Paratroop Chaplain Makes 100th Jump

Augsburg, Germany — (NC) — Father Joseph A. Natale, a chaplain with the 11th Airborne Division, will soon be given the gold wings and certificate of a century pumper — a parachutist who has made 100 jumps.

The Rochester priest, son of Mrs. Lucy Natale of 97 Bronson Ave., made his 100th jump at the Gablingen drop zone near Augsburg. Father Natale, who has been a chaplain since August, 1950, holds a Master Parachutist Badge, the highest rating a parachutist can receive. He was an assistant at the Church of the Assumption, Fairport.

FATHER NATALE who came into the army in Aug., 1950, qualified as a parachutist at Fort Benning, Ga. in Sept. 1950. While at Fort Benning he received his orders for the 11th Airborne Division at Fort Campbell, Ky. Here he was one of the first jumpers to test the T-10 parachute which was just being introduced to the Airborne Forces, replacing the old World War II type.

From the 11th Airborne Division, Father Natale travelled to the Far East and duty with the 245th Tank Battalion of the 45th Infantry Division on duty in Korea. While in the far east he traveled to Japan and Okinawa. Father Natale spent a total of 11 months of duty prior to returning to the states.

FATHER NATALE then was assigned as Chaplain to the 82nd Airborne Division, Fort Bragg, prior to his assignment to the 11th Airborne, which was then sent to Germany in Feb, 1956, where he is still stationed.

The Chaplain attended Aquinas Institute, Saint Andrew and St. Bernard's Seminaries. He received his training as a Chaplain at

FATHER NATALE
'Century Club'

Carlyle Barracks, Pa. and took his airborne course at Fort Bragg.

He holds the United Nation's Medal, Korean Ribbon with three battle stars, Republic of Korea Presidential Unit Citation, American Defense Medal and Master Parachutist Badge.

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Pope Receives Formosa Actors

Vatican City (RNS) — A group of actors belonging to the National Theater of Formosa was received in audience by Pope Pius XII. They were presented by Chuan Tsai Kuan Argon, first secretary of the Chinese legation to the Holy See.

BE MY VALENTINE — Kindergarten pupils Thomas Lapple and Mary Ann Aiello of St. Salome's School, Rochester, get early start exchanging traditional heart throbs and hear-shaped cards on today's feast of St. Valentine, priest and martyr of ancient Rome.

Why Valentine Day?

"Be my Valentine!" This greeting will be repeated in countless different ways today — the Feast of St. Valentine.

No matter how it's said or written, the message means, "I love you."

Just how the old priest-martyr St. Valentine became linked with this current romantic custom is hard to explain.

DESPITE THIS difficulty, his name will serve as a bond of affection between young (and not so young) lovers across America and in many foreign countries.

St. Valentine, a priest, was beaten and beheaded at Rome in the year 269. His feast on February 14 has been for centuries an annual opportunity for those in love to tell one another their heart's desire.

DURING THE Middle Ages, people thought birds began to mate midway through the month of February. Young lovers looked upon this time as the proper occasion for sending tokens of mutual affection.

Records of this practice date from the twelfth century. At that time, the ancient feast of St. Valentine was the principal mid-month feast day so the custom focused on this date.

WHATEVER THE origin, we know that St. Valentine is a good patron. These days when love is so often desecrated to the level of mere passion, we need the strong, pure love St. Valentine had for God. If we love one another with a holy love such as he had, then our love is lasting and best because it is linked with the eternal love of God.

Belgian Socialist Becomes Convert

Bruges, Belgium (NC) — A Socialist leader, formerly a Dutch Parliment member and now rector of the European College here, has become a Catholic.

Dr. Hendrick Brugmans, born in Amsterdam in 1912, attributed his conversion to the example of Catholic friends and the understanding of Father Steeman, former chaplain to Catholic students at the European College.

Catholics Duty To Jews

'Show Christ's Love In Action'

Providence, R.I. — (NC) — Catholics must make Christ visible in their own lives if they wish to prepare for the day when 'Christ's own"—the Jews— will urn to Him and see Him as He s, Father John M. Oesterreicher leclared here.

