

Racial Bars Fall In Religious Orders

New York — (NC) — There has been a steady increase in the number of religious communities that accept members of all races, a priest-editor told the Catholic Interracial Forum here.

Father Raymond Bernard, S.J., a sociologist who is managing editor of the Social Order magazine, published in St. Louis, gave some results of a survey he has been conducting since 1946.

SINCE THAT time he has been sending out questionnaires to novitiates, seminaries and independent religious communities throughout the country, he said the last three studies have been spaced three years apart, and each has shown an increase in both the total number of replies and in favorable replies.

The returns on his latest survey, which was confined to Sisters' communities, is not yet complete, Father Bernard explained. So far 67 per cent of the 533 approached have replied, and 45 per cent of those questioned

indicated acceptance regardless of race. This represents an increase of 11 per cent within that group over the last survey, he added.

FATHER BERNARD pointed out that an answer of "no" to the question, "Do you accept Negro applicants?" does not always indicate discrimination. He stated that some European language orders confine themselves to work among their own people, and other orders have explained they have no policy since no Negro has ever applied.

The greatest increase of favorable replies, Father Bernard observed, has been in the South, and in the years since 1954. Among seminaries for priests the picture is one of almost complete integration, he said.

GOD LOVE YOU!

By MOST REV. FULTON J. SHEEN

THE NIGHT BEFORE HE WAS BETRAYED and died Our Divine Lord's thoughts were about the Missions as He prayed thus to His Heavenly Father: "That they may all be one; that they too may be one in us, as thou Father, art in me, and I in Thee; so that the world may come to believe that it is thou who has sent me."

OUR 135,000 missionaries among the 1,400,000,000 pagans are spending themselves and being spent to prove that Jesus, Our Saviour was sent by the Heavenly Father. Why do we not leave them with their sitting Buddha, their legal Confucius? What is the fundamental difference between their religion and Christianity? Precisely this: In all pagan religions man goes to God; in Christianity God comes to man.

THERE IS A LIMIT of how far man can go upwards by his own power, his darkened mind and weak will do not allow much room for height, to say nothing of his sins. But in Christianity, God supplies the Power by coming to man first in Bethlehem, and then by His Spirit. If we do not bring the Truth and Power of God to these pagans they will remain forever incomplete and undeveloped!

THE HOLY FATHER RECENTLY said in his Encyclical on Africa that the best way to show gratitude for our faith is to help bestow the faith on another. That is where your sacrifices come in. If the Heavenly Father did not spare His Son to redeem us from sin, then should we not deny ourselves daily some legitimate pleasure to bring salvation to the pagans.

WHILE APPLYING THE CROSS to your lives by self-denial let the object of your charity be the Holy Father. Give to Him, He is the Shepherd of all our missionaries. He knows best how to use your alms. He will that giving to Him assures equitable distribution to all. The means he has appointed to receive your sacrifices is His Society for the Propagation of the Faith.

THUS WE WILL CONVINCED the world that the Father sent His Son and the Son has as His Vicar on earth Our Holy Father—send your sacrifices.

GOD LOVE YOU to M.K. for \$10 "That I have saved from my allowance. I hope I'll do it often" . . . to Anon for \$2 "We are old, also poor or this would be more" . . . to J.W. for \$3 "We will walk to work for a while instead of riding the bus" . . . to M.L.H. for \$1 "For my sister Mary who departed this life four years ago."

THE LOVELY WHITE STATUE of OUR LADY OF TELEVISION shows the Blessed Mother holding Christ before the world. Your sacrifice-offerings of \$3 for the statue will help one of our 135,000 missionaries bring God to the 1,400,000,000 pagans who know Him not. Send your request and sacrifice to: The Society for the Propagation of the Faith, Order Dept. 366 Fifth Avenue, New York 17, N.Y. or to your Diocesan Director.

Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 366 Fifth Avenue, New York 17, or your Diocesan Director, Rev. Geo. S. Wood, 50 Chestnut Street, Rochester 4, New York.

