Mother Seton

dwelling house on Staten Island, where he bad Elizabeth summers. She observed the plety and religious demeanor the doctor's care.

adored Our Maker for the mercy: Laurent. and every morning sun limits them repeating their praises."

In August, 1801, Dr. Bayley

of his great moral virtues, that his soul's salvation was in danger, Mrs. Seton first had recourse to prayer for his rewelfare of his soul.

In the arde of her the feet him, and with Iall corifidence in God's goodness, she then upon inspiration, went to the cradle of her baby Catherine, whom she took up in her arms.

Out on the balcony of the building size raised up the shild to heaven, and appealed: "O Jeaus, my merciful Father and God! Take this little innosent offering; my heart; take tt, my Lord, I give It to Thee with all but save my father's Italian Friends

chivalrously honorable ... in the Filteral firm

chial, the event was recorded by of the worrled young wife. the mother's pen: "This day my out of the Dungeon Mile Rebecca was received into the ark of Our Lord . ."

Mooted in Charity'

waves of this troublesome endured: world, that finally she may enter The Fillechi Brothers hur-

1996 the physicians decidand Mr. Seton's health rea sea voyage, and Elixdetermined by accom-Must so Italy with her idest daughter, Anna Maria, who was nine. The four younger children, William, Richard, Catharine, and Rebecca were. left in the care of their Aunt Rebooos. Those of her foster

brood were left with other rela-

In early October they saled! and her children, spend the jabould the little ship Shepherdess, communited by a normal Trishman (*aptan O'Brien. of the Irish emigrants who whose wife was on beard with were quarantined there under their Is month obtidaughter. Dur ing the 55day voyage to Leghorn, Italy, both children caught She noted: "The first thing the whomping rough but it was these poor people did when they otherwise a tranquil passage. zof their tents was to assemble. They were not disturbed by Baron the ground, and all kneeling pary Pitates in the Mediter-

Quarangined at Port

They note defeated at the port ministering to a crowded room lazaretto unarantine) for four ful of passengers and crew from weeks because of Mr. Seton's ill-* newly-arrived ship, was taken ness, and there she nursed her ill of the very contagion from husband and stold through a which he sought to preserve difficult period of which she wrote: "Wednesday, Nov. 23, Not. only willing to take my cross. Realizing he was about to but to his it rong and while I die, and worried lest, in spite was gloryme to our consola tions my prin William was Arrenath was going from him: covery, but principally for the trans then our beaute studies

> This lazaretto, or pest house, was a had place for the sich. They were looked in barred cells, cold and windy, with damp walls, and for beds had only mattresses upon boards.

Tour friends in the any did all possible to thelp them and easy the disampletts but the strictures were many for the authorized upto featur of the candagnon specialists g.

stater of Mercy and the may set the children to live to oblage

Magoe had formerly stayed dur

Magoe had formerly stayed dur

In Leghorn her stephrother Guy

and those act

perfect gentleman, honest and

Carleton Bayley, was employed Sovernment."

Thus dld the mother's serenity Just a year after the doctor's Thus did the mother's screnitz and cheerfulness impress the little than the state of the st was born Aug. 20, 1802. Baptized the girl, whose own morale was a Rebecon on the Feast of St. Mi. reflection upon the vallant spirit

Finally, on Dec. 19, they were released from the dungeon. in which the father had almost Continuing, perhaps a com- died. On shipbeard and in the mentary of her own philosophy, perthouse they had been con-Mrs. Seton wrote: "She fine in- fined 96 dreary days since leavsont) has been blessed . . . that ing New York, and all three . . being steadfast in faith, were so pale and phiful that all jerful through hope, and rooted Leghorn was rouched by the charity, may pass through trials which the Americans had

the terrible lazaretto:

Next veels's instrictment will relate the conversion of Elizabeth Seton to the Catholie Faith, a story which heginsin Italy and elemanes with her Raytista in New York

Parishes Report **Courier Circulation**

(Continued from Page 1)

