

Family Radio
Rosary Leaders

Friday, Jan. 3 — Raymond Brien, St. Francis, of Assisi.
Saturday, Jan. 4 — Charles Schott, St. Plus X.
Sunday, Jan. 5 — A representative of the Legion of Mary, St. Michael's.
Monday, Jan. 6 — Edward Burns, St. Charles Borromeo, accompanied by members of Knights of Columbus Council 8892.
Tuesday, Jan. 7 — Charles M. Beyer, St. Joseph.
Wednesday, Jan. 8 — Henry Haloran, St. Helen.
Thursday, Jan. 9 — John Heveron, St. Margaret Mary accompanied by Laymen's Retreat League.

Ford Grant
New York (N.Y.) — Gonzaga University conducted by the results in Spokane, Wash., has been named for a \$16,000 grant from the Ford Foundation for the first quarter of the 1958 fiscal year.

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Rochester 7, N.Y.

For Shut-ins and Sick
HIGH MASS
on
RADIO
W H A M
11:00 A.M. 'Til 12 Noon
Sunday, January 5th
from
HOLY FAMILY CHURCH
Celebrant: REV. GEORGE J. SCHMITT
Preacher: REV. ELMER J. SCHMIDT
Choir Director: MR. WILLIAM METZGER
Hear the MUSIC, SERMON and CEREMONIES
of HIGH MASS on the
FIRST SUNDAY of EVERY MONTH

Religious Orders
Of Women
In Our DioceseSister Brigid
SISTERS OF MERCY

Sisters of Mercy first came to the diocese on June 8, 1857 to staff a school in Old St. Mary Parish on South St. Rochester. Today the sisters teach in 21 elementary school, and two high schools, besides owning and staffing two other major high schools. They conduct a nurses training school and a reading clinic and are presently conducting a drive for funds for a separate building for their junior college. The sisters wear a black habit symbolizing the charity of love of God which forms the basis of the religious vocation. The habit, a broad leather belt, reminds the religious of her vow of obedience. Fastened to the right side of the habit is a large rosary. The veil, or head covering, is a symbol of a medieval knight. The veil, traditional token of virginity, emphasizes for the religious her separation from the world. On ceremonial occasions, and for certain feast days, a full-length circular choir mantle of white is worn.

Pastors And Their Critics

Every congregation is supplied with hyper-critics who figure that their time in the collection box puts them on the board of trustees. They are the judges of the community, the arbiters who decide that this was right and that was wrong. They take particular pains to make life unpleasant for their pastor.

If he asks for money, he is charged with worldliness; if his church falls to pieces, he is a poor financier.

If he has bazaars, he is bleeding the people; if he doesn't, there is no social life in the parish.

If he preaches more than five minutes, he is long-winded; if

Unity Octave
To Be Marked
Jan. 18-25

Garrison, N.Y. (UNRS) — Catholics throughout the world will join in prayer for religious unity during the annual Chair of Unity Octave observance Jan. 18-25. The movement marks its 50th anniversary in 1958.

THE OCTAVE, formerly known as the Church Unity Octave, was inaugurated in 1908 by Father Francis, S.A., founder of the Franciscan Friars of the Atonement, with headquarters here. It begins on the Feast of the Chair of St. Peter at Rome and closes on the Feast of the Conversion of St. Paul.

Father Paul was an Episcopal clergyman when he proposed the Unity Octave. An ardent devotee of St. Francis of Assisi, he entered the Church less than two years later and subsequently became a Catholic priest.

The Unity Octave was approved by St. Pius X on Dec. 27, 1909 and by each of the Pontiffs since then. It was extended to the universal Church by Pope Benedict XV on Feb. 25, 1916.

Since 1927 the Chair of Unity Octave has been observed in every diocese of the United States. It also is marked in some 34 other countries on every continent.

The Rev. Titus Cranny, S.A., national director of the Chair of Unity Octave, said the jubilee observance "reminds the faithful of their duty of apostolic prayer and activity to bring souls to the Church."

Highlights of the jubilee Octave will be special services at St. Patrick's Cathedral in New York and the Shrine of the Immaculate Conception in Washington, D.C.

Trappist Authors
Book Club Choice

Milwaukee (N.C.) — A Trappist monk's new book on the role of the individual in the Mystical Body of Christ is the January selection of the Catholic Literary Foundation here.

The book, "You," by Father M. Raymond, O.C.S.O., of Gethsemane, Ky., explores the doctrine of the Mystical Body as it applies to each person. It is published by the Bruce Publishing Company of this city.

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Jewish Troops Take
KP On Christmas

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Twins Bowling in Geneva

TWIN BOWLERS Christine and Cynthia Matthews of 181 East North St., active in the sport are shown here about to chalk up a creditable score. (P. B. Oakley Photo)

AMONG WOMEN

Keep Christmas Spirit

By Mary Lennon Snyder

Several years ago our local newspaper published a post-Christmas editorial of the type to delight every parent's heart. The writer, himself a parent of small children, marveled at the delight a child finds in taking an expensive and intricate toy apart and then settling down to amuse himself with some small part of the original toy.

This part he uses in a way of his own devising and totally apart from the manner intended by the designer and manufacturer.

As we kneel before the Infant Christ who came to redeem all men and as we pray that all be united in God's Holy Church, we might also carry away with us the spirit of Christian love and brotherhood which we need so badly today.

So, although the period of merry making is practically over let's not make Christmas a thing over and done with until next year. As mothers let us keep the message which Christ brought to this world alive in our own hearts and in our homes.

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FUNERAL DIRECTOR

DOINGS AT
THE DALY'S

By Mary Tinley Daly

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Ira Bennett, now in her eighties, who with her late husband "had been entertained at the White House in every administration since that of McKinley — except the Trumans," she told us.

As Mrs. Eisenhower greeted Mrs. Bennett, the small octogenarian leaned forward and whispered, "I say many prayers for you, Mrs. Eisenhower."

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"You'll have not only my skill," the doctor answered, "but my prayers that the Great Surgeon will use my hands and brain to help you."

Because of the sincerity of that promise, the young man went into the operation without fear. He came out of it successfully.

Another instance, a personal one: A letter received from an unknown reader of this column at a time, some years ago, when the Head of the House was having a great deal of trouble with

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"Dear Mrs. Daly," my unknown friend wrote, "I remember your husband in my prayers every morning at Mass, and again in my evening prayers. May the Dear Lord restore his eyesight. I'll watch your column hopefully to learn the outcome and when your husband's eyes are better — then I'll say prayers of thanksgiving."

Though the correspondent signed only her initials, the very thought of her great charity was a terrific morale builder for us and we are forever indebted to Mrs. R.L.B.

AND A FINAL: It was past midnight and our phone rang. In jumpy apprehension, we picked up the receiver.

"You mentioned once in your column a place where nuns pray

all day and all night. Please give me that number!"

We rifled through the little book of telephone numbers. There it was: Franciscan Nuns of the Most Blessed Sacrament, Lawrence 6-8303.

We knew that when she called that number our distressed friend at the other end of the line would hear the serene, "Franciscan Nuns" and after she had asked for prayers there would be that comforting assurance, "Certainly. We'll be very happy to pray for you."

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One Another's
Burdens

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