

Give This Sunday To the U. S. Bishops' Relief Fund

'CHRIST-LIKE' CHARITY ASKED

Catholics To Aid Overseas Needy

Mother Seton
Page 5

THE CATHOLIC
Courier Journal
OFFICIAL NEWSPAPER OF THE ROCHESTER DIOCESE

Our Sacrifice
Page 4

68th Year

ROCHESTER, N. Y., FRIDAY, MARCH 14, 1958

10 Cents

Bishop Kearney Urges 'Generous' Help To Poor

Catholics of the Rochester Diocese will contribute this Sunday to the American Bishops' relief collection to aid the world's needy.

Spurred by the motto, "Today's world needs our Christ-like charity," U. S. Catholics are aiming at a five million dollar goal in this year's annual nation wide collection for the world's impoverished people.

Bishop Kearney in a letter read in all churches of the Diocese last Sunday urged a "generous response" to a plea from Pope Pius XII to aid the world's poor.

Pope Pius XII in a special message to the bishops of the United States said he relied on the "unfading goodness and liberality" of American Catholics.

Pope's Plea and Bishop's Letter
See Page 4

to relieve "the continuing poverty and need which afflict great and growing numbers of men, women and innocent children."

He said no sooner is suffering soothed and destitution relieved in one region, "than new, pressing and perhaps increased necessities arise elsewhere."

THE PONTIFF expressed his "heartfelt and sincere gratitude" for contributions made by U. S. Catholics in the past eleven years to aid the needy through the annual Lenten Sunday (fourth Sunday in Lent) collection.

Supervising the distribution of the relief supplies is the organization called Catholic Relief Services of the National Catholic Welfare Conference, world wide relief agency of the American Catholic hierarchy.

AMERICAN CATHOLICS who contribute to the March 16 collection will be helping:

- Hungarians and other escapees from the dark side of the Iron Curtain.
- "Hard core" DP's still confined in the "living cemeteries" of western Europe.
- South Koreans struggling against hunger and cold to survive in their battered and divided country.
- Italians enduring bitter poverty in the rugged, high-altitude southern provinces of their homeland.
- Polish people continuing the day-to-day battle to preserve freedom in the shadow of Soviet weapons.
- Eccles in Hong Kong, Formosa, Vietnam.
- Needy, destitute families in South America, the Middle East and in Asia.

Posting God's Law In Public Schools Scored

Albany — (NC) — The State Council of Protestant Churches has called for defeat of a measure before the state legislature which would permit public schools to post in classrooms an "interdenominational version" of the Ten Commandments.

The council said in a statement that the bill is "infringed" in the field of religious instruction, "a province exclusively a matter for church and home."

THE PROTESTANT group also asserted that the proposal violates the practice of separation of church and state. It added that the bill was unnecessary because state law provides that public school pupils can be released from school for religious instruction.

The Commandments suggested for posting were contained in an amendment to the bill. Originally, the proposal directed the state Commissioner of Education to prepare an "interdenominational" set of Commandments.

The bill was introduced in the State Senate by Thomas C. Cuite of Brooklyn and in the lower house by Assemblyman William E. Brennan of Queens.

'Realism' Seen Hurting Movies

San Francisco — (RNS) — Vera Schary, well known movie producer, said at a press conference here that "realism" in motion pictures is driving movie people from theaters than it is attracting.

"There is a fine line between realism and good taste," the producer said. "The film industry is a method of communication and when you reach so many people you have to have good taste. It's an obligation."

PARABLES FOR TODAY

BY MONSIGNOR PATRICK J. FLYNN

IV — The Man Who Laughed Last

Modern man still shares some of the cruel creed of the ancient pagan. Neither knows anything about the virtue of humility.

If this raises the question of how much progress we have really made in our day, at least one point can be made in our favor. The old pagan sneered at humility. We only laugh at it.

The whole idea that humility is something degrading and disgraceful lay at the very heart of the old pagan morality. But even the proudest of the old pagans never spoke with less humility than our own American poet Walt Whitman when he penned his "Song of Myself."

And in our day, too, the old pagan code of conduct — the

code of pagan pride — finds eloquent expression in the American adage which says: "Nice guys finish last."

This is our blunt and bald way of saying that humility is the folly of fools. Humility is the recognition of man's limitations before God and man. Humility for the Christian is not the same thing that it is for the pagan stoic who silently "surrenders himself to the dictates of blind fate."

In the Christian soul, the virtue of humility is a gift of God which helps us to keep our head even though, at times, it

(Continued on Page 6)

Newest Church For St. Patrick



APOSTLE OF IRELAND — The story of St. Patrick, depicted in sanctuary painting of Macedon's newly completed St. Patrick's Church is explained by Father Bernard C. Hanna, pastor; to workman Charles Cummings. Bishop Kearney will dedicate the new edifice this Sunday.

Macedon Parish

New Church Ready For Dedication

By FRANK KELLY

Parishioners of St. Patrick's Church, Macedon, will have a new church to worship in on the eve of the feast of their patron saint.

Bishop James E. Kearney will dedicate the new church to St. Patrick and will say the Pontifical Low Mass at 11 a.m. Sunday. He will also preach the sermon, according to the Rev. Bernard C. Hanna, pastor.

The new Georgian Colonial Style Church, located on Main St. in Macedon, next to the rectory, combines both beauty and modern convenience in its construction.

The Sanctuary, beautifully done in maple with brass appointments, is highlighted by an eight by ten foot oil painting of St. Patrick on Slane Hill, in Ireland.