King Ferry, 62. All Saints, Laid Gocald & Wholan v SSR., pastor, the members of the Patrictic Aslowrille, 60. Rev. Frederick L. 250; Church of the Assumption, sociation of Chinese Catholics did Walz, pastor, tgain, 22: Sacred Fairport, Rev Leonard A. Kelly not attempt even a pretense of a Meart of Jesus, Perkinsville, Rev. pastor, 50% (gain, 21) and St. Valid consecration. The paper representation and in Paul F. Tuile, pastor, 102 Peter and Paul, Rochester, Rev. ported the "consecration and in

Holy Family, Rochester, Rev. George J. Schmitt. pastor. 715 'gain. 351: St. Bernard, Sciplo 40 Catholic Dailies Center, 48, St. Hilary, Genos. 40 Road In Holland and St. Isasc Jogues, Fleming. Read In Holland 19, Rev. Leo E. Hastings, paster. St. Philip Nerl, Rochester, Rev. George J. Weinmann, pardul, 236 gain, 16); St. John the Evangel number only about four million, bishop put the ring on the hishist, Clyde and St. Patrick, Sa. support nearly 40 Catholic dally vannah, Rev. Paul Cuddy, pastor, newspapers. 200; St. Anthony, Elmira, Rev. Rev. Thomas F. Brennan, paster. 526; Blessed Sacrament, Rocheater, Magr. Thomas F. Connors. throughout the country. pastor, 1.052 (gain, 6).

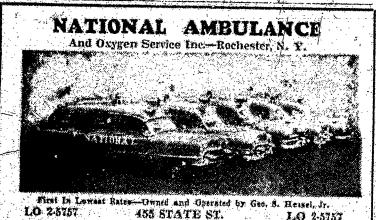
Malayan J. Szczepański, pastor, People's Paper) - are published now on I will guide the clergy Malayan atock. 595 (gain, 39); St. Mary, Canan in Amsterdam. The other—De daigua, Rev. Alphonsus P. Crim Mansbode (The Mass Courier)mens, pastor. 919 Igain, 171; adassoode (The Mass Catholic Chapel, Bradford and Sf. Joseph, Campbell, Rev. Stan islaus H. Białaszewski, admini Dublin To Raise 58 and St. Joachim, Canistee, 107. Lourdes. Shrine Rev. Emmett Davis, pastor, Louisses, Dilling (RNS) - A national 472 and St. Margaret Mary, Apa- shrine of Our Lady of Lourdes lachin, 122. Ret. William I, is to be incorporated in a new O'Brien. pastor. 'gain. 841: St. \$500,000 church to be built in the John, Newark Valley. and St. center of the Irish capital.

Francis, Catatonik, Rev. Alexander Steel pastor, 67 (gain, 15); (gain, 7); Our Lady of the Lake. St. Joseph. Rochester, Very Rev Albert Fox, pastor, 520.

Amsterdam, Netherlands

William A. Burns, paster, 544 Witherlands, subscribe to several Many Catholic families in the igain. 11: St. Mary. Coming, of them most aften to a regional paper and one of the three large his hand on the Bible was sworn national dailies which circulate in as full bishop of Chengtu

St. Casimir. Elmira, Rev. La. Timest and De Volkskrant (The heavy responsibilities . . . From nomenal." The aborigines are of



COURSER JOURNAL

Friday, Bebruary 28,-1953

Thanks To America, Milk Everyday! "How shy can you get?" is the question these pretty little Pakistani girls seem to answer as they are photo-

graphed drinking their daily ration of milk supplied had to tear down his old barns them every day by the American Catholic Relief Services-N.C.W.C. (NC Photos)

Red Terrorists Strike God did not take the sacrifice. Little Cather ine later became a Grandfather Setter had long done at the children to live to old age. These friends were the Filicent At China Bishops, Clergy and the only ore larged and with whom William:

(Continued from Page 1) and those acting on behalf of the

In his message, sent here just before his arrest, Bishop Tang stated that he is determined to continue his resistance to the demands of the communists. They want him to resign his bishopric, admit that he had done wrong in denying the Sacraments to "patriolic Catholics," and to break relations with the Holy See.

The Bishop said that he fears neither death nor imprisonment, but added that he is apprehensive less he break down and sign compromising documents if he is subjected to severe physical pressure.

mally closed by the communists. Catholic Church."

