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Sister Mary Estelle Martin, R.S.M., of the Sisters of Mercy

continued through the booklet.

Copies are available in schools

taught by the Sisters of Mercy

in the diocese and will soon be

Written in the language of a

small child and printed in large

type, the bookiet is copyrighted

by the Sisters of Mercy in Roch-

Sister Mary Estelle is spending

ner second year as an art major

at Siena Heights College, Adrian,

and layout a small booklet.

of the order in simple language

She places special emphasis on

Sister Estelle is the daughter

of Mr. and Mrs. Lawrence R.

Theatre Guide

Downtown Rochester

PARAMOUNT

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REGENT

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LOEWS

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LITTLE

and Adolescents)

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Les Girls

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How to Murder a

Rich Uncle

ourtesy and conduct.

Mich.

available in leading bookstores.

Mercy Nun's Booklet In 2nd Printing

in Rochester is witnessing the reprinting of her vocation booklet, "Meet Sister Mary Catherine." Following the complete sellout of 10,000 copies of the first edition, the second printing promises a wider distribution among third graders. The 32 page brochure illustrates and tells the story of Catherine McAuley, foundress of the Sisters of Mercy. COLOR HAS been aded to the second addition printed by the Sheible Press in Rochester. The yellow and blue cover colors are

> SISTER MARY ESTELLE, R.S.M., author of "Meet Sister Mary Catherine", is seen with instructor and classmate in a serigraphy or silk-screen workshop at Studio Angelico, Sienna Heights College, Adrian, Mich. Student at left is Henrietta Nagle and

THE BOOKLET is the result of a class assignment to letter Remembering the difficulties School, Rochester, where she classes in history of art and of her early teaching experience wrote for the student publication theology as well as workshop trying to explain the religious tions. She also assisted at Cathelife to the first grade at St. rine McAuley Junior College sessions and demonstrations in Andrew School, Rochester, Sister prior to continuing her training serigraphy, painting, enameling Estelle conceived the idea of reat Sienna Heights Colege. flecting the life of the foundress

Martin of North Country Club Specializing in graphics, Sister Dr., Pittsford. She is a graduate Estelle's courses this year inof Our Lady of Mercy High clude lecture and discussion and ceramics.

Famed Roman Basilicas children's work in the booklet On Rochester TV Sunday while stressing little points of

New York — Ten of the great Roman basilicas, with their priceless Middle-Age mosaics and marble work, will be featured in part two of "Rome Eternal," on WROC-TV, Channel 5, Rochester on Sunday, 1:30 p.m.

"These examples of early form from the classical Roman church building have never be basilica. fore been so closely analyzed

commented Pulitzer Prize-winner season, was filmed in Rome by Paul Horgan, author of "Rome NBC and the National Council of "ROME ETERNAL," a four year of planning. Renaissance Rome and 20th-Century Rome part film series that began on will be shown on Jan. 19 and 26, The Catholic Hour last Sunday, respectively. presents for the first time on

"The past seems to show it Lists Triptych xplains in Sunday's film which illustrates how the Christian ba-

A-1 A·1 Science Talks

On Vatican Radio

series of broadcasts by eminint scientists entitled, "Science and the Church."

conceptions of the world."

Abductors Across The Bridge Admirable Crichton

Admirable Crichton
All At Sea
All Mine To Give
All Mine To Give
Alligator Named Daisy
Apache Warrior
April Love
Around the World in 80
Days
Beginning of The End
Bernadino

Chasing the Sun Courage of Black Beauty Crash Landing Decision Against Time

Decision Against Time Deep Six Deerslayer Destination 60,000 Duel at Apache Wells Enemy Below

Affair to Remember Amazing Coloasal Man Black Tent

Copper Sky
Dalton Girls
Death in Small Doses
Doctor at Large

Fort Bowie
Forty Guns
From Hell It Came
Fuzzy Pink Nightgown
Green Eyed Blond
Gun Fever
Guns Don't Argue
Hard Man
Hatful of Rain
Hear Me Good
Helen Morgan Story

Cabiria Bonjour Tristesse

18 & Anxious Action of the Tiger Affair in Havana An Long As They're — Happy

Suby Face Nelson Suck From The Dead Band Of Angels

neckpoint. Decision at Sundown Den Adventure Evil's General Devil's Hairpins

on't Go Near The Water ragetrip Girl

Farewell To Arms

From San Quenti econd Counts

CLASS A, Sect

the instructor is Sister M. Jeannine, O.P., Ph.D.

pagan temples and took their. And his sisters, are they not

"Rome Eternal," the first speby the motion picture camera," cial project of the 1958 television Catholic Men after more than a

television a documentary portrait of Rome and Vatican City, past Oratorio Society

The Rochester Oratorio Sociesilicas were built on the ruins of ty. 300-voice community chorus mistakable statements recordpresent Triptych in East- ed by the Evangelists, how are man Theatre on Sunday, Jan. 19 we to explain the fact that, at at 8:15 p.m. with soloists and the very time these statements members of the Rochester Phil- were put into writing. Chrisharmonic Orchestra.

