The Pontiff does not enter the long high audience chamber until noon. But the crowd begins collecting at 9 am. Before the bronze doors on the right of St. Peter's swing back to admit the faithful, groups standing in St. Peter's Square start recitation of the Rosary or sing bits of hymns.

Passing the Swiss Guards the crowd speaks a dozen languages that Indian communists were the world Indian saris, black laverite being the Lourdes Hymn. The priest said also that there "thriving on Nehru's foreign lace mantillas and German Leder. Some recite the Resary in Latin discrimination in the poll policy." He said that both Russia hosen, as well as business suits, or an unfamiliar tongue. Most chaelangelo designed.

> more and more delegations of In- up the "Royal Stairs" climbing the bases of the ornamental co dian trade unions, students, in the unseen slope of Vatican Hill lumns lining the room until tellectuals, professional men and and pour into the "Royal Salon," guards shoo them off. politicians. They are feted, fed on a reception room covered with propagands, then sent back in murals of old battles.

> > crowd alows as the people begin as the Pondiff appears at the to present their admission tickets entrance to the hall, high on his papal chamberlains in crimson portable throne.

down the sides of an alsle kept ward. clear by wooden barricades. Persons with special tickets march up the sisle and take their place among spaces saved for dignireligious groups.

rectangular room is actually the louch, to respond warmly to

"You Can Rest Assured" .....

the sign of good Nursing Homes

While waiting for the Pope, chats with pilgrims lucky



## Cheers For Holy Father

Vatican City — (NC) — Amid a rising tumult of cheers, Pope Pius XII enters the Hall of Benedictions at St. Peter's Basilica, carried aloft in his gestatorial chair. Occasion is a once-a-week general audience, happening almost every week of his 19-year reign.

tical commentator's observation and wears flothing from all over some groups intone hymns, a and good humored, with travel notes being compared. Occasion-Pilgrims and sightseers funnel ally someone tries to perch or

> THE POPE'S ARRIVAL is aniounced by 🛊 trumpet of voices. THE FORWARD thrust of the A tidal wave of sound breaks

tided by long experience, keep "Viva Papa;" Viva Papa," thunder cheers splash like a fountdin it to the right or left in quick cheers roll in waves as the Pope time. The bulk of the crowd flows and his bearers slowly move for-

gestures, the Pope touches up brings his right arm forwar in raised children. He leans over a powerful movement to bring taries, pilgrimages and special the side of his chair to do so, down the sign of the cross on iscered nurse; took on for a few The hands move continuously, the kneeling thousands. touching straining hands holding The Pope's gilt throne sits on rosaries, medals, books, Through a floodlighted dais behind which out the long procession to the soars a crimson curtain and a throne, the Pope constantly gold trimmed canopy. The long raises his hands to bless, to

Speaking Italian, the Pope

enough to get his attention over the general hubbub. He acknowledges many of the spontaneous cheers which break out as he passes special groups with the familiar Italian gesture in which the hands make a "come hither motion."

To Americans it looks as if he is motioning "keep it up." Actually it is the Italian ges-ture of "come to my heart."

At last seated on his throne. the Pope delivers a short speech in Italian and then addresses the help get three children of to various visiting nationalities in school. Then she cared for the Dignitaries and special guests French, German. English, Ppr. two younger children at home, edited by Dale Francis, editor of The chamberlains, imposing in mount their chairs and every tuguese and Spanish, Each time made beds, cleaned the house, the Lone Star Edition of Our heir formal knee breeches and one cheers and claps. Shouts of he recognizes a special group, prepared the meals. And she left Sunday Visitor, which is the Austhe crowd in order and move off the ornate walls. Shouts and from some part of the great hall, were home and after supper was

The Pope climaxes the audience by imparting his apostolic blessing. He stands, stretches his Moving his long arms in wide white garbed arms fully out and hospital with the new baby.

## **Nuns Show Dixie** Church In Action

By T. EARL HEFFNER

Charlotte, N. C. - (NC) - She was a stranger, and hey took her in. They needed help. And she provided it.

They are a needy North Carolina family. She is Sister John Michael of the Little Sisters of the Assumption. And, briefly, this is a story of how Protestant Dixieland is getting another view of the Catholic Church in action.

The Little Sisters of the Asconvent in the Southland about mother and the new baby, a month ago. It was blessed and dedicated by Bishop Vincent S. Waters of Raleigh, who had in-

Already the five Sisters, uney, director of the North Caro- to await another call for help. lina Catholic Bureau of Charities, are caring for the poor who are ill and need help.

THE SISTERS were hardly un Prayer Books packed in their convent when they received the first call for On Newsstands

There was a family. The fath-There were five children. The made its appearance on the namother was soon to go to the tion's newsstands. hospital for the birth of a sixth child. The family was too poor to get help. There was no one to feed or care for the children thile the mother was in the hos-Ital. Then the Little Sisters of the Assumption took over.

There were no questions by the Sisters about race or religion. volume offers selections from the The only important question need - was answered.