THE PRIEST, a convert from Judaism and director of Judaeo-Christian Studies at Seton Hall University, Newark, N.J., said that Catholics pray that the Jews will one day be one with them in the Faith, and because the New Testament teaches it, are sure that one day it will be so. But the words of our prayers are true only if they are followed by deeds, he said.

CATHOLICS MUST SEE in the Jews and in all men, Father Oesterreicher said, not merely members of a group or persons to whom they attach a label, but men and women created in the image and likeness of God—each one a special word of God in the flesh.

He said that to act otherwise —to distrust others without reason, to dislike them, to be antagonistic toward them, to believe vilifications of them—is to violate the first article of the Creed, belief in God, the Creator of all.

Catholics must see in the Jews as in all men, their neighbors—men and women in need, in search of truth, even though the need and the search might not be obvious, Father Oesterreicher continued. He also stressed the need to see all men outside the Church, and particularly the Jews, as the brothers and sisters of Our Lady.

Father Oesterreicher said that in praying for the Jewish people Catholics must 'above all remember that Christ, according to His humanity, is the Jew of Jews, the Summit to which all the men of the Old Testament mount."

HE EXPLAINED:

"Born of her who is the 'daughter of Sion, all beautiful and sweet," Christ wore the garment ordered by the Law of Moses, a garment with fringes on its corners and a thread of the sky's blue running through them.

'Christ also spoke the language of His people according to the flesh. We can hear it still when the Gospel of the raising of Jairus' daughter is proclaimed in church: 'Talitha cumi, Little maiden, I say to you, rise'."

Christ was very much a part of His people, the priest said. "Must we not be close to the Jewish people too, since Our Lord was so close to them'." Father Oesterreicher asked. He asserted that to love them with a supernatural love is part of the following of Christ.

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"YOUR HEART IS FINE..."

What better news could you receive at the end of a thorough physical examination??? Ash Wednesday (February 12) marks the beginning of another "heart examination." The Church pleads with you to take a long, hard, clear look at your heart and by prayer and penance to make it "fine" spiritually. Your Lenten penance can make it possible for others to pray, if there is room in your heart for the sufferings of the Mystical Body in Adgaeda (Ethiopia). Here, in Northern Ethiopia, your missionaries are working with their "bare hands," and this among a large population of nearly 5,000 souls. $3,000 will at least give them a chapel (they have none now) in which their converts can pray for their strength and the grace they need to remain strong in the faith—why not do it for Lent???

Near East Missions

The Holy Father's Mission Aid

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REMEMBER YOUR LAST END—ARE THE MISSIONS IN YOUR WILL???

WILL YOUR HANDS bind the wounds of the Mystical Body this Lenten??? They will, if you help Sister Ange-Marie or Sister Aimee to complete her training with the Maronite Sisters of the Holy Family (Lebanon). The total cost for each is $300. You can pay in any manner you choose . . . a lump sum . . . by the week . . . by the month . . . by the year.

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Make Ends Meet

Domestic Thrift

By MSGR. IRVING A. DE BLANC

Dear Father, "It is getting harder and harder for us to afford prosperity. Money goes through our house so fast the germs on it are sure to get airsick. . . We have five children. . . I make about $4,500 a year. . . We do have good health. . . But say, aren't there a few down-to-earth tips that somebody can give us to make ends meet. . . . I am bushed." J.M.L.

Monsignor DeBlanc

It is always a bit of a comfort to look at others as bad off or worse than we, J.M.L. Over 7,000,000 families in the U.S.A. make less than $2,000 a year though it has been estimated that for city folks, $4,000 is a minimum salary for decent family living.

Over 16,000,000 make from two to five thousand dollars a year of an estimated total 44,000,000 families in the United States. Two-thirds of the cars sold here are financed. Seventeen million Americans are living in slums.

I would not hesitate to say that this whole question of economics enters in one way or another into ninety per cent of the marriage counseling cases that most counselors encounter. For that reason I will use not one, but two or three columns trying to answer your question, J.M.L.

Involved in this issue that you bring up is our whole value system. Tell me how you spend your money and I will tell you what you believe and what is important to you. Do women spend a large amount on clothes and cosmetics, and do men forget caution when there is a question of liquor or a new car?