Triptych is a program of three not only, conceived and bore works, two religious and one Jesus in virginal fashion, but Vatican City - (RNS) - The secular: Holst "Hymn of Jesus," also that she had remained a Vatican Radio inaugurated a Kodaly "Te Deum" and Oriff's "Carmina Burana."

Tickets are \$1.50-\$2.50 at Eastman Theatre-BA 5.1750. The society, conducted by Theodore The station said the series was Hollenbach is sponsored by the designed to "clear away appar Junior Chamber of Commerce ert, but unfounded, differences and more than 3,000 people of between scientific and religious Monroe County have sung in it during its 13 years of existence.

Omar Khayyam Pawnee Perri Plunder Road

Plunder Road
Persuader
Return to Warbow
Ride Out For Revenge
Sad Sack
Scarch For Paradise
Slim Carter
Spanish Affair
Rockabilley Baby
Spook Chasers
Stopover Tokyo
Story of Mankind
This Is Russia
That Night
Tin Star
Torero

Town Like Alice 20 Million Miles To Earth

Under Fire World Was His Jury

Sinner Sinner Sinner Slaughter on Tenth Aver Slaughter on Deadly Stakeout on Dope Street Taming Sutton's Gal Tinjuana Story Time Limit Tip On a Dead Jockey 3:10 To' Yuma

3:10 To Yuma Triple Deception Trooper Hook Unearthly Unholy Wife Unknown Terror Violators

Violators
Weapon
Wink of An Eye
Witness for the
Prosecution
Woman in a Dressing
Gown
Young and Dangerous

Time Without Pity Peyton Place . Girl In The Woods

Man of a Thousand Faces
Man on Fire
Man On The Prowl
Mister Rock and Roll
Monkey on my Back
My Gun is Quick
Naked Paradise
Parama Game
Portland Expose
Panama Sal
Pal Joey
Pride and the Passion
Short Gut To Hell
Stowaway Girl
Sun Also Rises
Sweet Smell of Success
Tarnished Angels
Teenses Doll
Three Faces of Eve
Until They Sall
Valerie.

Valerie Value For Money Wayward Girl Will Specess Spoil Rock

Woman of The River

Violated

Legion of Decency Listings

CLASS A, Section I-Unobjectionable for General Patronage

Escapade in Japan
Face in the Night
Girl Most Likely
Gentle Jouch
Ginnt Chw
God is My Partner
Ghost Divers
Gun Glory
Gunsight Ridge
Hell Canyon Outlaws
Hired Gun
How to Murder a Rich
Uncle
Invisible Boy
It's Grent To Be Young
Jacqueline

2 — Unobjectionable for Adi
Hell on Devil's Island
Hunchback of Notre Dame
Interlude
Johnny Trouble
Journey to Freedom
Killer on the Wall
Land Unknown
Legend of the Lost
My Man Godfrey
Naked in the Sun
No Down Payment
Okinhoma Woman
Parson & the Outlaw
Paths of Glory
Quantez

Quantez Quiet American

Raintree County
Rostless Breed
Ride A Violent MHe
Rock All Night
Saint Joan

Sayonara Sea Wife Operation Madball

Darby's Rangers Gervaise Wild Is the Wind

CLASS B - Objectionable in part for all

Golden Virgin
Golden Virgin
Girls in Prison
Gunbattle at Montercy
Heit Bound
Honse of Numbers
Invasion of the Saucer
Men
Werewolf
Island in the Sun
Island Woman
Jailhouse Rock
Jeanne Eagles
Let Pilot
Jöker Is Wild
Guss Then For Man

Joker Is Wild
Kiss Them For Me
LayInyette Esendrille
Less Girls
Long Haul
Esst Laggor
Lover In the Afternoon
Lover Nest
Love Slaves of the

Loving You Man in the Shadow

Garden of Eden

CLASS C - Condemned

Service 3 - Unobjectionable for Adults

Jacqueline
Jamboree
James Dean Story
Joe Dagota
Johnny Tremain
King And I. The
Last Strge Coach
Monoilith Monsters
Night Passage