WITH NO BISHOP present not attempt even a pretense of a "guilt." stallation" of the new 'bishop" as follows:

"Father Yang Shih ya and three others, on behalf of the entire body of delegates, offered the ring to the newly elected bishop (AC) Dutch Catholies, who while Tang Ching, the new vices op's finger. Leading members of the clergy and the faithful then kissed the ring."

> With the council as witness." Diocese. He said in his piedge:

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. . . there's no obligation.

of the entire dioxese and 40,000 faithful to take the read to so. cialism under the leadership of the Communist party . . . oppose the Varican's interference . . . and misure the complete independence of Church affairs."

The story concluded with the statement that all through the meeting d'rightist elements" the Catholic delegates strongly attacked the government policy of "freeedom of religious beliefs" as well as the "patriotic association in religious circles.

THE COMMUNIST press at tack against Bishop Fan of Pauting stressed the fact that he had excommunicated 1,000 Catholic laymen in his diocese for joining the Patriotic Association and denied them the sacraments.

The Filiceld Brothers hurried them to the cordial climing public denunciation demonsiate of Pisa, 15 miles away. But the will assume the fasting from two William Selon died just eight to four hours, eyewitnesses have and and all along adhered to the and "all along adhered to the and "party and anti-Socialist to four hours, eyewitnesses have and party defended the ks the communists intensify Vathan's reactionary political na their drave against the Church ture, had undermined the antithroughout China, an account of imperialist and patriotic movethe election of a "patriotic bish- ment and claimed that particlop" for the diorese of Chengtu pation in the Patriotic Associhas appeared in a communist atton constituted 'betrayal of and Divine Providence. Modern which in the Citurell.

> The Szechuan Jih Pao states "What was more vicious," the that Father Li Heiting was account continued "was that he "elected" hishop and Fathers accused the government policy of Tang Chun 'and Li Tao-Kwel freedom of religious belief as auxiliary bishops at a meeting being only in writing in the conheld on December 16, the day stitution and claimed that it had after the indectrination courses not been entirely enforced, but for Szechuan Catholics were for was intended to destroy the

The Red newspaper claimed that the meeting ended with Fan's admission of a vole by an "absolute majority" to sever "economic ported the "consecration and in and political" ties with the Vatican and the demand of delegates that the Patriotic Association be established in Hogel province.

token of authority Formosa Tribes Joining Church

Taipel, Formosa_IRNS:-Half of the estimated 140,000 abor-Igines-in-Formosa are either baptized Catholics or are being prethe story continued, "Li placing pared for haptims, according to an official Catholic report here.

The report said the conversion T personally feel I am not fully rate among the seven main abori-Two of the three-DeTifi 'The capable of shouldering such ginal tribes continues to be "phe-

treasures in heaven."

less search for worldly secur-

spiritual tragedy of our day

can be traced to man's mad at-

tempt to take over from God.

to take God's world away from

Him. Our comic adventure of

trying to play God has led us

up dark alleys, even blind al-

· Our large-scale rejection of

God's Commandments means

substituted our own silly little

little plots against ourselves.

security or old age security.

(Continued from Page 1)

the Divine Planner, In planning and trying to build with his own hands a lasting caty in this world modern man Is guilty of playing God.

The folly of all our modern blind planners was exposed long ago by Our Lord in his famous parable valled "the Rich Fool" or "the Rich Miser." Christ's Parable of the Rich Fool might better be called the story of the Man Who Played

This Rich Man's mistake was not that he was rich. His fault was that he was foolish. Like the modern planners of their own destiny, the Rich Man dedicated himself to the accumulation of worldly wealth and placed all his hope in his own ability to become success-

He planned and worked to get ahead of everybody else. He planned to have a goodly share of this world's goods. And his greedy efforts paid off. He began to prosper. He arul build, bigger barns to heard and house all his pos-

FINALLY THE day came when the Rich Fool "had it made," as us say today. All his dreams were realized. He was content and secure in his planned prosperity.