That would be a dead give-away as to values.

Would a man miss making a retreat because he may lose a few dollars from his pay-check? Would an owner close his store on a Holy Day of Obligation in spite of the loss he might suffer?

Is it not impressive that Thomas More, England's Lord Chancellor, spent every Friday in recollection honoring the Passion of Our Lord. It was easy then to determine his values.

SOMETIMES the Government, too, makes us pause and wonder about values when it issues pamphlets on the technique of raising goldfish, but has no information on the effect of mothers working outside the home. Or when it fails to offer protection against salesmen who sell furnaces too small for this or that home, but protects wild geese.

The Lord Himself on Judgment Day may ask us, "And what did you see when you were in my world?" "Oh, yes!" some may answer, "I saw a shining automobile, vitamins, and thick beefsteaks!"

But to be more "down-to-earth" with answers.

A STANDARD of living can be raised 20 per cent by home production. Though a wife's work at home is not mentioned in the national income (unless she works 15 hours a week or more for hard cash), hers is the greatest industry in the country. She contributes more than any other single class of worker to the national income. If she can sew, cook, mend, garden, clean, she is an economic treasurre.

Only recently the Holy Father praised housekeeping as one of the most dignified jobs known to woman. Earlier, Pius XI had said, "I have a special word of praise for the schools of domestic economy."

A standard of living can be raised another 20 per cent by one who shops wisely. True, Macy's of New York has over 200,000 objects for sale and it would be impossible to know the quality of each, but the big items and the ones a home uses often should be well studied by shoppers.

Is a shirt doublestitched, does it have pearl buttons? Good buttons are not put on a cheap shirt. The best peaches are often the cheapest; bread may sometimes be a bit cheaper in the store, but does it have home quality? Frozen foods often cost over one-third more than home cooked dishes.

And those gardens! In 1935—a depression year—they produced over $200,000,000 in products. Those without back yards can often rent a cheap one-half acre on the fringe of the city.

Anyone who doesn't mind working can find innumerable answers to J. M. L.'s question.

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CLASS A, Section 1—Unobjectionable for General Patronage

Abominable Showman	Escapade in Japan	Operation Madball
Abductors	Face in the Night	Pawnee
Across The Bridge	Girl Most Likely	Perril
Admirable Crichton	Gentle Touch	Plunder Road
All At Sea	Giant Claw	Pursuader
All Mine To Give	God is My Partner	Return to Warbow
Alligator Named Daisy	Ghost Divers	Rodo Oni For Revenge
Apache Warrior	Gun Glory	Rockabiller Baby
April Love	Gunsight Ridge	Sabu and the Magic Ring
Around the World in 80 Days	Hell Canyon Outlaws	Sad Sack
Beast of Budapest	Hell Ship Mutiny	Seven Hills of Rome
Beginning of The End	Hired Gun	Search For Paradise
Bernadine	I Accuse	Sing Boy Sing
Black Scorpion	Invisible Boy	Slim Carter
Bridge on the River Kwai	It's Great To Be Young	Spanish Affair
Chase A Crooked Shadow	Jacqueline	Spook Chasers
Chasing the Sun	Jamboree	Stopover Tokyo
Courage of Black Beauty	James Dean Story	Story of Mankind
Crash Landing	Joe Dakota	Story of Vicki
Damm Citizen	Johnny Tremain	This Is Russia
Decision Against Time	King And I, The	That Night
Deep Six	Last Stage Coach West	Tin Star
Desperado	Merry Andrew	Torero
Destination 60,000	Missouri Traveler	Town Like Alice
Diamond Safari	Monolith Monsters	Toughest Gun in Tombstone
Duel at Apache Wells	Mustang	20 Million Miles To Earth
Enemy Below	Night Passage	Under Fire
Escape From Red Rock	Old Yeller	Up In Smoke
	Omar Khayyam	World Was His Jury
		Zero-Hour