Torero

Zero-Hour

Town Like Alice
20 Million Miles To
Under Fire
World Was His Jury
Zero-Hour

Town Like Alice
20 Million Miles To
Under Fire
World Was His Jury
Zero-Hour

Town Like Alice
20 Million Miles To
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World Was His Jury
Zero-Hour

Town Like Alice
20 Million Miles To
World Was His Jury
Zero-Hour

Town Like Alice
20 Million Miles To
Under Fire
World Was His Jury
Zero-Hour

About the year 380, a man named Helvidius wrote that "brothers of the Lord" were children of Mary and Joseph, born to them after the virginal birth of Jesus.

St. Jerome, foremost Scriptural scholar of the early Church, considered this opinion not even worth answering since, as he put it, it was "novel, wicked, and a bold insult to the faith of the whole

But in the end, Jerome yielded to the urgings of his friends and wrote a treatise in which he trounced Helvidius so roundly that the latter did not even attempt to defend himself.

St. Jerome was able to appeal to the testimony of "Ignatius, Polycarp, Irenaeus, Justin Martyr and all the other learned men going back to Apostolic times." He was also able to present convincing arguments from the Scriptures themselves.

HERE ARE some of those arguments:

 Saints Matthew and Mark were Jews. Their native language was Aramaic, which had supplanted Hebrew as the language of the Jews of Palestine during their exile in Babylon in the sixth century B.C.

Now neither Aramaic nor Hebrew has a special word for "cousin." In Gen. 14:14, for instance, Lot is called the "brother" of his UNCLE Abraham, and in Gen. 29:15 Jacob is referred to as the "brother" of his UNCLE Laban.

In 1 Par. (Chron.) 23:21-22. the sons of Cis are described as the "brethren" of their COUSINS.

Now Matthew and Mark naturally thought in terms like this when they wrote their Gospels. As a matter of fact. St. Matthew-wrote the first edition of his Gospel in Aramaic.

Consequently, it is not at all surprising that in referring to

Here is the right answer — the Catholic, Scriptural, historical, traditional, linguistic answer — to the question put to Nigerian "Bible expert" Adepoju Aderonmu in the climatic round of the "\$64,000 Question" show on the Columbia Broadcasting TV network Nov. 26, by Hal March, master has completed casting and rehearsals have started for the

Directed by Wilford Scott, the principal roles will be filled by Jean Strachan and Ronald Pedrone. Also in the cast will be Lucy Hope Lyon, William White, Patricia Farell, William Weider, Robert Napler and Ronald Claw

was a hit of the 1950-51 Broad-Tickets may be obtained by

lish playwright Christopher Fry

nowledge the fact that Jesus was the only child of Mary. Box 1249, Rochester 3, N.Y. It is interesting to note in this connection that these "brothers" of our Lord are

dren of Mary or of Joseph. In the passages indicated in the contest question, the townspeople are expressing their amazement at Jesus' knowledge and power.

never referred to as the chil-

our Lord's relatives, the Evan-

gelists called them simply His

The first readers of the Gos-

pels understood perfectly well

what they meant; so well, in

fact, that they could, at one

and the same time, accept the

statements of the Evangelists

on this score and still ack-

ANSWER TO HAL MARCH'S QUESTION

Jesus Was Mary's

One, Only Son

This Catholic answer is given here by Father John J. Castelot, S.S., M.A., S.T.D., S.S.L., Professor of Scripture at St. John's Provincial major seminary at Plymouth, Mich

FATHER JOHN J. CASTELOT, S.S.

ATHOLIC TELEVIEWERS were dismayed recently

March presented this question to Adepoju Ader-

"Jesus grew up in a family of five brothers, including Him-

self, identified in the 13th chap

ter of St. Mark. Name all four

Catholics looking in and lis-

tening were amazed by March's

This article is reprinted

from the January issue of

blithe assumption that the Vir-

gin Mother nad children other

Most were aware that the

wording of the question reflect-

ed a not uncommon misunder-

standing of the texts indicated

Others, however, perhaps not

so well informed, went scurry-

ing for their New Testaments

and, sure enough, there it was

in black and white, just as the

"Where did He get this wis-

dom and these miracles? Is

not this the 'carpenter's son?