It depicts St. Patrick lighting the Easter fire in defiance of the pagan king of Tara. Color motif for the Sanctuary is saffron or provincial gold.

There are two side altars: one honoring the Sacred Heart and adorned by a Daprato Statue of the Sacred Heart, and the other honoring the Holy Family, with Daprato statue of the Holy Family.

Both the main altar and side altars have brass tabernacles and

More Parishes List Families For Courier

St. Alphonsus parish Auburn, this week led twenty other parishes reporting results of February's Courier Journal subscription campaign in diocesan parishes.

All twenty of the parishes enrolled all their families as subscribers to the diocesan paper.

Monsignor Frederick G. Straub, pastor of the Auburn parish, said the 1204 families of his parish will continue to receive the Courier Journal each week.

THIS WEEK'S reports bring to a total of 104 parishes of the Diocese listed in the "total coverage" plan of the Courier Journal.

Eight of the parishes reporting this week also listed increased totals over last year's figures.

St. Peter and Paul parish, Elmira, Rev. Hubert A. Biskay, pastor, 321 total for an increase of 23; Holy Family, Auburn, Rev. William Davis, 616 (increase 21); St. Mary, Horseheads, Rev. Francis J. Reilly, 327 (20).

St. John the Evangelist, Spencerport, Rev. Francis E. Hoster, 353 (gain 5); St. Paul of the Cross, Horseys Falls, Rev. Howard W. Geck, 108 (3); St. Catherine, Mendon, Rev. Albert Schinckel, 211 (2); St. Felix, Clifton Springs, Rev. Emmett J. Dougherty, 155 (2); St. Columba, Caledonia, 112 and St. Patrick, Munford, 47. Rev. William J. Deveraux.

Also renewing the Courier Journal's "total coverage" plan are the following parishes:

St. Thomas, Rochester, Rt. Rev. Msgr. Richard K. Burns, pastor, total 786; St. Helen, Rev. J. Beecher Sullivan, 568; Holy Redeemer, Very Rev. Msgr. Joseph E. Vogt, 505; Our Lady of Perpetual Help, Rt. Rev. Msgr. Frank J. Hoefen, 507; St. Boniface, Rev. Walter J. Kohl, 485.

Our Lady of Lourdes, Elmira, Rev. Leo G. Schwab, 589; St. Mary, Auburn, Rt. Rev. Msgr. William E. Cowan, 587; St. Louis, Pittsford, and Immaculate Heart of Mary, Bushnell's Basin, Rev. John A. Reddington, 441.

St. Michael, Newark, Rev. Joseph M. McDonnell, 384; St. Mary's of the Lake, Ontario, Rev. James F. O'Connell, 258; St. Patrick, Mt. Morris, Rev. John F. Woloch, 134; St. Michael, Montezuma, and St. John, Port Byron, Rev. John A. Guy, 79.

Communists Sentence Chinese Priest

Hong Kong — (RNS) — Father James Liu, a priest of the Nanchang Catholic Archdiocese in Kiangsi province, has been sentenced to ten years imprisonment by the Chinese Communist authorities, a report received here said.

He made them last by collecting bits of thread from rags and darning their heels and toes, using broom straws for needles. He said he benefited from this "occupational therapy."

The Franciscan priest asked the nuns at St. Clare's, for whom he conducted a retreat, to "please pray that someday I may return to my beloved Chinese people."

Help 'My Little Ones'



'Husbands In Comeback' American Wives Returning 'Boss Role' To 'Head Of House,' Says Priest

Washington — (NC) — The American husband is again coming into his own as head of the home and it is the wife who is giving him the impetus, a priest authority on family life declared here.

The husband's reinstatement as "boss" of the house is the result of a "demand performance from the wives themselves," said Monsignor Irving A. DeBlanc, director of the Family Life Bureau, National Catholic Welfare Conference.

HE SPOKE HERE at a communion breakfast of the Notre Dame University Club of Washington.

"Wives are teaching their husbands to accept once again the traditional husband's role to be active, not the passive head of the home," Monsignor DeBlanc stated.

Art-Carved Diamond Rings. Budget payments. William S. Thome, Jeweler, 318 Main St. East—Adv.

He explained that the husband had been put in a secondary position in too many homes as a result of World War II, the Korean conflict and the great number of working wives. The main reason for the present resurgence of the husband's authority, he added, is an emotional one on the part of his wife.

Many wives have found their emotional needs cannot be met by weak husbands whom they can dominate, Monsignor DeBlanc stated.

"I am convinced," he continued, "that a wife would rather have around her neck the affectionate arms of a husband she respects than a string of pearls from a husband who is a mere animated checkbook."

"A wife needs affection. She needs a husband of strength, decision, status — one she can respect, and who is respected by other men and women. She will eventually begin to detest a husband who lacks self-confidence, a mere substitute hus-

band, an echo instead of an answer."

MONSIGNOR DEBLANC said "many wives have learned through bitter experience that they just simply cannot be happy with a husband who has made her the president while he cozily accepts the vice-presidency of their home."

They have found that economic success, the latest model automobile and all the other newest gadgets that look like success will not fill the void existing in their hearts," he added.

"One desire of every wife is to be sure the man she loves, loves her," he concluded. "No husband can love a wife who makes him a traitor to his own sex."

In the Solemn Hours, Flowers are more comforting than words. In the beauty of flowers is confirmation of the faith which sustains all who have suffered loss. Bluehard Florist, 58 Lake Avenue—Adv.