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**Illinois Proclaims
'Ursuline Nuns Day'**

Springfield, Ill. — (NC) — Gov. William H. Stratton of Illinois has announced that he will proclaim January 26 as Ursuline Day throughout the state in honor of the centenary of the founding of the Ursuline Convent of St. Joseph here.

The Convent of St. Joseph here was founded 100 years ago by Mother Joseph Wolfe. Seventeen days after her arrival in Springfield, Mother Joseph and her few companions opened the first Catholic school in Springfield.

Today the Ursuline nuns conduct Ursuline Academy, a high school for girls; Springfield Junior College, a coeducational institution, and teach at three of the largest parochial schools in Springfield.

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154 Ton Total Collected In Diocesan Clothes Drive

A total of 154,022 pounds of clothing was contributed in the Diocese of Rochester in the Thanksgiving Clothing collection, according to the Rev. E. Leo McMannus, director. Sacred Heart Cathedral parish turned in the largest amount, 24,513 pounds. The report, second largest in diocesan history, follows:

Parish	Weight cartons (in lbs.)	Weight (in lbs.)
ROCHESTER:		
Sacred Heart Cathedral	750	24,513
Annunciation	55	1,233
Blessed Sacrament	170	6,600
Christ the King	79	3,670
Corpus Christi	44	3,008
Holy Apostles	90	3,015
Holy Cross	109	3,045
Holy Family	115	4,164
Holy Ghost	53	1,973
Holy Redeemer	64	2,176
Holy Rosary	102	4,072
Immaculate Conception	28	2,354
Our Lady of Good Counsel	30	2,700
Our Lady of Lourdes	76	3,373
Our Lady of Mercy	32	2,415
Our Lady of Mount Carmel	55	2,000
Our Lady of Perpetual Help	98	3,922
Our Lady of Victory	7	200
Our Mother of Sorrows	52	3,555
Precious Blood	7	1,500
St. Ambrose	251	7,917
St. Andrew	62	5,558
St. Anne	92	2,920
St. Anthony	48	1,067
St. Augustine	79	2,582
St. Boniface	30	2,393
St. Charles	30	1,204
St. Charles Borromeo	276	8,817
St. Francis Assisi	144	2,913
St. Francis Xavier	62	1,822
St. Helen	70	700
St. James	128	4,900
St. John Evangelist	144	4,931
St. John Evangelist (Greece)	136	4,931
St. Joseph	18	1,145
St. Margaret Mary	81	4,720
St. Michael	45	1,450
St. Monica	32	4,332
St. Patrick	50	1,110
St. Philip Neri	67	2,167
St. Pius	39	818
St. Stanislaus	77	1,428
St. Therese	9	1,500
St. Theresa	22	342
St. Thomas	168	6,164
St. Thomas More	54	1,628
SS. Peter and Paul	60	1,927
AUBURN:		
Holy Family	58	3,556
Sacred Heart	41	780
St. Aloysius-Cayuga	41	2,260
St. Alphonsus	81	3,017
St. Francis	77	1,155
St. Hyacinth	110	2,896
St. Mary	101	4,069
SS. Peter and Paul	14	200
CORNING:		
St. Mary	44	1,580
St. Patrick	31	1,816
St. Vincent	54	2,725
DANSVILLE:		
St. Mary	36	1,330
St. Patrick	40	2,400
ELMIRA:		
Our Lady of Lourdes	44	2,214
St. Anthony	46	1,259
St. Casimir	56	3,364
St. Cecilia	40	1,500
St. Charles (Elmira Heights)	39	1,230
St. John	18	775
St. Mary	109	2,850
St. Nicholas (Elmira Heights)	16	344
SS. Peter and Paul	63	1,157
GENEVA:		
St. Francis	69	4,800
St. Stephen	72	5,000
HORNELL:		
St. Ann and St. Ignatius	96	4,870
MOUNT MORRIS:		
Assumption	44	750
St. Patrick	21	770
ELSEWHERE:		
Addison	7	470
Aurora—Union Springs	14	610
Avon	21	849
Bath	15	1,080
Bradford—Campbell	15	440
Brockport	112	1,890
Caledonia—Mumford	9	375
Canandaigua	105	2,700
Churchville	40	993
Clifton Springs	43	821
Cohocton	14	362
East Bloomfield (\$100.00 Cash)		
East Rochester	42	3,106
Fairport	49	1,468
Genesee	14	1,410
Groton	13	497
Hammondsport—Patterson	20	821
Henrietta—Rush	39	1,365
Hilton	71	2,150
Honeoye Falls	12	413
Horseheads	23	1,500
Interlaken	8	103
Ithaca	151	4,163
King Ferry—Ludlowville	45	1,076
Leicester—Retsof—Pittard	46	1,045
Lima (\$42.00 Cash)	15	1,000
Livonia—Conesus	22	1,266
Livonia Center—Honeoye	46	1,537
Lytton	32	3,860
Macedon	12	530
Marion	20	398
Mendon	50	681
Montourna—Port Byron	15	600
Moravia	35	793
Naples—Atlanta	2	270
Newark	74	3,290
Newark Valley—Catonk	13	270
Nunda—Groveland	16	358
Ontario	51	1,292
Ovid—Romulus	34	852
Owego—Apalachin	76	2,703
Painted Post	41	890
Palmyra	26	885
Penfield	54	2,112
Penn Yan—Dundee	34	1,910
Perkinsville	43	970
Phelps	25	850
Pittsford	102	3,525
Reville—Canisteo	14	340
Serpico Center—Genoa (\$47.25 Cash)		
Scottsville	23	1,334
Seneca Falls	39	4,090
Sodus	16	430
Trumansburg	18	598
Victor	42	1,090
Watkins Glen	16	1,245
Watkinsville	18	1,258
Wayland	51	1,425
Webster	82	3,003
West Bloomfield (\$53.10 Cash)		
West Webster	120	3,474
Wolfcote	12	355
INSTITUTIONS:		
St. Ann's Home	6	180
St. Bernard's Seminary	30	538
TOTAL WEIGHT:		304,022 lbs.
TOTAL CARTONS:		3,091
TOTAL CASH:		\$322.35