Is not his mother called Mary,

and his brethren James and Jo-

seph and Simon and Jude?

all with us? Then where did he

get all this?" (Matt. 13: 55-56).

hlm, were astonished at his

doctrine, saying, 'Where did he

get all this?' and, 'What is this

wisdom that is given to him?'

and 'What mean such miracles

wrought by his hands? Is not

this the carpenter, the son of

Mary, the brother of James,

Joseph, Jude, and Simon? And

BUT HF. &E is another \$64,-

tians were convinced that Mary

For this belief of the Church

is not by any means new. It

goes right back to the days of

fact, it was not until the fourth

century that anyone attacked

Apostles themselves. In

virgin forever after?

with us?" (Mark 6:2-3).

000 question:

"And many, when they heard

question had suggested:

and remained simply dismayed

OUR LADY'S DIGEST.

of Jesus' brothers.

than Our Lord.

when "\$64,000 Question master of ceremonies Hal

'brothers."

They point to the fact that Joseph (and Jesus, too) is just an ordinary workman and Mary a simple housewife.

They look over the rest of the family, or clan - as villagers are wont to do- and find that none of Jesus' near relatives is particularly distinguished for learning - or for anything else, for that matter. Hence their bewilderment at His obvious pre-eminence.

. James, one of the "brothers" mentioned in the above texts is named again in Matt. 27:56 and Mark 15:40 as the son of a "Mary" who is present at the Crucifixion.

Now in St. John's description of this same scene (19:25), the Evangelist identifies this Mary more specifically as our Blessed are not also his sisters here Mother's sister, the wife of Cleophas, or Alpheus, as he was also called. And again, in Matt. 10:3, James is called the

the son of Mary and Alpheus (Cleophas,) he was not the son of Mary and Joseph, and if he was a "brother" of Jesus, he was, at most, His cousin.

• Jesus is known to His fellow townsmen as "THE son of Mary," not "A son of Mary," and when, at the age of 12, He remains behind in the Temple (Luke 2.41 ff.), it is apparent from the whole account that He is the only son of His anguished parents.

· When He was dying on the cross, Jesus entrusted His Mother to the loving care of St. John. But if Mary had several other children, there would have been no need for Jesus to find someone to care for her after His death. As one distinguished non-Catholic scholar has written: "Is it conceivable that our Lord would thus have snapped asunder the most sacred ties of natural affection?"

• It is sometimes objected that Jesus is called Mary's "firstborn" in Luke 2:7.

If He was the first, they say, someone must have been second, and third, and fourth. But all through the Bible (Exod. 13:2 and Num. 3:12, for instance) the firstborn is simply the child "which opens the womb," and there is not the slightest implication that there are subsequent births.

A child was called the "firstborn" immediately upon birth and was so called from that time on, even though he or she remained the only child.

An interesting inscription from the time of Our Lord was found in Egypt in 1922; it tells of a woman named Arsinoe who DIED in giving birth to her "first-born."

THESE ARE just some of the many arguments that could be singled out for special attention. The whole New Testament presumes that Jesus was Mary's only child and the few texts that SEEM at first blush to suggest otherwise should be read in the light of the whole. That is how the first Christians read and understood

They held as an unassailable fact that Mary was a virgin before, during, and after the birth of the Babe of Bethlehem - and they were closer to the facts than we are.

Every possible consideration - linquistic, contextual, historical - bears out the con-clusion that Our Lord's "brothers" were nothing more than His near relatives.

Comedy Listed By Catholic Theatre Group

Friday, January 10, 1958

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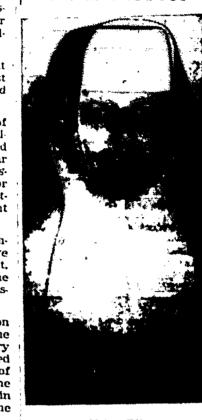
group's second production of the season, "The Lady's Not for Burning." 'March at the beginning of the Dec. 3 show acknowledged protests and poligized briefly to all offended by the controversial query.

Performances are scheduled for Feb. 7, 8 and 9 at the auditorium at the corner of Hudson and Cliford Avenues. A matinee performance will also be given on Saturday, Feb. 8 for nuns in the Rochester area.

The romantic comedy by Eng-

writing to Catholic Theatre, P.O.

Religious Orders Of Women In Our Diocese



Sister Rita Consequently, if James was SISTER SERVANTS OF MARY IMMACULATE

Sister Servants of Mary Immaculte came to Rochester 15 years ago to teach at St. Josaphat School on Hudson Ave. Although the six Rochester nuns primarily teach elementary school children, the order also does nursing and conducts homes for the aged and orphanages. The sisters wear a dark habit with a scapular and cincture of dark blue. Their coif is white and they have a black veil. The sleeves of their habit are wide with black sleevelets. (One of a series)



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