SISTER JOHN MICHAEL cent to the home, took over the mother's duties. She got there tion early enough in the morning to oraly when the older children

"Then Sister Mary Albina, a reg-

sumption established their first ties of caring for the still ill

prob The

When welfare societies finally were able to complete, the paper rited the nuns to work in this work, necessary to providing fi. nancial help and when mother was well enough to resume her household chores, the Sisters Ler Mother M. Christine and sald a goodby - and Godblessulded by Msgr. Michael J. Beg- you and returned to the convent

New York - (NC) - Some = suddenly had walked out thing new in prayer books has

Unique in format, "A Catholic Prayer Book" is also an apologetical work that explains the faith as it presents the prayers. The Hail Mary, for instance, is preceded by an explanation of why Catholics pray to Mary.

The pocket - size paperback Mass, the Divine Office, the Liturgical Year, the Creed, the Stations of the Cross, the Sacraments and the Marriage Instruc-

Father Thomas Merton wrote the preface of the book which is tin, Texas diocesan paper.

On sale for 50 cents, "A Cath-This was a daily routine until olic Prayer Book" is published the mother came home from the by Dell Publishing Company

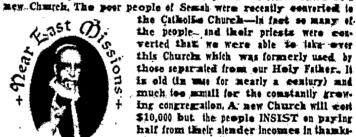
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# writes Bishop Jacob of Asmara (Erlimes), "feer the construction of a

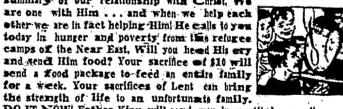


the people and their priests were con-verted that we were able to take ever this Churchs which was formerly used by those separated from our Holy Father. I in old (in was for mearly a century) and much too mould for the constantly graying congregation, A new Church will cost \$10,000 but the people INSIST on paying half from their slender incomes in thanksgiving for the gilt of the true falth." Are you grateful for your gift of the tent faith? Will you help these poor people

by uniting your offering of thanksgiving to theirs? LENT IS NEARLY HALF OVER . . ARE YOU NEARLY A SAINT? LET YOUR SACRIFICES HELP THE MISSIONARIES

"I WAS HUNGRY AND YOU FED ME .. ." How often have you heard these words? They are often quested because they are a perfect

summary of our relationship with Christ, We are one with Him . . . and when we help each other we are in fact helping Him! He calls to you is today in hunger and poverty from the refugee camps of the Near East, Will you head His ery and send Him food? Your sacrifice of \$10 will send a food package to feed an entire family for a week. Your sacrifices of Lent can bring



DO IT NOW! Father King will send you in gratitude an olive seed rosary blessed in the Holy Land.

LENT IS NEARLY OVER . . . HAVE YOU THOUGHT OF THE MISSIONS? JOIN A MISSION CLUB . . . \$1 A MONTH "A CUP OF COLD WATER . . ." the Lord tells us will bring its



reward if it is given in His name. The smallest thing we do for Him shall be rewarded-what do you think will be the reward of those who bring a priest to the altar or a nun to the poor and this in the name of the Lord? You can have a nun or a priest in your family if you adopt a boy or a girl mon who wishes to follow Christ in this special "vocation. Thomas and George are anxious to begin their seminary training in India, BUT, each must wait until a benefactor supplies \$600 for the six year course. In addition to priests the missions have in ever

increasing need for Sisters to teach, care for the sick, for the poor . . . Sisters Jeanne and Celine wish to devote themselves to Christ in the poor of Lebanon, BUT, again each must be patient until a benefactor is willing to give \$300 for the two year novitiate training. Will you give a project or a nun to the Church in the name of Chaist? You may pay the money in any series of installments convenient to you while your "adopted child" is preparing to serve Christ in the poor.



LENT IS NEARLY OVER ... MASS OFFERINGS SUPPORT YOUR MISSIONARIES ... DON'T FORGET THEM IN THEIR NEED.

HURRY! HURRY! HURRY! If you wish to share your Easter Joy with a loved one ... a special friend ... If you wish to make a sac rifice for the soul of a dear departed one you may send your Lenten sacrifice maney to feed the hungy (\$1) for a food package), OR, you may buy a Communion Day outfit for a child (\$10), OR purchase an article for a missionary chapel. Our beautiful GIFT CARD will tell your relative of friend of the sacrifice you have made for the good of their souls and the welfare of the missions. We will send a GIFT CARD anywhere in your name and enclose PRESSED FLOWERS of the HOLY LAND which have been blessed on the Holy Sepulcher.

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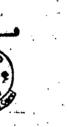
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## How to Judge a Nursing Home

- How does the neighborhood look? Is there a place to sit outdoors?
- Is the home covered by Hospital Trained Staff around the clock?
- How many men and women are on the staff? What training have they had? Is there one employee for every five patients?
- Does each bedroom contain a bedside table, lamp, easy chair, drawer space, closet, buzzer beside the bed? Are residents permitted personal possessions?
- Are the bath facilities adquate? Are there non-slip materials on bathroom floors and stairways, handrails beside tubs and show-

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- Is there an automatic fire alarm, extinguishers?
- Are patients neatly dressed? What kind of expression do you see on their faces? Do they participate in any activities? How do they spend an average day? Are the ambulatory patients sep-arated from the bed-ridden?
- How do the menus compare with what your parent has been eating? What's the kitchen like? Is tray service available for hed pa-
- Can patients have personal phy-
  - What are the rules of admission, visiting, delivery and dispatch of mail? What is the basic cost?



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