Missioner Outwits Pythons, Piranhas In Bolivia Jungle

Ribera, Bolivia — (NC) — It isn't so easy to dive beneath your boat to fix its twisted propeller shaft when you know that the river is infected with alligators and man-eating piranha fish.

It takes a lot of courage, too, to stop to fix a flat tire in the middle of a jungle infested with pythons and jaguars.

But this is almost "old-hat" to Maryknoll Brother Dismas, a former Houston, Tex., truck-driver and mechanic.

BROTHER DISMAS' job is to act as land and water chauffeur for the Maryknoll Fathers working in this mission area and he has covered most of the territory during his years here.

On an average mission trip, Brother Dismas is gone from six weeks to two months, covering almost 1,600 miles by water.

Vatican Radio Lauds New York Cardinal

Vatican City — (RNS) — The Vatican Radio, in daily reports of the round-the-world tour of Cardinal Spellman, Archbishop of New York, praised the "good work he has been doing among American troops."

Cardinal Mimmi Takes Vatican Post

Naples, Italy — (NC) — His Eminence Marcello Cardinal Mimmi, Archbishop of Naples, has taken leave of his See after heading it for five years.

The Cardinal is going to the Vatican where he will serve as secretary of the Sacred Consistorial Congregation.

The Sacred Consistorial Congregation, second-ranking congregation in the Roman Curia, prepares all matters for consistories and is in charge of founding, conserving, dividing and inspecting all dioceses not subject to the Sacred Congregation for the Propagation of the Faith.

The Consistorial Congregation on a trip armed with a papal bull, also selects bishops and apostolic administrators.