Helighted with his success the Rich Man sat down to congratulate himself. "Come soul," he said to himself, "thou has goeds in plenty laid up for many years to come. Take thy rest now, eat, drink, and make merry." 'Luke 12:19:

At this very moment this Rich Man's self-made Paradise came tumbling down. His little world fell apart. Here God 19 hom the Rich Man had forgottens stepped into the p.cture and said to him:

"Thou fool, this night thou must render up thy soul. And who will be master now of all thou has laid by?" Luke

Such is the late of "the Man who played God." The Rich Fool. Christ tells us, is the tragic figure of the man "who

THE SIN of our modern age is the sin of the Rich Fool the felly of playing God. This is the blunder of trusting in our bank account more than man's distrust of God is not a new or modern sin. only today It has grown more popular.

Today we have returned to the Original Sin — the sin that brought the first Paradise crashing in ruin. Like Adam and Eve we are tempted to think that we "shall be gods" on our own. Given half a chance to do things our way. ne hope that our eyes "shall be opened" to see the dawn of new day. Like Adam and Eve we stretch our hands to the forbidden fruit and ignore God's warning of sudden death.

In our frantic efforts to build here a lasting city we forget the warning of the Psalmist: "Unless God builds the city, they labor in value who build." In our passion for planning our own future and fortune we forget that "man proposes but God disposes."

The modern apostasy from God, particularly as it is reflected in our own country. does not mean that we Amerleans hate God or no longer love Him. Only that many of us no longer trust Him. The more we have placed our trust in worldly possessions the more we have lost our confi-



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Pope Tells Orders To Stress Quality

Vatican City - (RNS) - Quality rather than quantity summentation and the control of the dence in Divine Providence, cautioned at an audience to the superiors of more than 2001

We refuse to trust Christ's male congregations which have suggestion: "Store up your their headquarters in Rome. The importance of spiritual salvation is lost in our reck-

sultable candidates and should be his forces." ity, even when it is only social Much of the moral and

in these times especially "It is deviation" from the rules.

U.S. Priest Heads Satellite Scientists

that we have rejected God's Acera, Ghana — (NC) — Diplan or blueprint for man's happiness. Worse jet, in place of God's plan for us, we have plans which really are stupid of the U.S. satellite, Explorer.

ares were among the first ten modeln times." "SEEK FIRST the Kingdom scientists in the world to pick up the signals emilted by the of God and His justice!" This satellite after it had been is the Divine Plan for mans happiness. This is the only launched plan that modern man can Working at the observatory of trust to lead him into the light. the University College of Ghana

To follow any other plan is to where Father Koster is a lecturer in physics, and chaplain to: When modern man tries to Catholic students, the scientists play God he is like the ham actor who tries to take on too difficult a role. Neither have for the Interpational Geophysis from today to Ir & mean. enough talent for the part. cal Year.

necessary to have a united and disciplined army to oppose the He told the superiors they enemy of the name of Jesus should be careful to receive only Christ who is now gatherin, all

more preoccupied about not ac Pope Pius warned against any cepting unworthy ones than in easing of the rules of poverty, increasing the ranks of their or obedience and self-denial which govern the lives of religious. He said all superiors should be "re-THE PONTIFF stressed that lentlessly vigilant against any

> "EVEN THE slightest weakness can be the beginning of deplorable defections," the Pope said. "No religious can enjoy modern luxury without losing something of faith and charity."

The Pope sald it is necessary vine Word Father John Koster, for superiors to guide those unof Dunkerton, Iowa, is chief of der them with humility and charthe team of Ghana scientists ity, but also with resolutioness, who are recording the progress He said strict discipline is necessary "despite what may be said by those who fired religious obedi-Father Koster and his associ ence too heavy a burden in our

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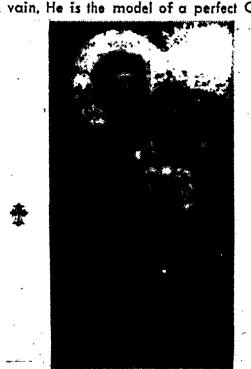
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From his throne of glory in heaven, St. Joseph watches over and protects the Church militant, and no one who salls on him in need ever calls in vain, He is the model of a perfect Christian



life, and the patron of a happy death. His patronage extends over the Mystical Body of Christ: over the Christian family, the Christian School, and all individuals who in their need appeal to his charity and powerful intercession, especially in the hours of death . . .

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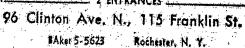
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