CLASS A, Section 2 — Unobjectionable for Adults and Adolescents

Affair to Remember	Hear Me Good	Sea Wife
Amazing Colossal Man	Helen Morgan Story	She Creature
Black Tent	Hell on Devil's Island	She Played With Fire
Careless Years	Hunchback of Notre Dame	Sinner
Cast a Dark Shadow	Interlude	Slaughter on Tenth Avenue
Cyclops	Johnny Trouble	So Lovely—So Deadly
Chicago Confidential	Journey to Freedom	Stakeout on Dope Street
Copper Sky	Killer on the Wall	Taming Sutton's Gal
Count Five and Die	Land Unknown	Tiajuana Story
Day of the Bad Man	Legend of the Lost	Time Limit
Dalton Girls	My Man Godfrey	Tip On a Dead Jockey
Death in Small Doses	Naked in the Sun	3:10 To Yuma
Doctor at Large	No Down Payment	Triple Deception
Escapade	Oklahoma Woman	Trooper Hook
Flood Tide	Parson & the Outlaw	Unearthly
Fort Bowie	Paths of Glory	Unholy Wife
Fort Dobbs	Quantez	Unknown Terror
Fort Yuma	Quiet American	Violators
From Hell It Came	Raintree County	Weapon
Fuzzy Pink Nightgown	Restless Breed	Wink of An Eye
Green Eyed Blond	Ride A Violent Mile	Witness for the Prosecution
Gun Fever	Rodan	Woman In a Dressing Gown
Gunfire At Indian Gap	Rock All Night	Young and Dangerous
Guns Don't Argue	Safecracker	
Hard Man	Saint Joan	
Hatful of Rain	Sayonara	

CLASS A, Section 3 — Unobjectionable for Adults

Adultress	Fighting Wild Cats	Goddess
Bonjour Tristesse	Going Steady	Ordet
Cabiria	Gates of Paris	Lady Takes a Flyer
Darby's Rangers	Gervaise	Peyton Place
Desire Under the Elms	Girl In The Woods	Time Without Pity
		Wild Is the Wind

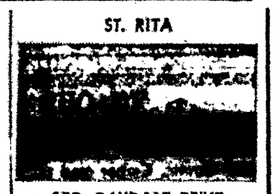
CLASS B — Objectionable in part for all

Action of the Tiger	Female Animal	Loving You
Affair in Havana	Fernandel the Dressmaker	Man in the Shadow
As Long As They're Happy	Flesh and the Spur	Man of a Thousand Faces
Baby Face Nelson	Golden Virgin	Man on Fire
Back From The Dead	Gunbattle at Monterey	Man On The Prowl
Band Of Angels	Hell Bound	Mister Rock and Roll
Bayou	House of Numbers	Monkey on my Back
Black Patch	Invasion of the Saucer Men	My Gun Is Quick
Blonde in Bondage	I Was A Teenage Werewolf	Naked Paradise
Bop Girl Goes Calypso	Island in the Sun	Oklahoma
Bride Is Much Too Beautiful	Island Woman	Pajama Game
Checkpoint	Jailhouse Rock	Portland Expose
Daughter of Dr. Jekyll	Jeanne Eagles	Panama Sal
Decision at Sundown	Jet Pilot	Pet Joey
Deep Adventure	Joker Is Wild	Pride and the Passion
Devil's General	Kiss Them For Me	Short Cut To Hell
Devil's Hairpin	Lafayette Escadrille	Stowaway Girl
Disembodied	Les Girls	Sun Also Rises
Domino Kid	Long Haul	Sweet Smell of Success
Don't Go Near The Water	Last Lagoon	Tarnished Angels
Dragstrip Girl	Love in the Afternoon	Teenage Doll
18 & Anxious	Lovers' Nest	Three Faces of Eve
Escape From San Quentin	Love Slaves of the Amazon	Until They Sail
Every Second Counts	Woman of The River	Valerie
Farewell To Arms		Value For Money
		Wayward Girl

CLASS C — Condemned

Garden of Eden Elysia | Violated | Smiles of a Summer Night

ST. RITA



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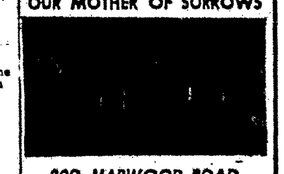

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