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Geneva Women On City Council
CITY OFFICIALS in Geneva include John F. O'Malley, new president of Geneva Common Council and Mrs. Marleah Tyndall, (left) and Miss Helen Nancy, (P. B. Oakley Photo, Geneva)

Scientist Fled Iron Curtain To Seek Catholic Education For Daughter

By GERARD E. SHERRY
Jerzy Leon Nowinski were put in motion late last summer. Dr. Nowinski accepted an invitation to give a series of lectures at Johns Hopkins University, in Baltimore, after getting clearance from the Polish government. Then he quietly arranged to have his wife, Maria Srancicka, and seven-year-old daughter, Kristina, leave Poland for a holiday in England.

Son Offers Requiem Mass

Solemn Requiem Mass for Mrs. Gertrude M. Schnurr Hept was celebrated by her son, the Rev. Wilfred A. Hept, O.F.M. in Holy Family Church, Tuesday, 5:32 p.m. after services at Haubner and Stalknecht Funeral Home.

Mrs. Hept, 66, of 138 Burrows St. died Saturday, Jan. 4, 1953. Assisting Father Hept, who is assigned to Rome, Italy, were the Rev. Christopher J. Coyne, O.F.M., deacon and the Rev. Matthew T. Conlin, O.F.M. subdeacon. In the sanctuary were the Very Rev. Celsus Wheeler, O.F.M., Provincial of Holy Name Province of the Franciscan Friars, and the Rev. George J. Schmitt.

Mrs. Hept was a member of the Rosary Society of Holy Family Church. She is survived by her husband, George V. Hept; her son, Father Hept; one daughter, Mrs. Harold (Eleanor) Hyland of Honeoye Falls; one sister, Mrs. George Stark; one brother, Harry Schnurr.

Priests also attending the Funeral Mass were: the Reverend Fathers Justin McCarthy, O.F.M., Victor Elmer, O.F.M., Charles Hayes, O.F.M., Theophane Larkin, O.F.M., Edward J. Holleran, O.F.M.; Terrence Cauley, O.F.M.; Kevin Fox, O.F.M.; Urban Cain, O.F.M.; Charles F. Adams, O.F.M.

Also the Reverend Fathers Fintan Murphy, O.F.M.; Augustine Deveny, O.F.M.; Timothy Quinn, O.F.M.; Daniel Ford, O.F.M.; Gregory Todney, O.F.M.; Joseph F. Reinhardt and Elmer J. Schmitt.

Blessing at the grave in Holy Sepulchre Cemetery was given by Father Hept assisted by Father Schmitt and Monsignor Joseph E. Grady, vice rector of St. Bernard Seminary.

Dr. Nowinski admits that, because of the importance of his work, he lived in reasonable comfort. Yet he could not be indifferent to the hardships of his fellow countrymen. He realized he was serving an oppressive government and in his own way helping to perpetuate a society in which genuine freedom is denied the majority of citizens.

DR. NOWINSKI also said that he looks forward to a greater measure of freedom here in carrying out his own research in thermoelasticity, a field of mathematical physics dealing with the reactions of metals and other substances to varying temperatures. He has expressed his willingness to place his talents at the service of the United States.

Dr. Nowinski was born in 1906 in Czestochowa, Poland, site of the centuries-old shrine to the Blessed Virgin under the title "Queen of the Crown of Poland." He holds a degree of doctor of technical science from the Warsaw Technical University. He has been a professor at the University of Warsaw for the last 7 years.

While he is still amazed at the publicity given his action and is understandably reluctant to be stamped into a flood of unprepared comment, Dr. Nowinski has made clear his reasons for leaving Poland.

THE CHIEF of them is the fact that his daughter would otherwise have been denied the opportunity of receiving a Catholic education. While the Church has enjoyed a great measure of freedom in Poland than in other satellite countries, there is evidence now of a new tightening of restrictions, he said.

"I was rather disappointed with the political, the moral and the religious conditions in Poland after the war," Dr. Nowinski stated. "Also, our child had to attend school and my wife and I decided she must attend a school with better religious and moral conditions."

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